



Award Nomination

San Juan County 2022-2023



San Juan County Extension Service
213A South Oliver Dr., Aztec NM 87410

Phone: 505-334-9496
Web Site: <http://sanjuanextension.nmsu.edu>

Member of the Year

Information of Member being Nominated:

Name _____ Nov. ____ Jr. ____ Sr. ____ Club _____

Examples of Community Service:

Examples of Leadership:

Examples of Public Speaking:

Please give an overall description of the qualities/ actions of the nominated 4-H youth that led you to nominate them.

Information of Nominator:

Name _____ Member ____ Leader ____ Volunteer ____ Parent ____

Signature _____ Date _____

THIS FORM MUST BE RECEIVED BY OCTOBER 16, 2023, AT THE SJC EXTENSION OFFICE.

To be filled out by Extension Office:

- Member in good standing Y/N
- Record Book General Score _____

New Mexico State University is an equal opportunity/affirmative action employer and educator.
NMSU and the U.S. Department of Agriculture cooperating.