



MAY 2025

SAN JUAN COUNTY 4-H NEWSLETTER



Agents Notes:

Hello MAY!!! We hope that you all are gearing up for all the exciting things that are coming up. Good Luck to all participants for 4-H State Shooting Sports in Raton.

Itty Bitty Jackpot is also happening in May 16th-17th, please contact the Extension office to get registered. San Juan County Fair is approaching us fast make sure you register in Show works and be on the lookout for 4-H Indoor Exhibits information. We want to wish all the wonderful mothers a
HAPPY MOTHER'S DAY!

Augusta & Cheyenne

Important Reminders:

Reminder: ALL McGee Park bookings MUST first go through the SJC Extension Office per the NMSU and San Juan County Facilities Contract. Please contact Melissa Hastings 505-334-9496

In This Issue:



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- SHOOTING SPORTS



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US Department of Agriculture cooperating.





County Council Communicator

May
2025

The Latest in 4-H News

Issue #5



Kaydence Anderson
San Juan County Council Reporter

County contests!

Youth Get Away!

Youth-Get-Away was a blast, this was my last year going as a participant but it was probably one of the best. Everyone really enjoyed all the activities, workshops and meeting new people, it was truly amazing to see everyone thriving and representing San Juan County so well. I definitely recommend everyone who is in the age range for YGA attend next year!

All county contests went great and everyone did amazing, I am so proud of everyone for working so hard, I can't wait to see how the contests next year turn out.



Upcoming events With County Council

By laws meeting 6:30 5/ 7/25
Fair Board 6:30 05/13/25
Clothes Swap 5/17/25



EXTENSION ANNOUNCEMENTS



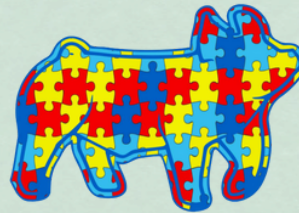
Copyright Infringement!

Please pay attention to photos that you use in fliers and/or advertisements. Don't use photos that you do not have permission to use! AI technology scans the internet for plagiarized photos and contacts NMSU legal to pay out copyright costs.



The 4-H Emblem (Clover) is the national symbol of Cooperative Extension's 4-H program supported by the United States Department of Agriculture (USDA). Do not use the emblem for personal profit. The clover can only be displayed in white, black, or green.

The Unlimited Livestock Show



Pigs Inspire Greatness

Registration for The Unlimited Livestock Show is now available.

The show will be held at McGee Park in the Swine barn, Friday August 15th at 9:00 am

Registration due by July 1st

4-H/FFA Mentors <https://forms.gle/w8v76JFg3MrfwudLA>

Exhibitor <https://forms.gle/HbxByJfH3GnqDiVYA>

Support Staff <https://forms.gle/nR82freWeyifLFZ57>

If you have any questions, please contact

Taffnie Anderson (505) 793-1518

taffanderson14@gmail.com

GRADUATION CORDS

Available at the SJC Extension
Office



Congratulations to all 2025
Graduates

4-H SCHOLARSHIPS



Need \$\$ for:
4-H Events
College/University



EXTENSION ANNOUNCEMENTS

County Contest Results



HIPPOLOGY

- **NOVICE**
 - 1ST: LIBERTY MEADOR
- **JUNIOR**
 - 1ST: ALYAH EAVENSON
 - 2ND: ALANDRIA MACIEL
 - 3RD: KASSIDY GARCIA
 - 4TH: FAITH MEADOR
- **SENIOR**
 - 1ST: CHERIDAN PERKINS
 - 2ND: BRODY PERKINS
 - 3RD: BRAYDEN STOCK
 - 4TH: BAILEY CLOER

HORSE BOWL

- **JUNIOR**
 - 1ST: ALYAH EAVENSON
 - 2ND: FAITH MEADOR
 - 3RD: LIBERTY MEADOR
- **SENIOR**
 - 1ST: CHERIDAN PERKINS
 - 2ND: BRAYDEN STOCK
 - 3RD: BRODY PERKINS
 - 4TH: BAILEY CLOER

HORTICULTURE

- **JUNIOR**
 - 1ST: ALANDRIA MACIEL
 - 2ND: KAYDENCE ANDERSON
- **SENIOR**
 - 1ST: TZEITEL MANUELITO
 - 2ND: BRAYDEN STOCK
 - 3RD: BRODY PERKINS

