November 2026

SAN JUAN COUNTY 4-H NEWSLETTER

Agents Notes:

Dear 4-H'ers and Families,
Our hearts are with each of you as our community faces the challenges brought by the recent extreme flooding. We know that many families are dealing with uncertainty, loss, disruption, and difficult days ahead.

4-H is more than a program. It is a community built on caring, service, and resilience. Even in the hardest moments, we have seen young people step up, support their neighbors, and demonstrate incredible strength. Please know that you are not facing this alone. Your entire 4-H family is thinking of you and standing beside you.

Right now, your safety and well-being are the most important priorities. Take care of yourselves, your families, and one another. Lean on friends, volunteers, extension staff, and community resources when you need support. Asking for help is a sign of strength, not weakness.

The road to recovery will take time but San Juan County is resilient and we will get through these hard times.

Please stay safe, stay connected, and remember that your 4-H family is here for you every step of the way



San Juan County Extension Team

ATTENTION

If you are participating in rodeo or shooting sports this year you must be enrolled in zSuites and entered into the project by January 30th and attend the mandatory safety trainings!

Rodeo parents/guardians who will be in the arena for any reaso MUST become a volunteer and complete the Working with Minors Training and a current background check

In This Issue:

Click to jump to page

- 4-H AGENTS NOTES
- Extension Office Updates
- Important Upcoming Dates
- Family Consumer Science
- County Council Announcements
- Member Announcements
- Family Consumer Science Updates
- Livestock Updates
- Rodeo
- Hoofbeat
- Shooting Sports
- State Events
- October Calendar

CLOSED

McGee Park is closed to all events for the month of November!

Clubs and project groups will not be able to hold any meetings at McGee Park for November. The extension office will be in contact with clubs regarding the reopening of McGee Park. We appreciate your understanding during this time.

San Juan County Extension Updates





2026/2027 Enrollment

Enrollment for new year:

- 10/8: Zsuites Open for NEW and RE-ENROLLMENT
- RE-enrollment 10/8-11/14
  - Enrollment includes completing Zsuites household /individual member enrollment and uploading your medical release/code of conduct form.
  - Clubs will hold space for returning members until 11/14/26

Please contact Missy at the extension office 505-334-9496 with any questions.





Fairboard Meeting November 10th, 2026 @ 6:30pm at the SJC Extension Office!

DON'T FORGET

In order for your family to be approved in zSuites you must submit your medical release waivers! You WILL NOT be approved until those are filled out and submitted.



November 13th- Closed for training

November 26th & 27th- Closed for Thanksgiving

IMPORTANT UP-COMING DATES

RSVP for the END OF THE YEAR BANQUET!! Please call the Extension Office 505-334-9496.

Clubs RSVP for the Gingerbread Contest by Nov. 23rd!! Please call the Extension Office 505-334-9496.





Family Consumer Sciences

Support for 4-H Families Affected by Recent Flooding

Our hearts go out to all those impacted by the recent flooding in San Juan County. The San Juan County Cooperative Extension Service and 4-H Program are committed to supporting our youth and families during this difficult time. If your family has been affected by the flooding and is in need of assistance, resources, or support, please do not hesitate to contact our office.

We are here to help connect families with available resources and support services as our community works toward recovery.

There Will be Ways You Can Help

As recovery efforts continue, we will be seeking community support in the following areas:

- Assisting with the distribution of hay for livestock.
- Helping load and unload hay and supplies during distribution events.
- **Helping identify needs and connect affected 4-H families with available resources.**

Together, we can support our neighbors, strengthen our community, and help our 4-H families recover from this challenging time. If you would like to volunteer, donate, or learn more about available assistance, please contact Aiessa Thomas at 505-334-9496.

COUNTY COUNCIL ANNOUNCEMENTS





New Mexico State University is an equal opportunity employer and educator. NMSU and the U.S. Department of Agriculture cooperating.
If you are an individual with a disability and need an auxiliary aid or service please contact the SJC Extension Office at 505-334-9496

MEMBER ANNOUNCEMENTS

Due to unforeseen circumstances the date for the End of Year Banquet has been changed. Please RSVP (505-334-9496)

4-H End of the year Banquet

When :November 18th, 2026
Time: 6pm-8pm
Where: Hurricane Air and Swabbing
5949 US-64, Farmington, NM 87401, USA
Theme: Black & White
RSVP by: November 10th, 2026
Call 505-334-9496

New Mexico State University is an equal opportunity employer and educator. NMSU and the U.S. Department of Agriculture cooperating.
If you are an individual with a disability and need an auxiliary aid or service please contact the SJC Extension Office at 505-334-9496

Family Consumer Sciences

Workshops Coming Soon 2027!

Calling all Novice, Junior & Senior 4-H members!
We're planning exciting workshops!

- **Jewlery, Sewing, Ceramics, Weaving and More!**
- **Dates and times will be announced SOON.**
- **We'd love to know what workshops you would be interested in as well!**
- ***Interested in participating?* Email or call the Extension Office to let us know.**

Please email or call
aiessa@nmsu.edu
SJC Extension Office
505-334-9496



Family Consumer Science

Leathercraft Workshop Coming Soon!
Starting in January 2027!



