



San Juan County 4-H Report Form

September 2022 Updated Form

To be typed or printed by the 4-Her		
I am aNovic	eJunior	Senior 4-H Member
Current 4-H Year:	20 to 20	
Name:		Date of Birth:
Club:		Years in 4-H:
Home Address:		
City, State, Zip:		
Name of School:		Grade:
Number of Club M	eetings held this yea	r:
Number of Club Meetings you attended:		
	STATEMENT B	Y 4-H MEMBER
I have personally p	repared this report and ce	rtify that it accurately reflects my 4-H work.
Date:	_ Signature of 4-Her:_	
APPROVAL OF THIS REPORT		
Date:	_ Signature of Parent	or Guardian:
Date:	_ Signature of 4-H Cli	ıb Leader:

Fill out this form as completely as possible. Designate your level of participation with the appropriate letter or letters as shown below:

Loc	al Club (L), County (C), District (D), State (S), and/or National (N)		
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PROJECTS TAKEN THIS 4-H YEAR:			
"√"	4-H Project Name (Place an "√" next to the projects that will be judged in this record book)		



DEMONSTRATIONS AND ILLUSTRATED TALKS

List all demonstrations and illustrated talks you have given this year related to 4-H. Include where they were presented and how many times.

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Title	Where	♯ of Times
PUBLIC SPEAKING		
List all public speaking opportunities you where they were presented and how many school or other locations. You may also inc	times. Include 4-H presentation	ed to 4-H. Include as on radio, TV, and
Title	Where	# of Times
4-H EXHIBITS, SHOWS, FAIRS		
List 4-H activities you participated in this y level Local Club (L), County (C), Distric		
level Local Club (L), County (C), Distric		
level Local Club (L), County (C), Distric	t (D), State (S), and/or National (I	N).
level Local Club (L), County (C), Distric	t (D), State (S), and/or National (I	N).
level Local Club (L), County (C), Distric	t (D), State (S), and/or National (I	N).
level Local Club (L), County (C), Distric	t (D), State (S), and/or National (I	N).
	t (D), State (S), and/or National (I	N).
level Local Club (L), County (C), Distric	t (D), State (S), and/or National (I	N).
level Local Club (L), County (C), Distric	t (D), State (S), and/or National (I	N).

4-H OFFICES AND COMMITTEES

List the 4-H office(s) you held and committees you served on this year. Indicate the level ----- Local Club (L), County (C), District (D), State (S), and/or National (N).

4-H Office or Committee	Level

4-H CONTESTS

List all 4-H contests you participated in this year. List type of contest and where contest was held. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N). (May list public speaking contests in this section too)

Contest	Where	Level

4-H LEADERSHIP

List your 4-H leadership experiences in helping others plan programs, lead discussions, prepare demonstrations, and project work or other 4-H activities. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N).

4-H Leadership Experience	Where	Level

4-H CITIZENSHIP / COMMUNITY SERVICE

List your individual or group 4-H citizenship and/or community service experiences this 4-H year and include recognition you received. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N).

Level

4-H AWARDS AND RECOGNITION:

List the most important 4-H awards you received for your project work, contests, 4-H scholarships, and other recognition. Include ribbons received, honors, trips earned and recognition received. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N). (Use additional pages, if needed)

Type of Award	Received For	Level

