



San Juan County 4-H Report Form

To be typed by the 4-Her (Novice and Cloverbuds may handwrite).

I am a _____ Novice _____ Junior _____ Senior 4-H Member

Current 4-H Year: 20_____ to 20_____

Name:

Date of Birth:

Club:

Years in 4-H:

Home Address:

City, State, Zip:

Name of School:

Grade:

Number of Club Meetings held this year:

Number of Club Meetings you attended: In Person _____ On-line _____

STATEMENT BY 4-H MEMBER

I have *personally* prepared this report and certify that it accurately reflects my 4-H work.

Date: _____ Signature of 4-Her: _____

APPROVAL OF THIS REPORT

Date: _____ Signature of Parent or Guardian: _____

Date: _____ Signature of 4-H Club Leader: _____

✓ 4-H Project Name (Place an "✓" next to the projects that will be judged in this record book)

[illegible]

Directions: For each area, list activities/awards that apply. In some cases, one activity may fall into multiple categories. You may list them in more than one category. If you do not have anything that applies in the category, do NOT leave it blank. Enter "N/A" or "none". This indicates that you have completed the form and simply do not have anything that applies to that category. You are welcome to add additional pages for any category; however, note that the judges know how to look for additional pages. These pages, along with your 4-H Story, are the base score for all awards. Novices are welcome to handwrite forms. Please read EACH CATEGORY DESCRIPTION! We ask Jr. and Sr. members to type forms. All activities from Oct. 2024 to Oct. 2025 qualify.

DEMONSTRATIONS/ ILLUSTRATED TALKS/ PUBLIC SPEAKING

List all demonstrations and illustrated tells you have given this year related to 4-H. Include where they were presented and how many times. List of all public speaking opportunities you have experienced this year related to 4-H. Include 4-H presentations on radio, TV, and at schools or other locations. You may also include public speaking contests.

Title	Where	# of Times

4-H LEADERSHIP

List your 4-H leadership experiences in helping others plan programs, lead discussions, prepare demonstrations, and project work or other 4-H activities. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N).

4-H Leadership Experience	Where	Level

4-H EXHIBITS, SHOWS, FAIRS, TOURS, AND CAMPS, SCHOOLS, WORKSHOPS, ETC.

List 4-H activities you participated in this year. Include where the activity took place and the level --- Local Club (L), County (C), District (D), State (S), and/or National (N).

4-H Activity	Where	Level

4-H OFFICES AND COMMITTEES

List the 4-H office(s) you held and committees you served on this year. Indicate the level ----- Local Club (L), County (C), District (D), State (S), and/or National (N).

4-H Office or Committee	Level

4-H CONTESTS, JUDGING, ETC. NOT AT FAIRS.

List all 4-H contests you participated in this year. List the type of contest and where the contest was held. This can include personal participation contests, club spirit contests, "just for fun contests" (costume contests, etc.) Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N).

(May list public speaking contests in this section too)

Contest	Where	Level

4-H CITIZENSHIP / COMMUNITY SERVICE LEARNING

List your individual or group 4-H citizenship and/or community service experiences this 4-H year. Indicate the type of service- **Direct (D)** Youth doing hands-on service while interacting with the community they are serving. **Indirect (I)** Youth participated in food/ clothing/ supply drives, youth made cards, care packages etc. However, do not come in contact with the community they are serving. **Advocate (A)** Youth raise awareness and/or funds for community needs. Examples: Advocate for All Abilities Part, Fun Run for Cancer Research, Start a Summer Reading Club.

[illegible]

4-H AWARDS AND RECOGNITION:

List the most important 4-H awards you received for your project work, contests, 4-H scholarships, and other recognition. Include: ribbons received, honors, trips earned, and recognition received. Indicate the level - Local Club (L), County (C), District (D), State (S), and/or National (N). (Use additional pages, if needed) 1st through 5th place may be recorded for local, county, district, and state. All placings for national awards may be recorded. Team awards may be recorded.

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