

APPLICATION FOR PRAIRIE DOG OR **GOPHER** COST SHARE
FARM AND RANCH IMPROVEMENT FUND
2025

The Gopher Cost Share application window begins January 1, 2025, and will continue until funds are exhausted. Applications will be reviewed by the Farm and Range Improvement Board on a first come first served basis. This program is currently designed for NMDA approved methods such as self-applied, label approved rodent pesticides at a rate of 100% reimbursement, and *cannot be used for the purchase of ammunition or fuel or exhaust. Chemicals used must be approved for specific reasons, for example only gophers are on the label for Rozol. In 2025 applications will be reviewed for the purchase of traps and devices, up to \$500.00 or 50% whichever is less, but additional information may be required.* Professional management will be reimbursed at a 50% rate but must be contracted through a licensed operator. Only original receipts from 2025 paid for by the Landowner or Lessee will be accepted; invoices alone will not be accepted. Only one application per entity, per year will be accepted.

COMPLETE ALL LINES OF APPLICATION, PLEASE.

DATE: _____

APPLICANT _____ MAILING ADDRESS _____

CITY _____ STATE: _____ ZIP _____

CONTACT PHONE #: _ (_____) _____ - _____

PHYSICAL LOCATION OF LAND _____

NUMBER OF ACRES BEING TREATED _____

DESCRIBE THE CURRENT RODENT PROBLEM _____

ESTIMATED NUMBER OF HOLES TO BE TREATED: _____

PROPOSED CHEMICAL NAME: _____

CHEMICAL WILL BE: (**check one**) _____ SELF-APPLIED
_____ PROFESSIONALLY APPLIED

ESTIMATED TOTAL COST OF PROJECT: _____

ESTIMATED TOTAL REIMBURSEMENT: _____

(75% of total if self-applied, 50% of total if professional services are used, up to \$500)

HOW WILL THIS IMPROVE YOUR LAND USE: _____

I hereby certify that the above statements are true and factual.

Signed _____ Date _____
Applicant's Signature

- OFFICE USE ONLY -

Approval by Farm & Range Improvement Fund Committee

Signed _____ Date _____
Chairman, FRIF Committee

Approved for \$ _____

Please return completed form to: San Juan County Extension Ofc @ 213-A S. Oliver Drive, Aztec, NM 87410 by mail or in person. A drop box is located outside the front door of our office if after business hours . Thank you.