



## San Juan County

# BILL NYE MEMORIAL 4-H SCHOLARSHIP



In honor of Mr. Bill Nye, a long-time San Juan County 4-H leader and supporter, the Bill Nye Memorial Scholarship has been established to award two \$500.00 scholarships each year to deserving seniors who will be graduating from a San Juan County high school or an accredited home school program.

### SELECTION PROCEDURE

This is an endowed scholarship administered through the New Mexico State University and submitted for consideration to the New Mexico State 4-H Office.

The selection committee will be comprised of State 4-H and NMSU College of Agriculture, Consumer and Environmental Science faculty as well as 4-H volunteers and 4-H Foundation members and donors.

Selection will be based on evidence of 4-H and scholastic accomplishments, leadership, citizenship and service to others. The scholarships will be awarded at State 4-H Conference in Las Cruces.

### SCHOLARSHIP REQUIREMENTS

#### Applicant must:

- Be currently enrolled as a 4-H member in the San Juan County 4-H program.
- Be an active 4-H member in good standing on the club and county level.
- Be a graduating senior from a San Juan County high school or an accredited home school program.
- Have a cumulative GPA of at least 2.5.
- Submit a copy of your high school transcript or documentation directly from an accredited home school association or entity.
- Plan to attend an accredited institution of higher education at a four or two-year college or university or a vocational / trade school of the applicant's choice.
- Complete and submit the attached scholarship form. Application must be typed in an easy-to-read, 12 point font.
- Write and submit a two to three page essay of your 4-H experiences.
- Submit two letters of reference to accompany your scholarship application.

### APPLICATION DEADLINE

The scholarship application, 4-H essay, high school transcript, and two letters of reference are due to the San Juan County Extension Office by June 1 of the current year. A scholarship packet with a mailed postmarked date that is past the deadline will not be accepted for consideration.

Mail To: San Juan County Extension Office  
213A S. Oliver Drive, Aztec, NM 87410

Email To: Shelly Hathorn, 4-H Agent  
shporter@nmsu.edu



San Juan County Bill Nye Memorial 4-H Scholarship  
APPLICATION --- DUE JUNE 1



A. Date: \_\_\_\_\_

B. Personal Information:

Name (First, Middle and Last) \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Birth Date: \_\_\_\_\_

C. High School Academic Information:

Name of High School \_\_\_\_\_

Location \_\_\_\_\_ Phone \_\_\_\_\_

Class Rank \_\_\_\_\_ of \_\_\_\_\_ GPA \_\_\_\_\_

----OR----

Name of Home School Association \_\_\_\_\_

Location \_\_\_\_\_ Phone \_\_\_\_\_

GPA \_\_\_\_\_

D. College or Post-Secondary Plans

Name of College or Vocational School \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Application For: Fall \_\_\_\_\_ Spring \_\_\_\_\_ Field of Study \_\_\_\_\_

E. Statement of Financial Need: (Indicate plans to finance your education)

F. Academic Honors & Recognition: (List School or Community Based Recognition)

G. 4-H Club and/or Groups:

Name of 4-H Club(s): \_\_\_\_\_

Number of Years in 4-H \_\_\_\_\_

Offices Held and/or Other Leadership Experiences in 4-H: (indicate club, county, state, national or international level)

4-H Activities and Events: (indicate club, county, state, national or international level)

4-H Community Service Experiences: (Indicate, club, county, state, national or international level)

H. Major 4-H Accomplishments: (List major 4-H awards, honors, recognition or accomplishments. Indicate club, county, district, state, national or international level)

I. Additional Comments: (List any other information or circumstances, financial or otherwise, that you feel should be included in this application)

I hereby certify that to the best of my knowledge all information included in this application is factual. An application will not be considered without all required signatures as indicated below.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent / Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of County Extension Agent

\_\_\_\_\_  
Date

## My 4-H Experience

(Provide a two to three page essay of your overall experience in 4-H, including how 4-H has influenced your life and possibly your future goals, plans and career path).