

Bonnie Hopkins
Agriculture Extension Agent
San Juan County Cooperative Extension
New Mexico State University
Vitae Resume

Education

Colorado State University, Fort Collins **August 2010-May 2013**

Master of Agriculture: Integrated Resource Management
Final project: Integrated Resource Management plan, Rocky Slope Farm
Professional paper: "The Future of Farm to Table in New Mexico"
Internship: Earth Team Volunteer, NRCS, San Juan County, New Mexico 2012

Fort Lewis College, Durango CO **August 2007-May 2010**

BA Sustainable Agriculture
Minor: Entrepreneurship and Small Business Administration
Thesis: *The Victory Garden*: A comparison of the history, transition and present state of the Cuban and American urban agriculture systems
Internship: High Desert Foods, CSA, Dolores Colorado 2008

New England Culinary Institute, Montpelier VT **September 2001- September 2003**

AOS Culinary Arts
Internships: Strings Restaurant, Denver CO 2002
Farallon Restaurant, San Francisco CA 2003

Work Experience

NMSU, San Juan County Cooperative Extension Service **October 2013- present date**
Agricultural Extension Agent
Aztec, NM

Central Consolidated School District, Kirtland Middle/High School **August, 2011-Oct 2013**
Level I Teacher, Family and Consumer Sciences; Agricultural Education
Kirtland, NM

NMSU, San Juan County Cooperative Extension Service **August, 2010-August, 2011**
Nutritional Educator, SNAP-Ed
Aztec, NM

The Palace Restaurant **August, 2007-January, 2010**
Executive Sous Chef
Durango, CO

The Bistro **June, 2006-August, 2007**
Executive Chef
Ouray, CO

Associations

- Local Food, Local Places Steering Committee Chair
- Leadership San Juan, San Juan College, Class of 2018
- CoCoRaHS Volunteer 2018-current
- Community Health Improvement Council (CHIC) committee member 2017-current
- San Juan County Partnership, Member 2017-present
- Four Corners Economic Development Quality of Life Committee, September 2016-present date, committee chair
- Farmington Branding Alliance Committee, January 2016-present date, member
- San Juan County Local Emergency Planning Committee (LEPC), August 2015-present date, member
- Farmington Agricultural Science Center Advisory Board, 2015-present date, committee member
- Farmington Grower's Market Board, January 2015-present date, Board secretary
- Farmington Chamber of Commerce, January 2015-present date, member
- San Juan County Cooperative Weed Management Association (CWMA), March 2014-present date, member
- San Juan County Soil and Water Conservation District, December 2014-present date, advisory board member
- USDA Phase II Stronger Economies Together Committee member 2014-2016
- Member National Association of County Agriculture Agents (NACAA) 2013- current
 - Treasure, Northern District Rep, New Mexico Association of County Agents 2017-present
 - NACAA Western Regional Vice Chair, Professional Excellence Committee 2018-current
- NM FCCLA Board of Directors, 2013-2015; Chairman of Star Events committee, Chairman of programs
- 2010- present 4H volunteer; horticulture judging team coach

Certifications and Awards

Farmers Market of the Year, Farmington Growers Market, Awarded by the New Mexico Food and Policy Council, Santa Fe NM, January 2018

Partner of the Year San Juan County Cooperative Extension Service, San Juan Soil and Water Conservation District, Aztec NM, 2017

Regional Award Winner, State Winner, National Association of County Agriculture Agents Communication Award, Program Promotional Piece Category for the "Alfalfa and Range Workshop" July 2017

Regional Award Winner, State Winner, National Association of County Agriculture Agents Communication Award, Website/Online Content Category for the "Farmington Growers Market Website" July 2016

Program and Awards

Local Foods, Local Places, City of Farmington, EPA Technical Assistance Grant, 2018 (*Principal Investigator and Applicant*)

NM EDGE Certified Extension Professional, Class of 2016