POETRY

- **NOVICE**
 - 1ST: JOSHUA OBERHOLSER
 - 2ND: KARIANNE HUDDLESTON
- **JUNIOR**
 - 1ST: CALEB OBERHOLSER
 - 2ND: MARRIAH JOHNSON

LIVESTOCK SKILL-A-THON

- **NOVICE**
 - 1ST: LIBERTY MEADOR
 - 2ND: ANDREW FRANK
 - 3RD: ALEX ALLDREDGE
 - 4TH: BEAU ARVISO
- **JUNIOR**
 - 1ST: ALANDRIA MACIEL
 - 2ND: KASSIDY GARCIA
 - 3RD: MARY FRANK
 - 4TH: MARRIAH JOHNSON
 - 5TH: GUNNER ARVISO
- **SENIOR**
 - 1ST: TZEITEL MANUELITO
 - 2ND: ROWDY ANDERSON
 - 3RD: CHERIDAN PERKINS
 - 4TH: LILY FRANK
 - 5TH: BRAYDEN STOCK

WILDLIFE

- **NOVICE**
 - 1ST: ALEX ALLDREDGE
 - 2ND: ADDIE SMITH
 - 3RD: WELSEY CHAPMAN
 - 4TH: BEAU ARVISO
- **JUNIOR**
 - 1ST: ADDISON CHAPMAN
 - 2ND: GUNNER ARVISO
 - 3RD: ALANDRIA MACIEL
- **SENIOR**
 - 1ST: YESENIA PEDROZA

ENTOMOLOGY

- **NOVICE**
 - 1ST: WESLEY CHAPMAN
 - 2ND: ALEX ALLDREDGE
- **JUNIOR**
 - 1ST: ALANDRIA MACIEL
- **SENIOR**
 - 1ST: BRODY PERKINS

FASHION REVIEW

- **NOVICE**
 - PILLOW
 - 1ST: KARIANNE HUDDLESTON
 - SHORTS
 - 1ST: KARIANNE HUDDLESTON
 - APRON
 - 1ST: LIBERTY MEADOR
- **JUNIOR**
 - SKIRT
 - 1ST: ADDISON CHAPMAN
 - TOTE
 - 1ST: ADDISON CHAPMAN
 - TOOL KIT
 - 1ST: ADDISON CHAPMAN
 - SERGER TOTE
 - 1ST: ELI HUDDLESTON
 - SEGER TISSUE COVER
 - 1ST: ELI HUDDLESTON
 - CREATIVE TOUCHES SWEATER
 - 1ST: FAITH MEADOR

FCS SKILL-A-THON

- **NOVICE**
 - 1ST: ALEX ALLDREDGE
 - 2ND: ANDREW FRANK
 - 3RD: BEAU ARVISO
- **JUNIOR**
 - 1ST: KAYDENCE ANDERSON
 - 2ND: ADDISON CHAPMAN
 - 3RD: KASSIDY GARCIA
 - 4TH: MARY FRANK
 - 5TH: ALANDRIA MACIEL
- **SENIOR**
 - 1ST: TZEITEL MANUELITO
 - 2ND: LILY FRANK
 - 3RD: YESENIA PEDROZA

ARCHERY

- **SENIOR COMPOUND**
 - TEAM 1:
 - DAWSON RHODES
 - ALEXIS MELTON-LACKEY
 - MADISON DAVIS
 - GAVIN FORD
 - TEAM 2:
 - ARAYA ARAGON
 - MERCEDES SANBORN
 - ALFRED CASTRO
 - AIDEN WINTERS
- **SENIOR RECURVE**
 - TEAM 1:
 - BRADEN STOCK
 - CHERIDAN PERKINS
 - HEATH FINCH
 - LUKE EFIRD



Congratulations!





