



2026 SAN JUAN COUNTY FAIR
4-H INDOOR PROJECT EXHIBIT ----- ENTRY FORM



Please Check Exhibitors age Class (according to 4-H Guidelines)

Cloverbud (5-8) Novice (9-11) Junior (12-13) Senior (14-19)

Name: _____ Birthday: _____ Age on January 1, 2026 _____ Grade: _____

4-H Club: _____ Email: _____ Phone: _____

Entry Forms Due No Later Than: July 23, 2026

Mail or Email To:

San Juan County Extension Service
 400 Gossett Drive, Aztec NM 87410
 (505) 334-9496
 Email: mhasting@nmsu.edu

**All Entries MUST BE
PRE-REGISTERED in order to
 be exhibited at the fair. This
 form must be dropped off at
 the extension office or
 scanned and emailed.**

Use Class # from 4-H
 Indoor Rules instead of
 4-H project number!
 Only (1) entry Per Class #.

	Project	Class #	Description of Project
Example	Unit I – Focus on Photography	1000	Set of 2 Portraits (Sister and Brother)
Example	Unit I – Model Rocket	333	Green with Stars
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			

Y

N

I want my Qualified Exhibits to go to State Fair

I certify that I am a 4-H member in good standing with my club and that I am currently enrolled in the 4-H project(s) related to the entries listed above.

 Signature of 4-H Member

 Signature of Parent