

# My 4-H CloverBud Record Book

Paste a photo of you here.  
Include your name below your picture.

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# San Juan County CloverBud Report Form



June 2018

Current 4-H Year: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

My name is \_\_\_\_\_

My address is \_\_\_\_\_

I am \_\_\_\_\_ years old. I am in the \_\_\_\_\_ grade.

I belong to the \_\_\_\_\_ 4-H Club.

This Year My CloverBud Projects Were: (Maximum of 4)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_



### STATEMENT BY CLOVERBUD MEMBER

I have personally prepared this record book about my 4-H project work.

Date: \_\_\_\_\_ Signature of 4-H Member \_\_\_\_\_

### APPROVAL OF RECORD BOOK

Date: \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_

Date: \_\_\_\_\_ Signature of 4-H Leader \_\_\_\_\_

# This year I had fun doing...

Draw a picture or paste a photo of you having fun being a 4-H CloverBud member.



Write a short story about having fun being a CloverBud.

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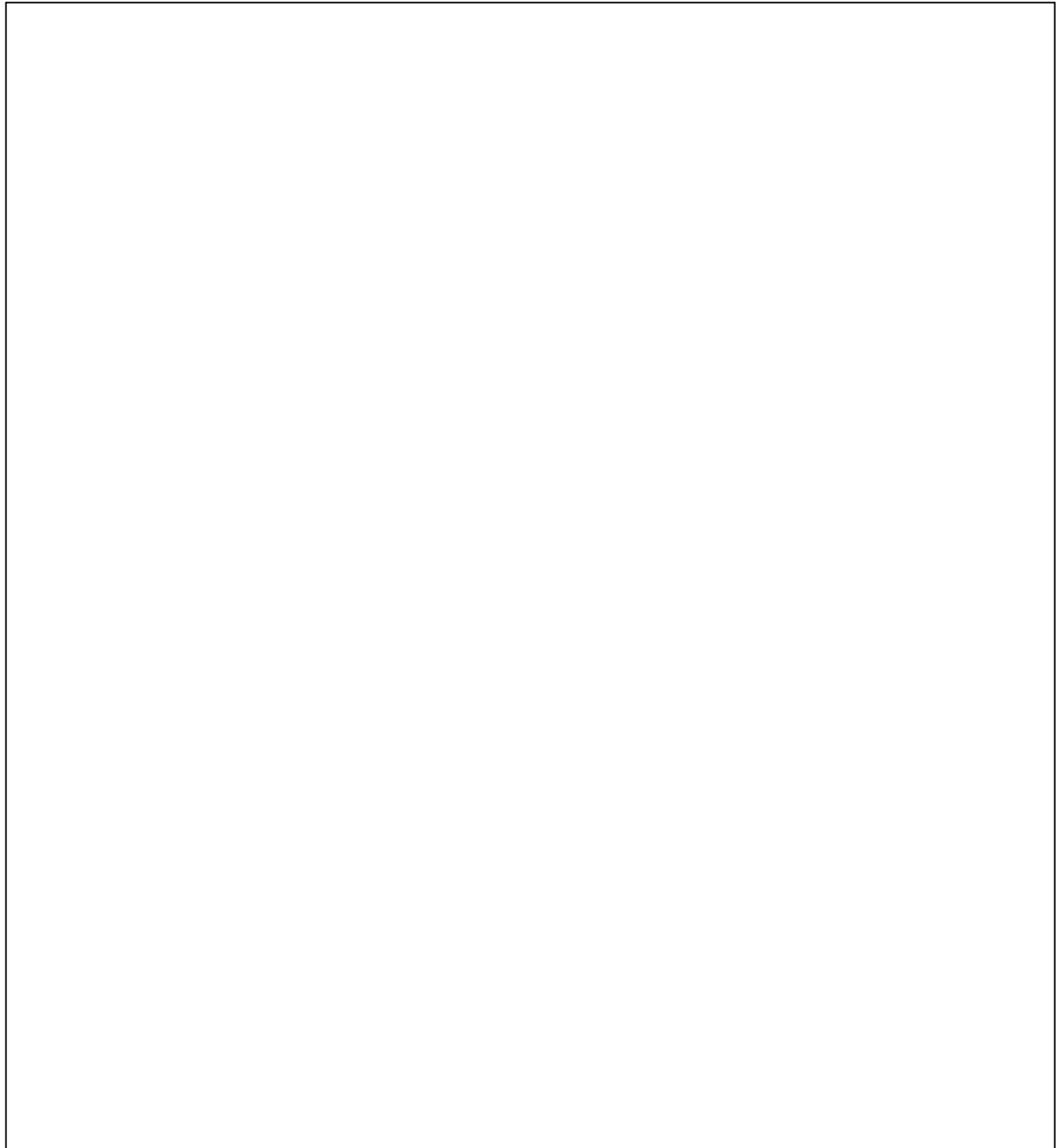
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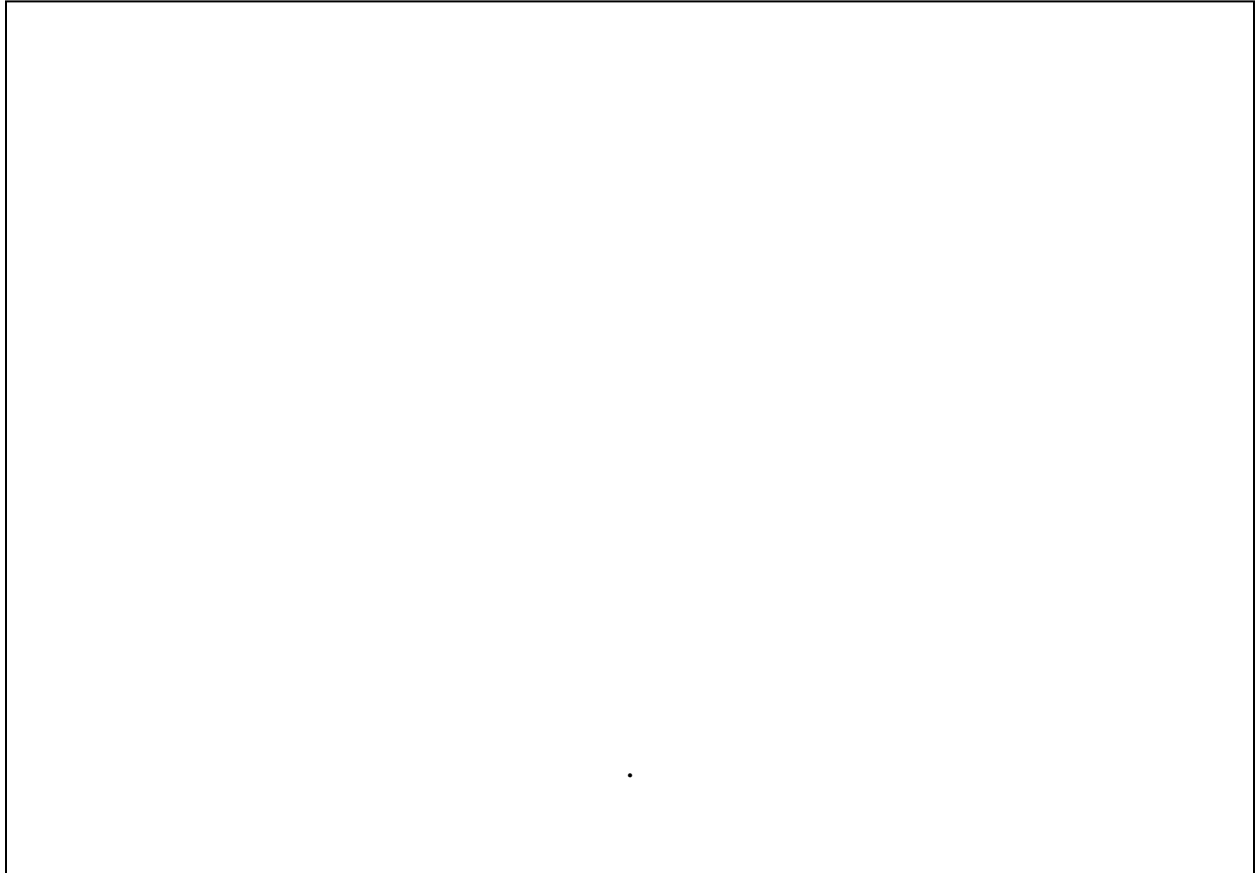
# These are pictures of me working on my 4-H CloverBud projects:

Paste pictures here. Be sure to label each picture with a caption.