EXTENSION ANNOUNCEMENTS



County Contest Results

FAVORITE FOODS

- **NOVICE**
 - 1ST: ALEX ALLDREDGE
 - 2ND: SCARLETT RODES
 - 3RD: KARIANNE HUDDLESTON
- **JUNIOR**
 - 1ST: ALANDRIA MACIEL
 - 2ND: ELI HUDDLESTON

PREPARED SPEECH

- **SENIOR**
 - 1ST: TZEITEL MANUELITO
 - 2ND: BAILEY CLOER

SHOTGUN

- **SENIOR**
 - **TEAM 1:**
 - OSCAR FLORES
 - KELTON GRAHAM
 - ZEKE RIVERA
 - ZACK FRIS
 - **TEAM 2:**
 - RANKIN NUNN
 - LINCOLN FLORES
 - PAYTON GRAHAM
 - MAGGIE HANSON

PRESENTATIONS

- **JUNIOR**
 - 1ST: KAYDENCE ANDERSON
 - 2ND: JAYNE LENOCKER
- **SENIOR**
 - 1ST: TZEITEL MANUELITO

IMPROMPTU

- **NOVICE**
 - 1ST: KARIANNE HUDDLESTON
 - 2ND: JOSHUA OBERHOLSER
 - 3RD: JACKSON STOCK
- **JUNIOR**
 - 1ST: MARY FRANK
 - 2ND: KAYDENCE ANDERSON
 - 3RD: CALEB OBERHOLSER
- **SENIOR**
 - 1ST: TZEITEL MANUELITO

FAVORITE FOODS

- **NOVICE**
 - 1ST: ALEX ALLDREDGE
 - 2ND: SCARLETT RODES
 - 3RD: KARIANNE HUDDLESTON
- **JUNIOR**
 - 1ST: ALANDRIA MACIEL
 - 2ND: ELI HUDDLESTON

RIFLE

- **SENIOR**
 - **AIR RIFLE**
 - 1ST: KYLE DRAKE
 - 2ND: TERESA SANBORN
 - 3RD: DYLAN WASHINAWATOK
 - 4TH: CARSYN JAMES
 - 5TH: HOLT JAMES
 - 6TH: PORTER SILVA
 - 7TH: LIONARDO NEVAREZ
 - 8TH ORION JOHNSON
 - 9TH: CLAUDIA PREATOR
- **SENIOR**
 - **SMALLBORE**
 - 1ST: CARSYN JAMES
 - 2ND: KYLE DRAKE
 - 3RD: DYLAN WASHINAWATOK
 - 4TH: HOLT JAMES
 - 5TH: BREKLYN CHRISTENSEN
 - 6TH: KATHERINE CLAH
 - 7TH: ORION JOHNSON



TALENT SHOW

- **INSTRUMENTAL**
 - **NOVICE:**
 - 1ST: JOSHUA OBERHOLSER
 - **JUNIOR:**
 - 1ST: KAYDENCE ANDERSON
 - 2ND: CALEB OBERHOLSER
 - 3RD: ALYAH EAVENSON
 - 4TH: FAITH MEADOR
 - **SENIOR**
 - 1ST TIE: JOSIAH EFRID
 - 1ST TIE: JESSICA OBERHOLSER
 - 2RD: LUKE EFIRD
- **VOCAL**
 - **JUNIOR:**
 - 1ST: BONNIE EFRID
 - **SENIOR:**
 - 1ST: LUKE EFIRD
 - 2ND: JOSIAH EFRID
 - 3RD: ABBIGAL OBERHOLSER
- **COMEDIAN**
 - **NOVICE:**
 - 1ST: JACKSON STOCK
- **DRAMA**
 - **SENIOR**
 - 1ST: JOSIAH EFIRD





EXTENSION ANNOUNCEMENTS



Registration

Opens May 5th

Closes June 3rd

**** Youth must have qualified at county!****

Registration packets are available at the
SJC Extension Office

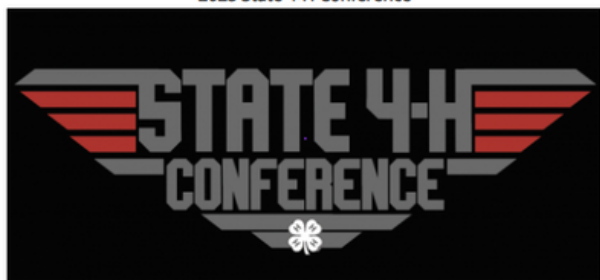
505-334-9496

Registration cost \$25 per child
contestant (includes shirt)

Additional shirts can be bought for \$20
but must be pre-ordered.

**STATE 4-H CONFERENCE
SAVE THE DATE**

2025 State 4-H Conference



**July 7-10, 2025
Registration info TBA**

**SENIOR MEMBERS ONLY.
MUST HAVE QUALIFIED AT
COUNTY TO ATTEND.**

**Show
clothes Swap**



Have old show clothes that don't fit?

Need show clothes?

