

2020 SAN JUAN COUNTY 4-H RECORD BOOK AWARD AREA FORM

NAME: _____ AGE ON JANUARY 1, 2020: _____ NOVICE ___ JR. ___ SR. ___ (✓)
CLUB: _____ YEARS IN 4-H _____ CLOVERBUD ___ (non-competitive)

PLEASE MARK THE PROJECT AREAS THAT YOU ARE INCLUDING IN YOUR RECORD BOOK FOR JUDGING.
PROJECT RECORD SHEETS MUST BE INCLUDED FOR THE AREAS MARKED.

YOU MAY ENTER UP TO SIX (6) PROJECTS YOU WERE ENROLLED IN THIS 4-H YEAR.

ANIMAL SCIENCE

- BEEF (1001, 1002, 1003, 1009)
- DAIRY CATTLE (1051, 1053, 1059)
- GOAT (1101, 1103, 1104, 1109)
- DOG (1151, 1152, 1153, 1159)
- CAT (1154, 1155, 1156, 1169)
- HORSE (1202, 1204, 1209)
- RODEO (1221, 1229)
- POULTRY (1251, 1259)
- RABBIT (1301, 1302, 1303, 1309)
- SHEEP (1351, 1353, 1359)
- SWINE (1401, 1409)
- VET SCIENCE (1451, 1452, 1453, 1459)
- SMALL PETS (1501, '02, '04, '06, '08, '09, '10)

HORTICULTURE & AGRONOMY

- PLANT & SOIL SCIENCE (2001, 2009)
- FLOWER GARDENING (2102, 2109)
- LANDSCAPE GARDENING (2201, 2209)
- VEGETABLE GARDENING (2251, 2259)
- RANGE PLANT MANAGEMENT (2300, 2309)
- FORESTRY (2401, 2409)

NATURAL SCIENCE

- ENTOMOLOGY (3051, 3052, 3059)
- WILDLIFE (3101, 3102, 3103, 3104, 3105, 3109)
- SHOOTING SPORTS (3201, 3202, 3203, 3204, 3206, 3209)
- SPORT FISHING (3401, 3409)

ENGINEERING SCIENCE

- ELECTRIC ENERGY (4151, 4152, 4153, 4154, 4159)
- SMALL ENGINES (4251, 4252, 4253, 4259)
- WELDING (4301, 4302, 4309)
- ROCKETRY (4401, 4409)
- WOOD SCIENCE (4451, 4452, 4453, 4454, 4459)

ROBOTICS

- ROBOTICS SELF DETERMINED (4469)

PERSONAL GROWTH & DEVELOPMENT

- WELCOME TO NM 4-H (5001, 5009)
- HEALTH (5029, 5039, 5040, 5049)
- LEADERSHIP (5201, 5203, 5205, 5209)
- SPEAKING (5301, 5309)
- STORY TELLING (5311)
- CITIZENSHIP (5351, 5352, 5353, 5354, 5355, 5359)
- CLOWNING (5401, 5409)
- CULTURAL EDUCATION (5501, 5502, 5503, 5509)
- COMPUTER SELF-DETERMINED (8109)

CREATIVE ARTS

- LEATHERCRAFT (6001, 6002, 6003, 6009)
- BRAIDING (6011, 6012, 6013, 6019)
- FIBERCRAFT (6041, 6051, 6055, 6061, 6071, 6081, 6099)
- DUDED UP DENIM (7163)
- 4-H WEAVING (6065)
- CERAMICS (6101, 6109)
- PHOTOGRAPHY (6201, 6202, 6203, 6204, 6299)
- SCRAPBOOKING (6206, 6209)
- ORIGAMI (6207)
- JEWELRY MAKING (6111)

HOME ECONOMICS

- QUILTING (6030, 6039)
- CLOTHING (7002, 7003, 7101, 7102, 7103, 7104, 7105, 7106, 7153, 7154, 7155, 7156, 7157, 7199)
- BAKING (7280, 7282, 7284, 7286, 7300, 7299)
- CAKE DECORATING (7301, 7302, 7303, 7304)
- FOOD & NUTRITION (7257, 7380, 7382, 7384, 7386, 7399)
- DAIRY FOODS (7310, 7312, 7314, 7319)
- FOOD PRESERVATION (7401, 7403, 7405, 7407, 7499)
- HOME MANAGEMENT (7501, 7530, 7509)
- CONSUMER EDUCATION (7551, 7552, 7553, 7559)
- FAMILY LIFE (7601, 7602, 7603, 7609)
- OUTDOOR COOKING (7386, 7387)

ARTS AND CRAFTS

- ARTS & CRAFTS SELF-DETERMINED (7659)
- CLOVERBUD ___ 5-8 YEAR OLD CLOVERBUD (Non-Competitive)

PERSONAL ACCOMPLISHMENT AWARDS: This section is for Novice, Junior and Senior 4-H members who feel they have excelled in these areas this 4-H year and wish to have their record book judged in the member's areas of choice. NO RECORD SHEETS REQUIRED.

One Novice, Junior and Senior Member Will Be Chosen In Each Award Area

- AGRICULTURE PROJECTS (EXCELS IN AGRICULTURE 4-H PROJECTS IMPROVING FARM/RANCH SKILLS & LIFESTYLES)
- HOME ECONOMICS PROJECTS (EXCELS IN HOME ECONOMICS 4-H PROJECT WORK AND ACTIVITIES)
- GENERAL PROJECTS (EXCELS IN GENERAL 4-H PROJECT WORK AND ACTIVITIES)
- CITIZENSHIP /COMMUNITY SERVICE (EXCELS IN RELATIONSHIPS WITH FAMILY, PEERS, & OTHERS. DEMONSTRATES SOCIAL RESPONSIBILITY, RESPONDS TO THE NEEDS & RIGHTS OF OTHERS AND THE COMMUNITY)
- LEADERSHIP (EXCELS IN SELF-IMPROVEMENT, ACCEPTING RESPONSIBILITY, AND PARTICIPATES IN PROGRAM PLANNING, DEVELOPMENT & IMPLEMENTATION)
- OUTSTANDING 4-H MEMBER (Novice, Junior or Senior) (EXCELS IN 4-H PROJECT WORK, PARTICIPATES IN 4-H ACTIVITIES, DEMONSTRATES SELF-IMPROVEMENT, CITIZENSHIP, AND LEADERSHIP QUALITIES FOR A WELL-ROUNDED 4-H MEMBER)

4-H Record Books are DUE in the Extension Office on OCTOBER 15, 2020