



September 2024

San Juan County
4-H Newsletter



San Juan County Extension Service

213A South Oliver Dr., Aztec NM 87410

Phone: 505-334-9496 sanjuanextension.nmsu.edu

www.facebook.com/NMSUSanJuanCES4H

4-H Agent's Corner

**HAPPY SEPTEMBER!
WE CAN'T BELIEVE FAIR HAS
COME AND GONE, SCHOOL HAS
STARTED AND WE ARE IN FULL
SWING OF PLANNING MORE
GREAT THINGS!
CONGRAGULATIONS TO ALL
THE KIDS WHO PARTICIAPTED
IN THE SAN JUAN COUNTY
FAIR! GOOD LUCK TO THOSE
PARTICIPATING IN STATE FAIR.**

-Augusta & Cheyenne



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*****Dates to Remember*****



Reminder: ALL McGee Park bookings MUST first go through the SJC Extension Office per the NMSU and San Juan County Facilities Contract. Please contact Melissa Hastings 505-334-9496

REMEMBER

When you are in the public, especially at a 4-H event, you are representing our WHOLE program. We have had multiple complaints of youth disrespecting public and private property. Furthermore, youth are expected to behave as young leaders. Wrestling, rough housing, and climbing are not appropriate.

Announcements

The New 4-H Year Begins October 1st

Here is what you need to know:



Close out this year:

- 10/10: County Council Elections Applications Due
- 10/15: County Council Elections
- 10/15: Friend of 4-H Nominations due and will be voted on at the County Council Meeting
- 10/18: Record Books Due: MUST turn in record book to receive end-of-year awards.
- 10/18: Member of the Year Nomination Due
- 10/18: Adult Leader of the Year Nominations Due

Clubs:

- 10/18: Club Secretary Book
- 10/31: End-of-Year Reports

Enrollment for new year:

- 10/2: Zsutes Open for NEW and RE-ENROLLMENT
 - Everyone MUST RE-ENROLL AFTER Oct 2 for the new year!
 - This INCLUDES ADULT LEADERS
- 10/30: Application for Opening New Club is Due
- 1/21/25: Welcome to 4-H Open House
- 1/30/25: Re-Enrollment for Youth and Adult
 - zsutes, medical release
 - adult trainings
- 2/18/25
 - Open Enrollment Ends for Youth and Adult Leaders/Volunteers

Clubs:

- Oct.-Jan: Club Audits
- 2/18/25: Club Compliance Deadline



Announcements




SJC Fair
4-H Community Service
COIN DRIVE FOR NEW MEXICO FIRE AND FLOODING DISASTER RELIEF

Bonnie
Augusta

Cheyenne
Missy

VOTE WITH YOUR COIN DONATION FOR WHAT EXTENSION STAFF GETS ICE WATER DUMPED ON THEIR HEAD!
 DONATIONS WILL BE TAKEN AT THE SJC EXTENSION BOOTH. WATER BUCKET DUMPING WILL BE FRIDAY 5:30PM IN FRONT OF THE RABBIT BARN!

Shelly





WINNER
Rick



**RECORD BOOKS DUE:
OCT. 18, 5PM.**

**WORKSHOPS:
SEPT. 26 & OCT. 3
4-6PM @ SJC EX. OFFICE
YOU MUST COMPLETE A RECORD BOOK TO BE
ELIGIBLE FOR END-OF-YEAR AWARDS!**

CALLING ALL ADULTS who are part of the New Mexico 4-H program

Are you...	Do you...	Would you...
<input type="checkbox"/> A 4-H parent?	<input type="checkbox"/> Help out at club meetings	<input type="checkbox"/> Like to learn more about 4-H
<input type="checkbox"/> Registered as a parent volunteer in your club and county	<input type="checkbox"/> Want to help your 4-Her succeed	<input type="checkbox"/> Like to meet other 4-H adults who do what you do in 4-H
<input type="checkbox"/> A club organizational leader or assistant leader	<input type="checkbox"/> Volunteer as a club project leader or helper	<input type="checkbox"/> Be willing to share what you know and do with others
<input type="checkbox"/> A county 4-H agent in New Mexico	<input type="checkbox"/> chaperone 4-Hers to events & activities	<input type="checkbox"/> Enjoy a day of fun, friends and 4-H designed for adults just like you
<input type="checkbox"/> A parent who wishes they understood more about 4-H?	<input type="checkbox"/> Volunteer at county activities, contests and fairs	

If you can check even just 1 of the above boxes, then the New Mexico 4-H Adult Retreat (Formerly the New Mexico Adult / Leader Forum) is designed especially for you and we would love to have you join us this year.

