



San Juan County Extension Service
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 Phone: 505-334-9496 Fax: 334-7146
 Web Site: <http://sanjuanextension.nmsu.edu>
www.facebook.com/NMSUSanJuanCES4H
 Instagram—[nmsu_sanjuancounty:4h](https://www.instagram.com/nmsu_sanjuancounty:4h)



BE BOLD. Shape the Future.
College of Agricultural, Consumer and Environmental Sciences
 Cooperative Extension Service
 San Juan County Extension Office



September 2021
 Your source for all things 4-H



Inside This Issue:

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- NMSF Virtual Livestock Show
- August / September Calendars
- Planning Ahead Schedule



4-H Agent's Corner

That's a wrap for the 2021 San Juan County Fair! What a great time it was! Make sure to bring thank you cards to all donors, and your buyers and people that added on to your animals.

We need your help at the farm!!! Please call the extension office @5053349496 to ask how you can help us get ready for our grand opening October 14th! (See Page 6 for more information!)

IMPORTANT Dates, Deadlines & Reminders



Growing Forward Farm - Open House

October 14th 4-7pm

4-H Member Record Books and

4-H Club Secretary Books

Due October 15th in Extension Office

Record Book Covers Available at Extension Office—\$3.00

Forms & Step-by-Step Directions Available on County Website

4-H Council Officer Applications

Due October 15th in Extension Office / See county website

4-H Club Year-End Reports

Due October 29th in Extension Office

Fliers

NEW MEXICO STATE
UNIVERSITY
SAN JUAN COUNTY EXTENSION

GROWING FORWARD FARM OPEN HOUSE OCTOBER 14 4-7PM

NM
STATE



Join us to celebrate the grand opening of the NMSU Growing Forward Farm project! Growing Forward Farm is an outdoor agricultural classroom that will connect youth and community members to the legacy and future opportunities for agriculture in San Juan County.

Learn more!

Call 505-334-9496 for more information

OCTOBER 14, 2021 4-7PM
216 SOUTH OLIVER DRIVE AZTEC
(PARK IN COUNTY LOTS)
4-5PM PRESENTATION OF FARM
5-7PM OPEN HOUSE & FARM
TOURS

IF YOU REQUIRE AUXILLERAY
ASSISTANCE AND WOULD LIKE TO
SCHEDULE A PROVATE TOUR, PLEASE
CALL BONNIE HOPKINS AT 505-334-9496
BEFORE OCTOBER 8, 2021.

Fliers



NEW MEXICO
Youth Livestock Expo
September 14-17, 2021



Enter: <http://nmyle.fairwire.com>
Entries DUE by September 8, 2021
Eastern NM Fairgrounds

As you may have heard, NMSF has cancelled all of their 2021 shows; however, there will be a replacement show the same week at the Roswell fairgrounds. Please see attached information about the show. You do not have to be previously registered in NMSF or pulled DNA to exhibit. The animal can just not have been sold through a junior livestock sale like SJCF.

Entries are due September 8th.
2021 NM Youth Livestock Expo

Monday September 13, 2021

11:00-3:00 NM Livestock Board Check-In
1:00-4:00 Market Swine Classify/Weigh
4:00-6:00 Market Goat Classify/Weigh

6:00 NM Bred Swine Show

Tuesday September 14, 2021

1:00-4:00 NM Livestock Board Check-in
8:00 Market Swine Show
3:00 Market Goat Show
6:00-8:00 Market Lamb Classify/Weigh
7:00 Pregnancy Check Dairy Heifers-6 & 7

Wednesday September 15, 2021

1:00-4:00 NM Livestock Board Check-in
8:00 Market Lamb Show (NM Bred Lamb show concurrently)
4:00 Jr Replacement Dairy Show
6:00-8:00 Market Steer/Jr Heifer Classify

Thursday September 16, 2021

8:00 Market Steer Show
1:00 Jr Heifer Show

NM Bred Steer Show immediately following heifer show
NM Heifer Bred Heifer show immediately following NM Bred Steer Show

Friday September 17, 2021

9:00 Wool Lead
11:30 Buyers Luncheon & Registration
1:00 Jr Livestock Sale

4-H Project Club / Group News



San Juan County 4-H Council Corner

Join Us for the Next Meeting:
October 26, 2021—6:30pm
 McGee Park

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San Juan County 4-H Information
Available on County Website
<http://sanjuanextension.nmsu.edu>

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SAN JUAN COUNTY 4-H FACEBOOK PAGE

Like Us At

www.facebook.com/NMSUSanJuanCES4H

SAN JUAN COUNTY 4-H INSTAGRAM

Follow us @nmsu_sanjuancounty_4h

The State 4-H Leaderline

A quarterly newsletter for 4-H volunteer leaders to provide you with the latest 4-H news in New Mexico.



