



2022 SAN JUAN COUNTY FAIR 4-H INDOOR PROJECT EXHIBIT - ENTRY FORM



Cloverbud (5-8)

Novice (9-11)

Junior (12-13)

Senior (14-19)

Name: _____ Birthday: _____ Age on January 1, 2022 _____ Grade: _____

4-H Club: _____ Email: _____ Phone: _____

Form available on these websites: <http://sanjuanextension.nmsu.edu>
Entry Forms Due No Later Than: July 22, 2022

Mail, Fax or Email To:

San Juan County Extension Service
 213A S. Oliver Drive, Aztec NM 87410
 (505) 334-9496

Email: arahlm@nmsu.edu or
shania11@nmsu.edu

Use Class # from 4-H Indoor
 Rules instead of
 4-H project number! Only
 (1) entry Per Class #.

**All Entries MUST BE
PRE-REGISTERED in order
 to be exhibited at the fair.**

	Project	Class #	Description of Article
Example	Unit I – Focus on Photography	1000	Unit 1 – Set of 2 Portraits (Sister and Brother)
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			

I certify that I am a 4-H member in good standing with my club and that I am currently enrolled in the 4-H project(s) related to the entries listed above.

Signature of 4-H Member_____
Signature of Parent