**SO...
SAVE THE DATE**

**New Mexico 4-H Adult Retreat
Saturday, Nov. 9, 2024
Albuquerque, N.M.**

- Registration information will be available at <https://nm4h.nmsu.edu> in August
- Are you a first-time attendee? Apply for a tuition scholarship
- Willing to share your knowledge & expertise in any area of 4-H? Please submit a Workshop Proposal. Proposals will be available on the State 4-H website starting in June
- For more information about the Adult Retreat contact Cheryl Butterfield at 575-646-3026 or Cindy Grooms at 575-644-6004



Need record sheets?

Go to:

sanjuanextension.nmsu.edu/4h/4h.html



San Juan County Fair

140 years of memories



CONGRADULATIONS TO INDOOR HIGH POINT BUCKLE WINNERS

ANDREW FRANK- NOVICE
KASSIDY GARCIA-JUNIOR
LILY FRANK- SENIOR
BEST OF SHOW CAKE-ALEX SWIFT

LILY FRANK- SENIOR

KASSIDY GARCIA-JUNIOR

ANDREW FRANK- NOVICE

BEST OF SHOW CAKE- ALEX SWIFT



Attention Clubs!

If you would like to have a booth, please **RSVP**
by October 1st!

If you are wanting to sell food, **YOU MUST CALL AND RESERVE**. It is first
come, first serve. **No two clubs will serve the same food.**

**SAN JUAN
COUNTY 4-H
FALL FEST**

**OCTOBER 19TH
11A.M. TO 3 P.M.**
(SET UP FROM 10:30-11:00)

**SJC EXTENSION OFFICE
GROWING FORWARD FARM
213A S. OLIVER DRIVE
AZTEC, NM**

**CORN MAZE,
GAMES, AND
LOTS OF FUN!**

**FREE
ADMITTANCE!
4-H CLUB VENDORS!
ALL WELCOME!**

COSTUME CONTEST @ 2:00 P.M.!

**CONTACT THE SJC EXTENSION OFFICE FOR MORE
INFORMATION! (505) 334-9496**

New Mexico State University is an equal opportunity/affirmative action employer and
educator. NMSU and the US Department of Agriculture cooperating.

4-H End of the Year **BONFIRE**

AND BARN DANCE

OCTOBER 19TH @ GFF

6:00 P.M.-9:00 P.M.

OPEN TO 4-H MEMBERS AND
FAMILIES. ACTIVE 4-H
MEMBERS MAY BRING A
FRIEND!

DRINKS WILL BE PROVIDED

SMORE KITS AND SNACKS TO
BE SOLD BY COUNTY COUNCIL



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County Council Communicator



August
2024

The Latest in 4-H News

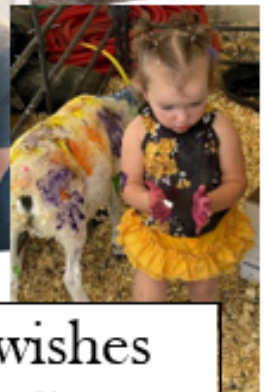
Issue #9

Kaydence Anderson
San Juan County Council Reporter

140 years of memories
was a great fair!

Congrats to all of our
indoor, rodeo, dairy, and
livestock exhibitors! It was
so fun seeing everyone out
there with their animals
and having a great time.

Fair!!!



No fair board
meeting until
October

County council wishes
all exhibitors heading to
State Fair in September
good luck!!!