May 17th 9:30am-2:30pm

**McGee Park during Itty Bitty Jackpot and SJC
4-H Rodeo.**

Clothes can be dropped off May 16 during the Itty Bitty
Jackpot

or May 17th from 7:30-9:30am. Drop off at the Itty Bitty
Jackpot Check-in.

**Any clothing not picked up by 3pm May 17th
will be donated to the thrift store!**





EXTENSION ANNOUNCEMENTS



Bylaws Committee



Meeting

May 7th

6-7PM

SJC Extension
Office



County Council Financial
Budgeting Committee Meeting
June 18th 4-5:30pm
SJC Extension Office

Fundraising!

All 4-H fundraisers must be approved by the office. All funds raised in the name of 4-H must return to an official 4-H account!

please support our
fundraiser

thank you!

4-H FIELD DAY

GROWING FORWARD FARM
ALL 4-H AGES WELCOME
PLEASE RSVP FOR LUNCH!
505-334-9496

JULY 18, 2025
10:30- 3:00PM

PIZZA AND COUNTY COUNCIL MEETING
WILL BE AT LUNCH.



216 SOUTH OLIVER DRIVE,
AZTEC

OUTDOOR ADVENTURES

**SAN JUAN
COUNTY 4-H
AG-TIVITY
CAMP 2025**



Registration
Opens: June 3
Closes: July 1
SPACE IS LIMITED



JULY 15-17

Junior and
Senior
Member ONLY

RIDE THE WAVE WITH 4-H

EARTHDAY COMMUNITY SERVICE

NO IFs ANDs OR CIGARETTE BUTTS

LED BY: ALANDRIA MACIEL

Your Challenge:

1. Decorate a coffee can, bucket, or container.
2. Get a flyer from the SJC Extension Office.
3. Place container and flyer in community areas. (Ask permission if at a business!)
4. Collect cans and turn into the SJC Extension Office by May29th!

***** Remember to wear gloves and wash your hands when collecting cans!*****

Club that brings in the most cigarette butts will get a prize!

38% Of littered cigarette butts are due to no trash can being available.



Around **2,800 fires** a year are the result cigarette butts.

Cigarette butts take more than **10years** to degrade, leaching toxins into our soil and water!



Cigarette butts are the most littered item worldwide and the leading source of ocean trash! Whales, birds and fish have been found with cigarette butts in their stomachs!



Help Alandria complete her goal of filling a 5 gallon bucket with cigarette butt litter to be properly disposed of!



FCS



PROFESSIONAL & SOCIAL Etiquette Classes



Save the Date:

Professional Dress:

**June 3
2-4pm**

**Professionalism/
Social Etiquette:**

**June 5
2-4pm**

Space is limited please RSVP



STEM DAY

June 19

2pm-4pm

**@ The Growing Forward
Farm**

216 South Oliver Drive, Aztec

FCS Community Service:

**Mrs. Karen is collecting plastic
grocery bags to make crocket matts
for those in need. Please drop off
bags at the SJC Ex. Office.**

Weaving with Karen At SJC 4-H Extension Office

Space is limited please sign
up by calling the Extension

Office 505-334-9496

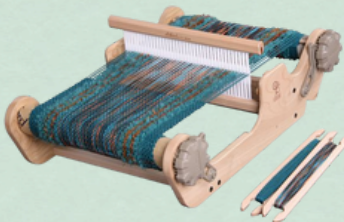
Weaving Pillows

May: 7,14,28 @4-6pm

or

June 4,11,18 @2-4pm

Must attend all sessions.





SMALL LIVESTOCK



MEAT PEN RABBITS



ATTENTION YOUTH EXHIBITORS:

DOE REGISTRATION WAS DUE BY THE END OF APRIL. PLEASE TEXT/CALL BROOKE WITH YOUR INFORMATION. THE EARLIEST YOU CAN BREED YOUR DOES FOR MEAT PENS IS MAY 5TH. IF YOU BREED ANY EARLIER YOU RISK YOUR MEAT PENS BEING TOO OLD FOR SHOW.



