



# San Juan County 4-H Contest Pre-Registration Form

## Deadline - May 14, 2026----- No Entries Accepted at Contests



Novice, Junior & Senior 4-H members must first participate in County Contests in order to qualify for competition at the District or State level. The top novice and junior individuals and/or teams move forward to District Contests. Senior individuals and/or teams move forward to competition at State 4-H Conference in Las Cruces in July. Please check ALL THE CONTESTS you wish to participate in and return this form (1 form per person) to the San Juan County Extension Office by the above deadline.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

- Novice  
 Junior  
 Senior  
 (Check One)

### May 26<sup>th</sup> & 27<sup>th</sup> 3-7pm- Ex Office

#### Open Contests

- Consumer Decision Making
- Entomology
- FCS Skill-A-Thon
- Horticulture
- Livestock Skill-A-Thon
- Wildlife Habitat Evaluation

### June 3<sup>rd</sup> & 4<sup>th</sup> 3-7pm- Ex. Office

- Meats Judging ( Will only hold contest if 5 or more youth register)
- Clothing Construction /Fashion Revue/Quilting
- Favorite Food Show
- Talent Show (Check category(s) below)
  - \_\_\_ Vocal
  - \_\_\_ Instrumental (Musical)
  - \_\_\_ Choreographed Routine / Dance
  - \_\_\_ Drama
  - \_\_\_ Comedian
  - \_\_\_ Celebrate 4-H
- Poetry (Novice / Junior Only)
- Prepared Public Speaking
- Impromptu Public Speaking
- Presentations /Demonstrations (Check category below)
  - \_\_\_ Agriculture
  - \_\_\_ Home Economics
  - \_\_\_ General

### Contest held at Practices:

- Horse Judging (May 16<sup>th</sup> 9-1pm with live horses)
- Hippology (May 15<sup>th</sup> 6-8pm at the Extension Office)
- Livestock Judging (Alternate contest date)
- Horse Bowl (May 15<sup>th</sup> 4-5:30pm at the Extension Office)

**Note:** Archery, Air Rifle, .22 Rifle, Shotgun & Pistol participants will qualify for NW District or State Contests at their scheduled County Qualifiers

*Please Call the San Juan County Extension Office to additional information. 505-334-9496.*

*All contests require pre-registration EXCLUDING open contests.*

**\*\*Italicized contests are open contests.\*\***