



MAY 2026

SAN JUAN COUNTY 4-H NEWSLETTER



Agents Notes:

Happy May! 4-H will be extremely busy over the next couple of months. Beef tag-in went well, 76 animals were tagged. Project groups are meeting and preparing for county, district, and state contests! Registration for County Contest is open, and entries are due May 14th!

Remember, the GOAT, LAMB & SWINE tag in is on May 9th, 2026, 8 am-12 pm at Mcgee Park

*Happy Cinco!
de Mayo!*

*San Juan County
Extension Team*

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A Note from NMSU

NMSU Admissions Tip:
May - Jump Into Campus Life
Looking ahead to college?
Getting involved early will help you feel right at home. Whether it's clubs, cultural groups, or student government, there's a place for you at NMSU. See all the ways to connect at studentlife.nmsu.edu.



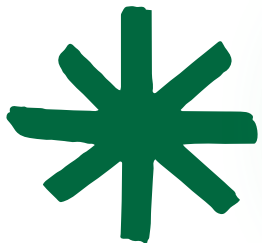
San Juan County Extension Updates



Please bring Proof of Ownership/ Bill of Sale Brand Inspectors will be available during Tag In.

**GOAT, LAMB & SWINE
Tag IN
MAY 9th, 2029
8 am - 12 pm
McGee Park**

If YOU'RE planning to attend the STATE Fair, remember you will have to get a DNA sample. DNA hair samples can be pulled at tag in.



COUNTY, DISTRICT & STATE CONTEST



*Note: Members must first participate in county contest. Qualifying novice and junior members will then go onto district contest. Qualifying senior members will go straight to State 4-H Conference to compete in July.

County Contest Registration forms are available at the Extension Office and are DUE MAY 14th!!



San Juan County Extension Updates



COUNTY CONTEST



OPEN CONTESTS MAY 26TH & 27TH, 3-7PM.

- Consumer Decision Making
- Entomology
- Wildlife Habitat Evaluation
- Horticulture
- FCS Skill-A-Thon
- Livestock Skill-A-Thon



JUDGED CONTESTS JUNE 3RD & 4TH, 3-7PM.

- Clothing Construction/Fashion Revue/Quilting
- Fashion Magic (seniors only)
- Favorite Food Show- must turn in recipe with pre-registration
- Meats Judging (seniors only)
- Poetry (novice/juniors only)
- Prepared Public Speaking
- Impromptu Public Speaking
- Presentations: Agriculture, Home Economics & General
- Talent Show: Vocal, Instrumental (musical), Choreographed Routine/Dance, Drama, Comedian/Magic





MEMBER ANNOUNCEMENTS



Approved fundraisers

Country Rebels will bring the baked goods, to fill your tummy!!!

San Juan County Animal Tag in May 9, 2026

Bakery Sale

Sweet deals

Coffee, Cinnamon Rolls, Muffins, Sweet Bread, Cookies, Brownies

SJC 4-H Hoofbeat Gang

Navajo Taco Sale

Mon, May 25th 10am-2pm

ONLY \$9

Please support our 4-H members and their horse project

Thank-you
FOR SPONSORING

1212 SAN JUAN BLVD.
FARMINGTON, NM

Don't forget all club and project club fundraisers must be approved



Congratulations to our newly elected County Council officers: Alandria Maciel-secretary, Bailey King-reporter, Addison Chapman-song and rec leader and Emma Henley-sergeant at arms.

County Council Dues:
Invoices have been mailed to all club leaders. Dues must be postmarked to the Extension Office by **June 14th**! Clubs can also drop off their check for dues directly to the office.



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San Juan County Extension Updates



4-H SEWING WORKDAYS



Join us for a fun, hands-on workshop where you'll learn to work on your 4-H sewing project, with help from our 4-H Sewing Project Leader, Shanna Parsons (505)-419-5191. Please contact the Extension office for more information. 505-334-9496

Bring your own equipment, Fabric, Sewing Machines and etc.

May

Tuesday 5th- 4-5:30

Tuesday 12th-4-5:30

Tuesday 19th-4-5:30

May's Schedule will be in May's Newsletter!