Hop Along

Jan.14th
March 4th
April 1st
May 13th
June 3rd
July 1st



All meetings will be held in
Rabbit Barn @ McGee Park
For questions contact:

Brooke Klitzke
970-764-7036



DAIRY GOAT MEETINGS

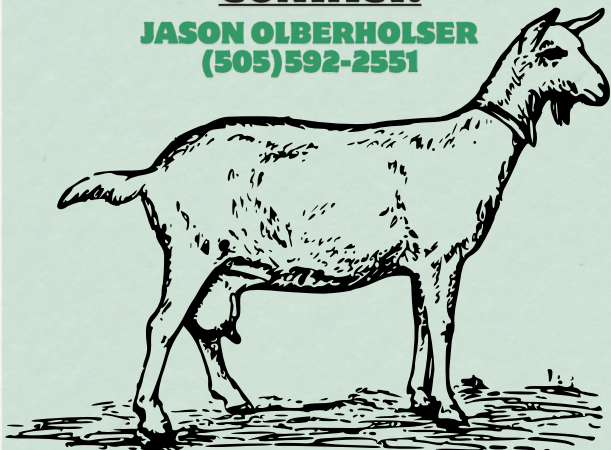
MEETING DATES

- FEBRUARY 25TH
- APRIL 29TH
- **JUNE 24 TH**
- SEPTEMBER 23RD

6:30 p.m. @ McGee Park

CONTACT:

JASON OLBERHOLSER
(505)592-2551



4-H Dog Project Practice with Jan Tomko

April 8th & April 22nd
(Lamb Barn McGee Park)

May 13th & May 27th
(Lamb Barn McGee Park)

This will be held in the **POULTRY BARN**
at McGee Park/ Lamb Barn
Contact Jan Tomko 505-632-8008
for more information.

Bring: collar, leash, water bowl, and
soft dog treats.

Dogs must be 6 months or older and
child and dog friendly.

No breed restrictions.

Cloverbuds through Seniors are
welcome!

Child must be able to control dog
on leash.





LIVESTOCK



San Juan County Fair Tag-In Dates

Goat, Lamb & Swine-- May 10th 8-12

THESE TAG-IN'S ARE MANDATORY

FOR ALL EXHIBITORS

BRING BILL OF SALE/ PROOF OF

OWNERSHIP

BRAND INSPECTORS WILL BE ON SITE

**REGISTRATION
IS NOW OPEN!**

- **WHEN: REGISTRATION IS DUE WITH PAYMENT TO THE OFFICE BY 5:00 P.M. MAY 14TH**
- **COST: \$250 PER PERSON. THIS INCLUDES ONE HORSE STALL AND ARENA FEES**

★ **NM State 4-H Horse School**
June 2-5, 2025
★ **Southern NM State Fairgrounds**
★ **Las Cruces, NM**



CONTACT YOUR COUNTY
EXTENSION OFFICE FOR DETAILS!



Pass it on Program

Do you have livestock equipment you no longer use?

If you want to donate or loan out your equipment for a show season contact us.

Do you have kids that want to try showing an animal or change species but it's expensive to get started? Contact us, we may be able to help.

We offer the Pass It On Program!

We help kids "try before you buy" to keep costs down.

Contact Jeniffer Halphen: 505-801-2801



LIVESTOCK



MC GEE PARK

MAY 16-17, 2025

**BEGINNERS
WELCOME**

Open to all youth
ages 4-19

Entry Fees:
\$10 per Child
\$5 per Animal
\$5 per Showmanship Species

Registration Deadline:
May 6, 2025 by 5pm to the
San Juan County Extension Office
213 S. Oliver Dr. Aztec
Call us for more info: ☎ 505-334-9496

**Prizes, Banners and Buckles
will be awarded.**

New Mexico State University is an equal opportunity/affirmative action employer and educator.
NMSU and the US Department of Agriculture cooperating. ♿



Goat (Dairy, Nigerian, Pygmy) May 16th
Check-In 4pm
Showmanship Clinic-5pm
Show Starts-5:30pm



Poultry May 17th
Check-In 8am/cooped by 8:30am
Showmanship clinic
Poultry Judging and one-on-one
questions with poultry leaders
Showmanship Contest



Rabbit May 17th
Check-In 7-7:45am
Showmanship Clinic 8-8:30
Showmanship Contest will run with
the show.