# Look at My CloverBud Activities...

Draw a picture or paste a photo of a favorite CloverBud or 4-H club activity. Label your picture or photo.



What did you learn?

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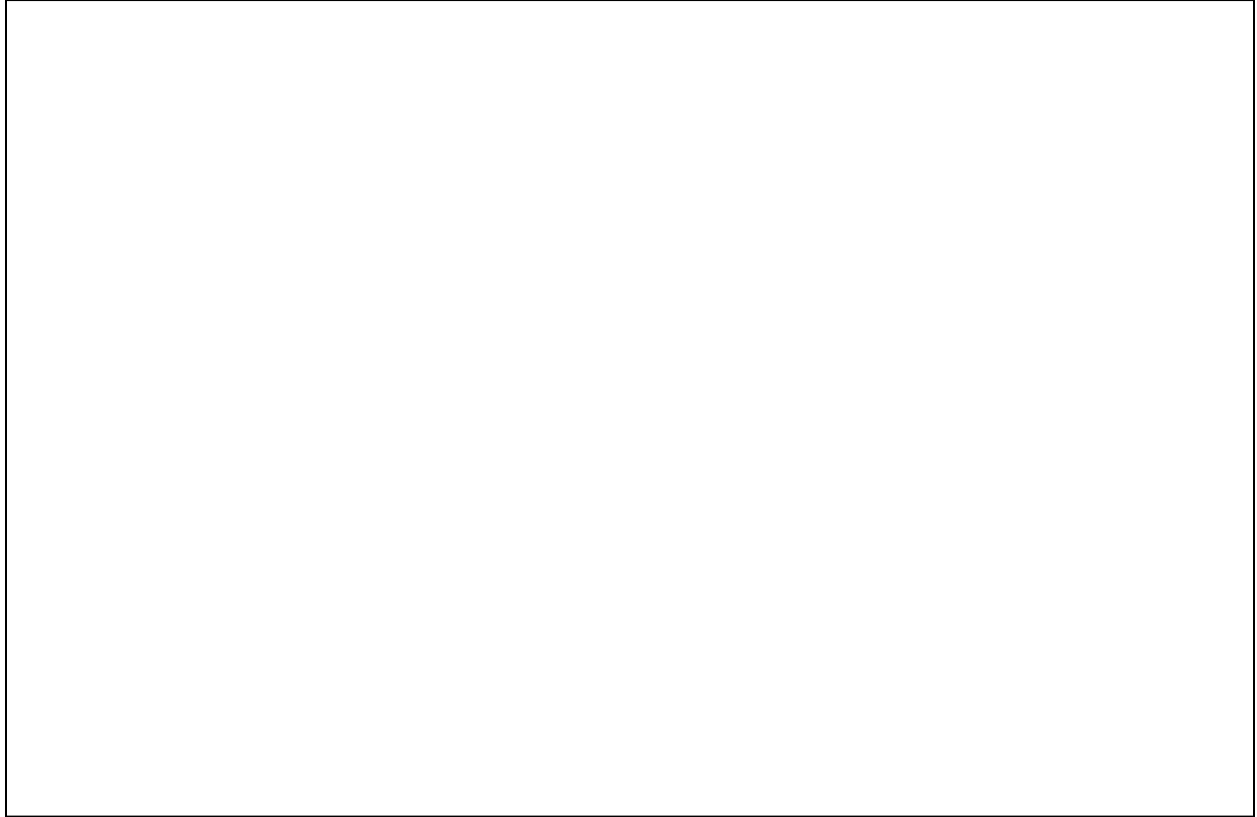
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# Look at me; I'm helping my community...

Draw a picture or paste a photo of you helping your community. Label your picture.



Write a short story about helping your community.