Fall Canning Classes

October 8th -Strawberry Jams (water bath) @ 6 PM

October 15th - Pressure Canning (Carrots) @ 10 AM

October 22nd -Water-Bath Pickles (water bath) @ 6 PM

October 29th - Spiced Apples (water bath) @ 6 PM

November 5th - Pickles Beets (water bath) @ 6 PM

Supply Fee: \$20 per participant, Cash or Check only payable to NMSU. Pay to the extension office or at the door

Classes are open to Youth 12+ and Adults

**Space is Limited RSVP to the Extension Office
by calling 505-334-9496**

Location:

**The Green Barn @ Growing Forward Farm
216 South Oliver Drive Aztec, NM 87410**

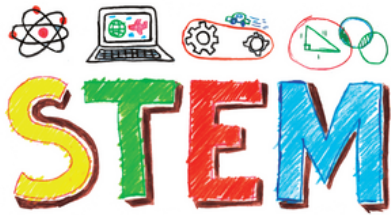


BE BOLD. Shape the Future.
**College of Agricultural, Consumer
and Environmental Sciences**
Cooperative Extension Service
San Juan County Extension Office



New Mexico State University is an equal opportunity/ affirmative employer and educator. All programs are available to everyone regardless of race, color, religion, sex, age, handicap, or national origin. New Mexico State University and the U.S. Department of Agriculture cooperating.

INDOOR AND FCS



STEM Night will start again Jan. 17, 2025 and will be the third Thursday for months to follow.

Parli Pro Team Practices Starts Sept.23 @ 5-6pm followed by every other Monday until January Sr. Competition only

A poster for Family & Consumer Sciences Lettermen. It features a green and white letterman jacket with a clover logo. The text includes: "Family & Consumer Sciences Lettermen", "APPLY NOW", "ANY 4-H MEMBER WHO IS ACTIVE IN FAMILY AND CONSUMER SCIENCES (FCS) PROJECTS CAN 'LETTER' IN FCS.", "APPLICATIONS DUE: SEPTEMBER 27, 2024", "THE FIRST YEAR (FIRST-TIME APPLICANT): RECEIVE A 'CLOVER' LETTER.", "NOVICE: BRONZE 'H' PIN", "JUNIOR: SILVER 'H' PIN", "SENIOR: GOLD 'H' PIN", "2 PLATINUM LETTERS WILL BE AWARDED EACH YEAR IN THE FORM OF A PLAQUE.", "THE PLATINUM LETTERS ARE BASED ON OVERALL ACHIEVEMENT & MAY BE RECEIVED AT ANY AGE LEVEL WHO APPLY.", "4-H SENIOR AWARDEES WILL BE RECOGNIZED AT SENIOR LEADERSHIP RETREAT 2025", "Visit NMSU 4-H Website for more info!", "NM STATE", "BE BOLD. Shape the Future. College of Agricultural, Consumer and Environmental Sciences".

Family & Consumer Sciences Lettermen

APPLY NOW

ANY 4-H MEMBER WHO IS ACTIVE IN FAMILY AND CONSUMER SCIENCES (FCS) PROJECTS CAN "LETTER" IN FCS.

APPLICATIONS DUE: SEPTEMBER 27, 2024

THE FIRST YEAR (FIRST-TIME APPLICANT): RECEIVE A "CLOVER" LETTER.

NOVICE: BRONZE "H" PIN

JUNIOR: SILVER "H" PIN

SENIOR: GOLD "H" PIN

- 2 PLATINUM LETTERS WILL BE AWARDED EACH YEAR IN THE FORM OF A PLAQUE.
- THE PLATINUM LETTERS ARE BASED ON OVERALL ACHIEVEMENT & MAY BE RECEIVED AT ANY AGE LEVEL WHO APPLY.
- 4-H SENIOR AWARDEES WILL BE RECOGNIZED AT SENIOR LEADERSHIP RETREAT 2025

Visit [NMSU 4-H Website](#) for more info!

