

SAN JUAN COUNTY 4-H PROJECT RECORD BOOK EVALUATION August 2024

---FORM B---

The individual project score below will be added to the score obtained from "Form A" for an overall total score for each project.

NAME: _____ **AGE:** _____ **NOV** _____ **JR** _____ **SR** _____

PROJECT NAME: _____

		Possible Points	Actual Score	Judge's Comments
4-H Project				
	Goals set and/or project pre-planning evident	5		
	Accurately explains knowledge or skills learned or gained from project	5		
	Inventories and financial records complete and accurate (if applicable)	5		
	Project Activities/ Records	5		
	Project Story or Evaluation	20		
	General neatness and overall completeness	5		
	Project Photo Page	5		
Total Individual Project Score		50		
Record Book "Form A" Score		100		
TOTAL POINTS RECEIVED		150		

Additional Comments:

SAN JUAN COUNTY 4-H OVERALL RECORD BOOK EVALUATION-----FORM A

The score from FORM A will be added to each individual 4-H Project score for an overall total score for each project area.

NAME: _____ **AGE:** _____ **NOV** _____ **JR** _____ **SR** _____

		Possible Points	Score	Judge's Comments
1.	4-H Record Book Cover	2		
2.	4-H Award Area Form (inside cover)	2		
3.	Individual Photo (name, age, club)	2		
4.	Table of Contents	2		
5.	Dividers	2		
6.	San Juan County 4-H Report Form	(40 possible)		
	Front Page Complete with Signatures	4		
	List of Enrolled Projects	2		
	Demonstrations/ Talks/ Public Speaking	5		
	Leadership Experience	4		
	Shows, Fairs, Tours, Camps, Schools, Workshops and Other	5		
	4-H Offices and Committees	4		
	4-H Contests	4		
	4-H Leadership Experiences	4		
	Citizenship / Community Service	6		
	4-H Awards and Recognition	2		
7.	Overall 4-H Story	40		
8.	General Photo Pages with captions	10		
Total Score (100 possible points)				
Additional Comments:				