Calling all Novice, Junior & Senior 4-H members!

We're planning exciting Leathercraft workshops!

- **We will be doing beginner and advanced workshops.**
- **Dates and times will be announced in the next newsletter.**
- **We'd love to know how many members are interested!**
- ***Interested in participating?* Email or call the extension office to let us know.**

NM STATE

Be BOLD!™
New Mexico State University
San Juan County Cooperative Extension



Please email or call
aiessa@nmsu.edu
SJC Extension Office
505-334-9496

New Mexico State University is an equal opportunity employer and educator. NMSU and the U.S. Department of Agriculture cooperating" and "If you are an individual with a disability and need an auxiliary aid or service please contact Aiessa Thomas at aiessa@nmsu.edu



LIVESTOCK

POULTRY CLINIC

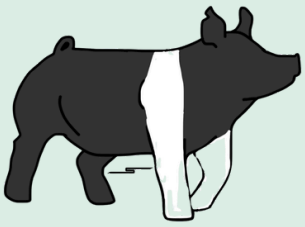
6PM AT MCGEE PARK POULTRY BARN

FEBRUARY 10TH
MARCH 10TH
APRIL 14TH
MAY 12TH
JUNE 9TH
JULY 14TH

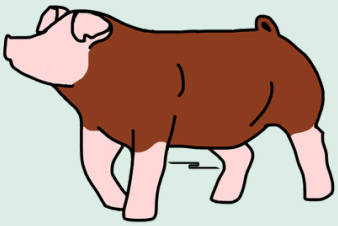




CONTACT POULTRY PROJECT LEADER KEVIN KAISER WITH QUESTIONS (559)359-2113



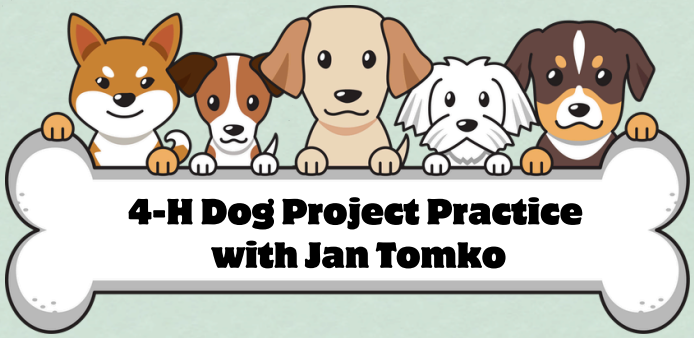
4-H SWINE PROJECT MEETINGS



Back by popular demand Taffnie Anderson and Calen Wilkins will be hosting swine project meetings for all 4-H members enrolled in the swine project.

Schedule for 2026-2027 to be announced soon, check next months newsletter for updates!

LIVESTOCK



Interested in the dog project please give us a call!

5:30pm @ McGee Park Poultry Barn

NOVEMBER 10TH-CANCELLED!!!
December 8th
February 9th

Contact Jan Tomko
505-632-8008
for more information.
Bring: collar, leash, water bowl, and soft dog treats.
Dogs must be 6 months or older and child and dog friendly.
No breed restrictions.
Novice through Seniors are welcome!
Child must be able to control dog on leash.

Hop Along

Hop along is the 4-H Rabbit project group. The leaders help members enrolled in the rabbit project learn about showing their rabbits, health, nutrition, and more.

November 19th- Cancelled!
December 17th
January 21st
February 18th
March 18th
April 15th
May 21st
June 17th
July 15th
September 16th

All meetings will be held in Rabbit Barn @ McGee Park at 6pm
For questions, contact:
Brooke Klitzke
970-764-7036

SAN JUAN COUNTY 4-H RODEO

4-H RODEO

2027 PRACTICE DATES

Date	Arena
February 17th	Indoor
March 10th	Coliseum
April 1st	Indoor
May 13th	Coliseum
June 3rd	Coliseum
July 15th	Indoor

2027 SCHEDULED RODEOS

Date	Arena
February 20th	Indoor
March 13th	Coliseum
April 3rd	Indoor
May 15th	Coliseum
June 5th	Coliseum
July 17th	Indoor
August 9th & 10th	Coliseum

4-H RODEO

Meetings:

San Juan County Rodeo Club meetings will be the Thursday before each Rodeo Practice at the New Extension office at 400 Gossett Drive, Aztec NM.

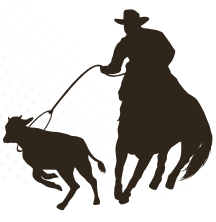
February 11th
March 4th
March 25th
May 6th
May 27th
July 8th

4-H RODEO

Entry Form Due Dates:

San Juan County Rodeo Club entry forms are due ten days before each Rodeo at the New Extension office at 400 Gossett Drive, Aztec NM.