We have 3 spots available to members enrolled in the sewing project (NO Cloverbuds)

San Juan County Extension Office 400
Gossett Drive. Aztec NM
505-334-9496 to sign up. Space is limited



Jewelry Making Classes

Shanna Williams will be holding the meetings at the Little Red School House in La Plata, the First Wednesday of every month, @ 6 pm for 1 hour to 1 Hour and 30 minutes

May 6

Earrings and Keychain, Show and tell (bring something you have made based on what you know)

June 3

Leather Bracelet, Necklace, Exhibit presentations, tips, and tricks

July 1

bookmark, additional Project Ideas, Marketing and introduction, Project Records, and Ready for Fair Q&A

Contact Shanna Williams to get signed up 505-419-4432





San Juan County Extension Updates



Come test out our new kitchen! Spaces are limited and the classes are filling fast. Call to reserve your seat.

Baking with Rick

May 11th Turnovers @ 4PM

May 18th Muffins @ 4 PM

Classes are open to Youth 12+ and Adults

Space is Limited RSVP to the Extension Office by calling 505-334-9496

Location:

San Juan County Extension Office
400 Gossett Drive Aztec, NM 87410



NM STATE BE BOLD. Shape the Future.
College of Agricultural, Consumer and Environmental Sciences
Cooperative Extension Service
San Juan County Extension Office



400 Gossett Drive Aztec NM | sanjuanextension.nmsu.edu | 505-334-9496

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US Department of Agriculture cooperating. If you require auxiliary assistance to participate in this program please contact Bessie Hopkins at 505-334-9496 two week prior to workshop.

Extension Canning Classes

~~April 14th Turnovers @ 4PM~~

~~April 17th Pickles @ 10AM~~

May 15th Mangos @ 10 AM

May 22nd Peach - Orange Marmalade @ 10 AM

Supply Fee: \$20 per participant, Cash or Check only payable to NMSU. Pay to the extension office or at the door

Classes are open to Youth 12+ and Adults

Space is Limited RSVP to the Extension Office by calling 505-334-9496

Location:

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County-Wide Service Project

Collecting used sand toys for the Boundless Journey Adventure Park

For the 2026 County-Wide Service Project, we are collecting used sand toys to place at the Boundless Journey Adventure Park and other city parks for kids to play with. Sand toys can include sand toys, used kitchen spoons, non-breakable cups, and anything kids can use to play in the sand. Collected toys will be give to the city to be placed in city parks. Call Rick at the Extension Office if you have questions 505-718-6444



Turn donations into the Extension Office at or before the July 22nd County Council Meeting.





MEMBER ANNOUNCEMENTS



Calling Young NM Beef Advocates!
DEADLINE MAY 15
 NMCB Beef Ambassador Contest is now open.
 Apply today!

Applications available at NM Cowbelles Website!

Fairboard Meeting
May 11th 2026 @ 6:30 pm
McGee Park

San Juan County Fair
 theme this year is **250 years RED, WHITE & BLUE**

San Juan County Sheriff's Posse Agricultural Scholarship

The SJC Sheriff's Posse Agricultural Scholarship recognizes outstanding students who are pursuing degrees or careers in agriculture, equine studies, and agribusiness. By investing in the education of local students, the Posse aims to ensure the continued vitality of our region's agricultural traditions and economic future. Awardees are selected based on their academic achievements, community involvement, and their vision for contributing to the agricultural field.

Applications can be found on the SJC Sheriff's Posse website or at the SJC Extension Office.

Completed applications can be mailed to:
 San Juan County Sheriff's Posse
 9001 Marseille Blvd
 Farmington, NM 87401

If emailing applications can be sent to:
 sjcsp1954@gmail.com
 Subject: SCHOLARSHIP APPLICATION

***MUST BE POST MARKED BY JUNE 15th, 2026**

SHOWWORKS

NOW OPEN!

Please remember to enter only the LAST 5 DIGITS of your 840 tag numbers when entering in Showworks!



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San Juan County Extension Updates



SHOOTING SPORTS TEST

MAY 13TH 6-7PM
MAY 19TH 3-4PM
AT THE EXTENSION OFFICE

ALL NOVICE AND JUNIORS MEMBERS MUST TAKE A WRITTEN TEST TO QUALIFY FOR DISTRICT CONTEST. WE WILL BE HOLDING STUDY SESSIONS AT THE EXTENSION OFFICE. PLEASE CALL THE EXTENSION OFFICE TO SIGN UP. DEADLINE TO SIGN UP IS MAY 11TH BY 5PM.



4-H SWINE PROJECT!