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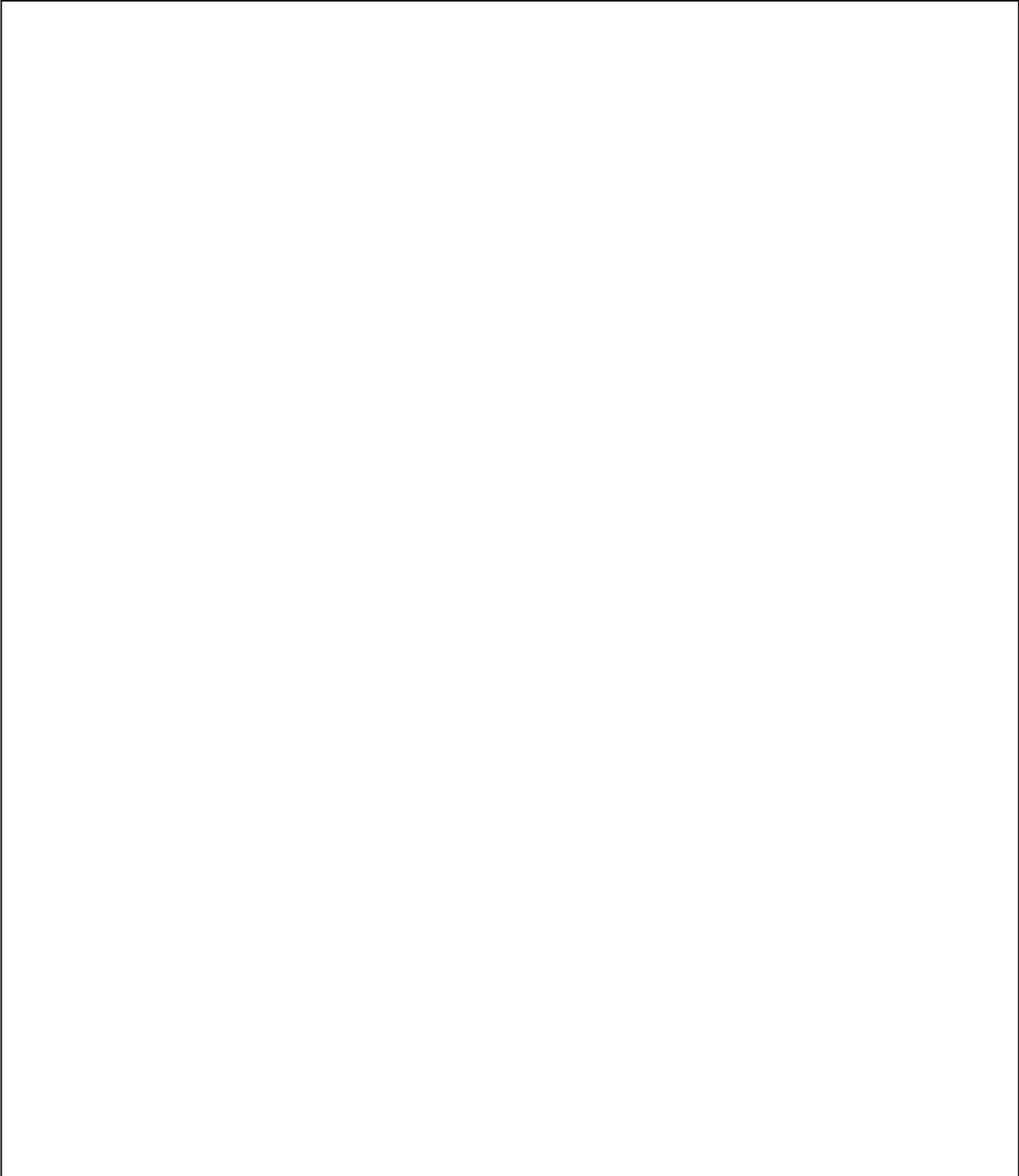
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# Look at my CloverBud Exhibits at the Fair...

Paste photos of your CloverBud fair exhibits here. Be sure to label photos.





# 4-H Cloverbud Project Activity Sheets



Look at all the work I've  
done this year!



Place up to 10 of your favorite 4-H CloverBud project activity sheets from your project books in this section. Use dividers between each project area.