February 10th
March 3rd
March 24th
May 5th
May 26th
July 7th



SAN JUAN COUNTY 4-H HOOF BEAT GANG

Hoof Beat

Leader: Miranda Meador (505)419-4355
Co Leader: Lily Eavenson (505)402-9518

General Information: Novice, Junior and Seniors. No horses needed. Meet at McGee Park in the riding arena or indoor barn.

Location has been changed from McGee Park to the Extension Office!



New Mexico State University is an equal opportunity employer and educator. NMSU and the U.S. Department of Agriculture cooperating.
If you are an individual with a disability and need an auxiliary aid or service please contact the SJC Extension Office at 505-334-9496

ARCHERY



David Meador 505-419-4355 (Novice & Junior)
(Senior) David Rhodes 505-860-1173

(Novice & Junior) will start the season in January
Seniors

AIR RIFLE/ .22 SMALL BORE

Amber James 505-860-7265
Ryan Neeley 505 320-9119
Greg Cresswell 505-320-3093

Senior Rifle practices will begin in November. *Starting date to be determined.*

Air Rifle Practices- Wednesday 7:00pm
.22 Practices- Sunday 1:00pm
Contact—Amber James 505-860-7265

Novice and Junior practices will begin in January
Air Rifle Practices- Sunday 12:00pm
.22 Practices - Sunday 1:30pm
Starting date to be determined.
Ryan Neeley 505 320-9119



Please make sure you are enrolled in a 4-H club, z-suites and have filled out proper paperwork to be in the shooting sports program!

SHOTGUN

SAN JUAN COUNTY 4-H SHOTGUN SCHEDULE (2026/2027)

October 2026	*November 2026*	*December 2026*	*January 2027*
NO PRACTICE FOR THIS MONTH	8th Safety Orientation prior to practice 12:45 PM @SJWF Range	6th Safety Orientation 12:45 PM	3rd Practice 12:45 PM
	15th 12:45 PM	13th 12:45 PM	10th Practice 12:45 PM
	ALL SENIORS MUST BE SIGNED UP AT 4H OFFICE BY 24th Nov.		24th Practice 12:45 PM

February 2027	*March 2027*	*April 2027*	*May 2027*
7th Practice 12:45 PM	7th Practice 12:45 PM	4th County Shoot 9:00 AM	State Shoot Apr. 30th to May 2nd @ NRA Whittington Center, Raton, NM
21st Practice 12:45 PM	14th Practice 12:45 PM	18th Practice 12:45 PM	
28th Practice 12:45 PM	21st Practice 12:45 PM	25th Practice 12:45 PM	

*JR DISTRICT SHOOT TBA *

JR PRACTICES FOLLOWING THE STATE SHOOT WILL BE ANNOUNCED AT A LATER DATE

*COUNTY SHOOT APRIL 4th *

EVERY SENIOR SHOOTER MUST ATTEND AT LEAST HALF OF THE REGULAR SCHEDULED PRACTICES TO BE ELIGIBLE FOR STATE TEAM

EVERY SHOOTER MUST ATTEND A SAFETY ORIENTATION AND SIGN A COPY OF THE RULES FOR THE SHOTGUN PROGRAM BEFORE SHOOTING

EVERYONE MUST BE SIGNED UP AT THE EXTENSION OFFICE BEFORE SHOOTING

EVERYONE MUST BE IN GOOD STANDINGS WITH 4-H CLUB AT END OF FEBRUARY TO BE ELIGIBLE FOR COUNTY AVERAGES AND STATE TEAM PLACEMENT(YOUR CLUB LEADERS WILL BE REPORTING)

SCHEDULE SUBJECT TO CHANGE DUE TO BAD WEATHER, DATE CONFLICTS WITH OTHER RANGE ACTIVITIES OR AT COACHES DISCRETION

REMEMBER THAT WE ARE GUESTS AT SJWF RANGE EVERYONE WILL BE RESPECTFUL OF PROPERTY AND PEOPLE

Coach Contact Information:

Jesse Graham 505-947-0052

Jourdyn Hockenhull 505-330-4149

Please make sure you are enrolled in a 4-H club, z-suites and have filled out proper paperwork to be in the shooting sports program!

NM STATE 4-H EVENTS

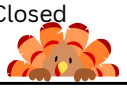






NMSU 4-H State Events

NOVEMBER 2026

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10 Fairboard 6:30	11	12	13 Office Closed for Training	14
15	16 Hoofbeat Banquet	17	18 End of Year Banquet 6-8pm	19	20	21 Rodeo Banquet
22	23	24	25	26 Happy Thanksgiving Office Closed 	27 Happy Thanksgiving Office Closed	28
29	30	31				

UPCOMING COMING EVENTS:

November 13th Extension Office will be CLOSED for training
November 14th 4-H Adult Leaders Retreat
November 16th- Hoofbeat Banquet
November 18th End of Year Banquet
November 21st- Rodeo Banquet
November 26th -27th Office CLOSED (Thanksgiving)
December 3rd- Gingerbread Contest
December 24th-Jan 1st OFFICE CLOSED (Christmas Break)

San Juan Extension Website