



# San Juan County 4-H Report Form



September 2020 Updated Form

*To be typed or printed by the 4-Her*

I am a \_\_\_\_\_ Novice \_\_\_\_\_ Junior \_\_\_\_\_ Senior 4-H Member

Current 4-H Year: 20\_\_\_\_\_ to 20\_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Name of School: \_\_\_\_\_ Grade: \_\_\_\_\_

Number of Club Meetings held this year: \_\_\_\_\_

Number of Club Meetings you attended: \_\_\_\_\_

### STATEMENT BY 4-H MEMBER

I have personally prepared this report and certify that it accurately reflects my 4-H work.

Date: \_\_\_\_\_ Signature of 4-Her: \_\_\_\_\_

### APPROVAL OF THIS REPORT

Date: \_\_\_\_\_ Signature of Parent or Guardian: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of 4-H Club Leader: \_\_\_\_\_

Fill out this form as completely as possible. Designate your level of participation with the appropriate letter or letters as shown below:

Local Club (L), County (C), District (D), State (S), and/or National (N)

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**PROJECTS TAKEN THIS 4-H YEAR:**

“√” 4-H Project Name *(Place an “√” next to the projects that will be judged in this record book)*

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## DEMONSTRATIONS AND ILLUSTRATED TALKS

List all demonstrations and illustrated talks you have given this year related to 4-H. Include where they were presented and how many times.

Title	Where	# of Times
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## PUBLIC SPEAKING

List all public speaking opportunities you have experienced this year related to 4-H. Include where they were presented and how many times. Include 4-H presentations on radio, TV, and school or other locations. You may also include public speaking contests.

Title	Where	# of Times
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## 4-H EXHIBITS, SHOWS, FAIRS, TOURS, AND CAMPS

List 4-H activities you participated in this year. Include where the activity took place and the level --- Local Club (L), County (C), District (D), State (S), and/or National (N).

4-H Activity	Where	Level
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## 4-H OFFICES AND COMMITTEES

List the 4-H office(s) you held and committees you served on this year. Indicate the level -----  
Local Club (L), County (C), District (D), State (S), and/or National (N).

4-H Office or Committee	Level
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

## 4-H CONTESTS

List all 4-H contests you participated in this year. List type of contest and where contest was held. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N).  
(May list public speaking contests in this section too)

Contest	Where	Level
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4-H LEADERSHIP**

List your 4-H leadership experiences in helping others plan programs, lead discussions, prepare demonstrations, and project work or other 4-H activities. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N).

4-H Leadership Experience	Where	Level
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4-H CITIZENSHIP / COMMUNITY SERVICE**

List your individual or group 4-H citizenship and/or community service experiences this 4-H year and include recognition you received. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N).

Type of Service	Level
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
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_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

## 4-H AWARDS AND RECOGNITION:

List the most important 4-H awards you received for your project work, contests, 4-H scholarships, and other recognition. Include ribbons received, honors, trips earned and recognition received. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N). (Use additional pages, if needed)

Type of Award	Received For	Level
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
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_____	_____	_____
_____	_____	_____