NM STATE

BE BOLD. Shape the Future. College of Agricultural, Consumer and Environmental Sciences



State Fair Indoor Project Pick Up: September 17-24 SJC Extension Office 8am-5pm Closed noon-1



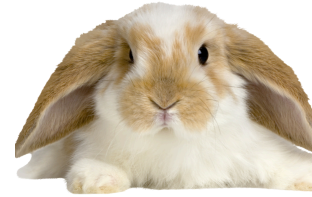
LIVESTOCK

SMALL STOCK



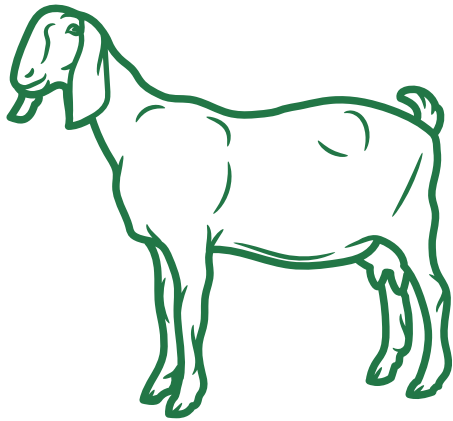
4-H DOG PROJECT PRACTICE WITH JAN TOMPKO

McGee Park Lamb Barn
Info Meeting
Sept 24
@5:30pm-6:30pm.



Hop Along
Rabbit Practice will be held
October 22
Rabbit Barn
McGee Park 6pm

DAIRY GOAT MEETING



SEPTEMBER 24TH @ 6:30 P.M.

MCGEE PARK

MEETING FOR ALL ACTIVE DAIRY
GOAT SHOWERS AND APSIRING
DAIRY GOAT SHOWERS! COME OUT
FOR THE EVENING AND LEARN HOW
WE WOULD LIKE TO GROW THE
PROGRAM WITH NEWLY APPOINTED
PROJECT LEADER **JASON**

OBERHOLSER!

**FOR MORE INFORMATION PLEASE
CONTACT THE EXTENSION OFFICE
OR JASON AT (505) 592-2551.**



We are so proud of all that
participated in the Unlimited show!
Pigs really do inspire greatness!





4-H RODEO

2025 SCHEDULED RODEOS

<u>Date</u>	<u>Arena</u>
January 25	Indoor
February 22	Indoor
March 22	Coliseum
April 26	Indoor
May 17	Indoor
June 14	Coliseum
July 19	Indoor

ATTENTION!!!
Please pay and turn in
paperwork at least 10 days
before each Rodeo monthly!!!
Late Fee will APPLY

2024 AWARDS BANQUET

November 2nd @ 6:00 p.m.
McGee Park



More info to come!

July 11-13 State 4-H Rodeo

SJCF Horse Show High Point Winners

Senior:

High Point: Reese Winters

Reserve: Bailey Cloer

Junior:

High Point: Alyah Eavenson

Reserve: Danley Triplett

Novice:

High Point: Faith Meador

Reserve: Denton Triplett



San Juan County Dates to Remember

September

5th-15th- New Mexico State Fair

! 15th- Extended deadline for Stockmen's Non-Sale add-on application.

16th-19th- NEAFCS (Agent Travel)

17-22nd- NMSF Indoor Entry pick-up

20th -State Finals Rodeo Bosque Farms

23rd- Parli Pro Practice

24th- Dairy Goat Meeting

24th- Dog Meeting

26th- Record Book Workshop

27th- FCS Letterman Application Due

31st- Club Dues Due

TBA-Schedule Club Audits (Club Leaders Only)



San Juan Extension Website

October

1st- New 4-H Year and RSVP deadline for fall fest

! 2nd- Open Enrollment Starts

3rd- Record Book Workshop

7th- Parli Pro Practice

8th- Canning Workshop

! 10th- County Council Applications due

• 15th- Friend of 4-H Nominations Due

15th- Scarecrow Contest

15th- County Council Meeting & Elections

15th- Canning Workshop (morning)

! 18th- Youth and Leader Award Nominations DUE

• 18th-Record Books DUE to The Extension Office

18th- Club Secretary Books Due

19th- Fall Fest and Bonfire

22nd- Canning Workshop

22nd- Hop Along Rabbit Meeting

29th Canning Workshop

TBA-Shooting Sports Inventory

31st- Club End-of-Year Reports Due

November

5th- Canning Workshop

9th- Adult Leader's Retreat



Goalcast