Dog May 17th
Clinic 3:30

**CHECK
IT OUT**
↓

**Northern Livestock
School**
JUNE 20 & 21, 2025

**AT THE TORRANCE COUNTY
FAIRGROUNDS IN ESTANCIA, NM**

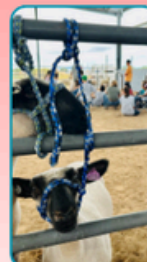
TRACK SELECTIONS: LAMBS, MEAT GOATS, & SWINE
REGISTRATION OPENS MAY 1ST AND CLOSSES JUNE 6TH
REGISTER ONLINE:

[HTTPS://FS28.FORMSITE.COM/KALANDER/14NKILZQLX/INDEX](https://fs28.formsite.com/kalander/14nkilzqlx/index)

REGISTRATION FEE: \$75.00
**LUNCH PROVIDED ON SATURDAY
FOR REGISTERED PARTICIPANTS**
**(ADDITIONAL MEALS CAN BE
ADDED SEE REGISTRATION LINK
FOR DETAILS)**
DRY CAMPING AVAILABLE



**CHECK IN BEGINS:
10:00 A.M.**
INSTRUCTION BEGINS: 1:00 P.M.
**ONCE REGISTERED YOU WILL
RECEIVE
AN EMAIL WITH
CONFIRMATION
AND FULL DETAILS**



or more information contact Kathy Landers at 505-863-3432 or Sierra Cain at 505-565-3002

♿ **NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE
REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS.
NMSU AND THE USDA COOPERATING. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED AN ACCOMMODATION PLEASE
CONTACT KATHY LANDERS BY JUNE 6, 2025 AT 505-863-3432**

↑
Don't forget



HORSE & RODEO



4-H RODEO

2025 SCHEDULED RODEOS

<u>Date</u>	<u>Arena</u>
January 25	Indoor
February 22	Indoor
March 22	Coliseum
April 26	Indoor
May 17	Indoor
June 07	Coliseum
July 19	Indoor

ATTENTION!!!
Please pay and turn in
paperwork at least 10 days
before each Rodeo monthly!!!
Late Fee will APPLY

2025 PRACTICE DATES

<u>Date</u>	<u>Arena</u>
January 23	Indoor
February 20	Indoor
March 20	Indoor
April 24	Indoor
May 15	Indoor
June 10	Indoor
July 17	Indoor

July 11-13 State 4-H Rodeo

Hoofbeat Gang

Meeting dates

February 24th

MArch 24th

April 28th

May 19th

June 30th-july1st

July 21st

September 22nd

October 27th

November 17th (2025

Banquet)

Contact

Miranda Meador
(505)419-4355



McGee Park
Is only open for public riding
and barrel practice on
certain days and times they
are as follows:

Barrel Practice Monday and
Wednesday 9:00am-9:00pm

Public Riding (NO
BARRELS) Tuesday &
Thursday 9:00am-
9:00pm

There are times we have
events scheduled and
close public riding/
barrel practice but its
not very often and they
can always call 505-325-
5561 to double check.

4-H RODEO

Meetings:

Tuesdays before
each point Rodeo
at Day 3 Church in
Farmington New
Mexico
6 PM





SHOOTING SPORTS



RIFLE

GOOD LUCK TO ALL THE SENIORS THAT
ARE ATTENDING THE STATE SHOOT
IN RATON, NM
MAY 1ST-4TH!



CONTACT:
AMBER JAMES
(505)860-7265
GREG CRESSWELL
(505)320-3039



ARCHERY

*Good!
Luck!*

CONTACT:
DAVID MEADOR
(505)258-5924
DAVID RHODES
(505)860-1173

SHOTGUN

*Good!
Luck!*

CONTACT:
JOURDYN HOCKENHULL
(505)330-4149
JORDAN HOCKENHULL
(505)716-1939

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2 4-H State Shoot	3
4	5	6	7 Weaving 4-6	8	9	10 Goat, Lamb & Pig tag In 8-12 McGee Park
11	12	13 Fairboard 6:30 4-H Dog Practice Hop Along	14 Weaving 4-6	15	16 Itty Bitty Jackpot	17
18	19 Hoofbeat Meeting	20	21	22	23	24
25	26	27 4-H Dog Practice	28 Weaving 4-6	29	30	31

UPCOMING COMING EVENTS:

June 3rd- Professional Dress Class 2-4pm
 June 4th- Weaving 2-4pm
 June 5th- Professionalism/ Social Etiquette 2-4pm
 June 10th- Fairboard
 June 11th- Weaving 2-4 pm
 June 13th-15th- District Shoot
 June 18th- Weaving 2-4pm
 June 19th- STEM Night 2-4 pm

