



2025 SAN JUAN COUNTY FAIR
4-H INDOOR PROJECT EXHIBIT ----- ENTRY FORM



Please Check Exhibitors age Class (according to 4-H Guidelines)

Cloverbud (5-8) ☐ Novice (9-11) ☐ Junior (12-13) ☐ Senior (14-19) ☐

Name: _____ Birthday: _____ Age on January 1, 2025 _____ Grade: _____
4-H Club: _____ Email: _____ Phone: _____

Entry Forms Due No Later Than: July 24, 2025

Mail or Email To:

San Juan County Extension Service
213A S. Oliver Drive, Aztec NM 87410
(505) 334-9496 Fax: (505) 334-7146
Email: mhasting@nmsu.edu

**All Entries MUST BE
PRE-REGISTERED in order to
be exhibited at the fair. This
form must be dropped off at
the extension office or
scanned and emailed.**

Use Class # from 4-H
Indoor Rules instead of
4-H project number!
Only (1) entry Per Class #.

	Project	Class #	Description of Project
Example	Unit I – Focus on Photography	1000	Set of 2 Portraits (Sister and Brother)
Example	Unit I – Model Rocket	333	Green with Stars
1			
2			
3			
4			
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12			
13			
14			

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I want my Qualified Exhibits to go to State Fair

I certify that I am a 4-H member in good standing with my club and that I am currently enrolled in the 4-H project(s) related to the entries listed above.

Signature of 4-H Member

Signature of Parent