



2024-2025 SAN JUAN COUNTY 4-H YEAR-END CLUB REPORT



According to the San Juan County 4-H Council By-Laws each club must submit an official club secretary book, including business meeting minutes and attendance, and a year-end club report in order to remain a club in good standing for the coming 4-H year.

This form will also be used to establish club award winners for the 4-H Awards Banquet.

DUE IN EXTENSION OFFICE - OCTOBER 1st, 2025

CLUB: _____ YEAR: 2024 - 2025

Club Organizational Leader(s):

Name _____ Phone: _____

Email: _____

Name _____ Phone: _____

Email: _____

Total Number of Enrolled Members as of April 15th _____ *(Completed by Extension Office)*

Senior Members: _____ *Novice Members:* _____

Junior Members: _____ *CloverBud Members:* _____

Total Number of Enrolled Adult Volunteer Leaders: (Completed by Extension Office) _____

Adult Volunteer Leader Trainings Attended: (Check all that apply)

<input type="checkbox"/> 2022-2023 Mandatory 4-H Year Leader Training	<input type="checkbox"/> Club Audit
<input type="checkbox"/> NM 4-H Leader's Forum	<input type="checkbox"/> Club Financial Training
<input type="checkbox"/> 4-H Club Officer Training	<input type="checkbox"/> State 4-H Adult Workshops
<input type="checkbox"/> Other: _____	

1. CURRENT YEAR 4-H CLUB SECRETARY'S BOOK – Due October 1st to Extension Office:

(Date of Submission Recorded by Extension Office)

Properly completed and turned in to the County Extension Office on: _____

2. CLUB MEMBER FEES AND 4-H PROJECT FEES: (Recorded by Extension Office)

Member Fees Paid On: _____

3. CLUB BANK STATEMENTS: (Submitted/Recorded by Extension Office for IRS reporting)

Monthly Bank Statements in Order and Signatures Updated: _____ Yes _____ No

4. CLUB TREASURER REPORTS: (Attach copies at end of report form)

5. ATTENDANCE: Meetings held from October to September of Current 4-H Year

Number of business meetings held (Minimum of 6 meetings REQUIRED per 4-H year) _____
(Based on percentage of members in attendance)

Month	# Members Enrolled in a Given Month(In good standing)	# Members Present	Percent Attendance
October			
November			
December			
January			
February			
March			
April			
May			
June			
July			
August			
September			
Totals			

6. 4-H PROMOTION: Give a brief description of activities and number of members participating.

A. NATIONAL 4-H WEEK: # of Youth Participants _____

B. OTHER 4-H PROMOTIONS: Give a brief description of activities. # of Participants _____

C. COUNTY FAIR LOOK-N-LEARN BARN: # of Youth Participants _____

7. 4-H COMMUNITY SERVICE:

Event / Activity	Brief Description of Service / Who Benefited	Date	# of Youth Participants

8. SAN JUAN COUNTY 4-H CONTEST PARTICIPATION (including shooting sports):

Enrolled in Club _____ # of Youth Participants _____

[illegible]

9. CLUB MEMBER 4-H DEMONSTRATIONS:

List of members presenting demonstrations at club meetings. (Encourage 4-H project topics)

Enrolled in Club _____ # of Youth Participants _____

[illegible]

10. PUBLIC SPEAKING BY CLUB MEMBERS:

List of members presenting formal prepared / impromptu speeches at competitions, and other venues.
(Does not include reports at club meetings, giving pledges, speaking to judges during livestock shows or other contests, giving judging reasons or during showmanship contests)

Enrolled in Club _____ # of Members Participating _____

	Name of Participant	Topic or Title of Speech	Where Presented?
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

II. 2024 4-H MEMBER RECORD BOOKS

Enrolled in Club _____ # of Members Submitting County 4-H Record Books _____
(Tie breaker - # of Novice, Junior and Senior Record Books Submitted)

Name of Member	Name of Member	Name of Member	Name of Member

12. SAN JUAN COUNTY 4-H COUNCIL PARTICIPATION

- A. Number of members attending 4-H Club Officer Training _____
- B. Number of members participating in 4-H Christmas Craft Day _____
- C. Number of members participating in Club's County 4-H Carnival booth/game _____
- D. Number of members participating in County 4-H Day Camp _____
- E. Number of members participating in Scarecrow Contest _____
- F. Number of members participating in Club's Fall Fest booth/ game _____
- G. Number of members and leaders attending Quarterly 4-H Council Meetings
 - October _____
 - February _____
 - April _____
 - July _____

13. SAN JUAN COUNTY FAIR EXHIBITS:

Includes both livestock, small animal and indoor **exhibitors**, not the number of exhibits.
Animals must have been shown through 4-H not FFA.

- A. Number of members participating in SJCF as livestock exhibitors _____
- B. Number of members participating in SJCF with indoor exhibits _____

STATEMENT BY 4-H CLUB ORGANIZATIONAL LEADER

This report accurately reflects this 4-H club's financial records as well as the member and leader participation in the above mentioned 4-H meetings, contests, events, and activities.

4-H Club Organizational Leader's Signature: _____ Date: _____

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