July / August / September 2020
 issue is now available online at

<http://aces.nmsu.edu/4h/newsletters.html>



NORTHWEST NEW MEXICO
NEW FARMER NETWORK
 NEW MEXICO STATE UNIVERSITY

The New Farmer Network connects new farmers with land to lease from landowners. The program has many incredible properties across San Juan County available to lease with all different acre sizes, irrigation methods, and leasing prices... some are even free!

The program coordination will work with each individual farmer to create a plan, get crops sold, and provide technical assistance. The program is free to all participant farmers, and the program coordinator facilitates the lease agreement.



San Juan County Fair Board

Next Executive Meeting:
TBD

- ♦ **President: Kim Martinez** (860-1568)
- ♦ **Vice-Pres: Billy Huish** (402-1451)
- ♦ **Secretary: TJ Richards** (860-4170)
- ♦ **Treasurer: Darrin Church** (330-2607)

Members

Bob Echols	Lucille Jones	Cliff Hadden
Cody Hartsfield	Lissa Currin	Sadie Shelton
Christy Greenleaf		Davin Jaquez
Kimberley Thompson		



**4-H Members, Leaders
& Parents**
Welcome at Meetings

2021 County Fair Dates
August 7-15



“WORKING WITH MINORS” TRAINING REQUIRED FOR ALL VOLUNTEER LEADERS



The adult 4-H enrollment process cannot move forward until the training has been completed.

Go to 4h.zsuite.org (Use Safari or Chrome)

- Sign up in the bottom right corner of screen.
- Register a new household with one pin.
- Select “Clover Academy” to launch training.
- Must pass with a score of 80% on quiz
- Send an email to the Extension Office to let us know you have completed the training.

ZSuite Instructional Tip Sheet

Available From Extension Office or 4-H Club Leaders

Call the Extension Office @ 505-334-9496

4-H Member and Leader News and Notes

Hop Along Rabbit Meeting

For All Rabbit Catch-It Youth
and 4-H'ers enrolled in the
Rabbit Project

For More Information Call:

Brook Klitzke @ 970-764-7036



San Juan County 4-H Rodeo



Rodeo Secretary:

Kathy Mueller—505-386-8758

4-H Dog Project



Questions??? Call Jan Tomko
@ 505-632-8008

Junior and Senior 4-H Shotgun



Contact Shotgun Coach:

Jake Hayes @ 505-801-6411

Hoofbeat Gang



Contact Adult Project

Leaders:

Miranda Meador—634-2429

Cari Madewell—320-8120

Novice, Junior & Senior Archery



Chris Conley, Coach
505-793-5233

Scrapbooking Project



Call Louise Van Huss
@ 505-320-4942

Novice, Junior & Senior Air Rifle And 22 Rifle



Coach—Ronnie James @ 505-860-2473
Or Amber @ 505-860-7265

LEATHERCRAFT



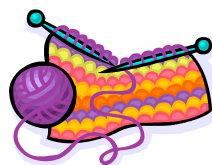
County-Wide Leader:

Candy Dobbs

505-801-4794

flamingobuffalo@gmail.com

4-H NEEDLECRAFT PROJECT



CONTACT LEADER:

MICHELLE TRUBY-TILLEN

mtrubytillen@gmail.com

@ 505-860-5195

WITH NEEDLEWORK QUESTIONS

4-H Club Member / Leader Notes

SJC Youth Livestock Shows

Cattle

Tyler Stock—Grand Champion
Jesse Jacquez—Reserve Grand Champion

Market Goats

Braylon Frazier—Grand Champion
Cooper Montoya—Reserve Grand Champion

Market Meat Pen Chickens

Holly Conley—Grand Champion
Holly Conley—Reserve Champion

Market Meat Pen Turkey

Holly Conley—Grand Champion
Chloe Kaiser—Reserve Champion

Market Lambs

Jace Begay—Grand Champion
Jace Begay—Reserve Grand Champion

Market Swine

Caleb Thompson—Grand Champion
Chance Sloan—Reserve Grand Champion

2021 SJC 4-H Indoor Exhibit

High Point Exhibitors

Novice

—Alandria Maciel

Junior

—Dylan Thompson

Senior

—Shaleise Grey

State 4-H Rodeo Finals September 24-26th

Santa Fe

All Qualified Contestants should have received a packet with information, and entry

Growing Forward Farms.

Needs Your Help!

Our farm is up and running! We are the only county in the entire state and one of only a couple in the entire southwest part of the country with this type of programming!

What we need:

Level barn area
Pull weeds in riparian
Build 4 raised beds
Plant xeriscape plants
Plant apple trees
Level out gravel out front
Fill raised beds

Contact Bonnie to schedule

All materials will be provided

Leader will need to meet on farm to review projects and details

All projects must get completed by October 8th!



A handwritten signature in black ink that reads 'Zane Webster'.

Zane Webster, 4-H Agriculture Agent

Non-Profit Standard Mail
Permit NO 162
Aztec, NM 87410

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