SWINE PROJECT SCHEDULE

- MARCH 26 6:00PM-7:00PM
GETTING READY FOR THE YEAR
- SALES - PAPERWORK
- PIG BREEDS & IDENTIFICATION
- APRIL 9 6:00PM-7:00PM
BIOSECURITY & BRINGING PIGS HOME
- CLEANING/ SANITIZING
- BONDING & TRAINING
- April 23 6:00pm-7:00pm
LIVESTOCK SKILL- A-THON
- PRACTICE & PREPARATION
- MAY 7 6:00PM-7:00PM
PREPARING FOR TAO-IN
- LINE UP - PAPERWORK
- EAR NOTCHES - WASHING & CARE
- MAY 28 6:00PM-7:00PM
READY SET GO
- GOAL SETTING & RECORD KEEPING
- CLIPPING & FITTING
- JUNE 18 6:00PM-7:00PM
HEAT OF THE SUMMER
- SUMMER CARE & MANAGEMENT
- JULY 16 6:00PM-7:00PM
GETTING READY FOR COUNTY FAIR
- RULES & EXPECTATIONS

TAFFNIE ANDERSON & CALEN WILKINS.
YOUR NEW 4-H SWINE PROJECT LEADERS, ARE THRILLED TO WELCOME EVERYONE TO JOIN US IN THE EXTENSION OFFICE CLASSROOM! WHETHER IT'S YOUR FIRST YEAR OR YOU HAVE EXPERIENCE TO SHARE, COME JOIN US TO LEARN AND GROW YOUR SWINE SKILLS TOGETHER!

KEY FOCUS AREAS FOR THE YEAR
INITIAL CARE
SKILLS DEVELOPMENT
RECORD KEEPING
SUMMER CARE MANAGEMENT

CLASSES AND SCHEDULE MAY CHANGE AS THE PROJECT PROGRESSES. WE MAY ALSO ADD EXTRA SHOWMANSHIP PRACTICE SESSIONS ALONG THE WAY!

BARN VISITS BY APPOINTMENT!

CONTACT
Taffnie Anderson 505-793-1518
Calen Wilkins 505-947-4844



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LEATHERCRAFT CLASS Leathercraft Basics- Unit 1 & 11



Join us to learn more about the basics of leathercraft as described in the Unit-1& 11 project books, led by Justin Howlett. All novice, junior and senior 4-H members are welcome, spots are limited to 15.

Call the office at 505-334-9496 to reserve your spot today!
May 12th, 6-7pm
The SJC Extension Office Classroom
400 Gossett Dr, Aztec 87410





MEMBER ANNOUNCEMENTS



Check out equipment available by reservation only, max 2-day rental, first come first serve. Reserve today to secure equipment for Spring. Contact Missy for reservations

<i>Livestock Pig Scale & WEIGHTS</i>	\$10.00 RENTAL FEE
<i>New Tilt Table (white)</i>	\$10.00 RENTAL FEE
<i>Livestock Box (Popper)</i>	\$20.00-RENTAL FEE
<i>Large 4-H Brand</i>	\$5.00 RENTAL FEE
<i>Goat Stand (NEW SILVER)</i>	\$5.00 RENTAL FEE

Poultry Clinic

Are you interested in raising chickens or learning about poultry? Join us for a fun and educational

Topics We'll Cover: workshop!

- Basic poultry care & Housing
- Feeding & Nutrition
- Breed Selection
- Health & Disease Prevention
- Egg Production Basics
- 4-H Poultry Project Information

Poultry Clinic Dates:

May 13th

June 10th

July 8th



Time: 6:30-8 pm

Where: McGee Park

Poultry Barn

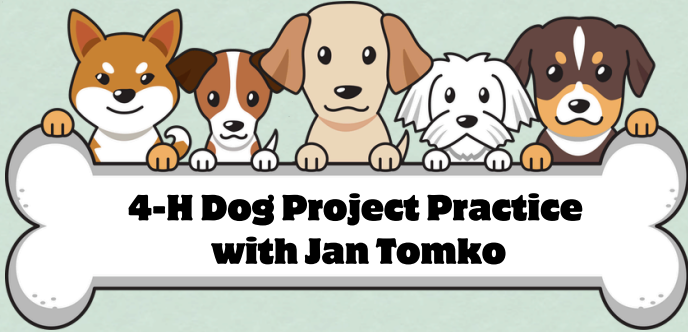
Do you know who should attend?

Kids enrolled in a 4-H project.

For information, Contact: Chloe Kaiser, 505-392-1932, or
Kevin Kaiser, 505-359-2113



SMALL LIVESTOCK



**4-H Dog Project Practice
with Jan Tomko**

**McGee Park Lamb Barn
McGee Park Rabbit Barn
May 12th**

Contact Jan Tomko 505-632-8008
for more information.

Bring: collar, leash, water bowl,
and soft dog treats.

Dogs must be 6 months or older
and child and dog friendly.

No breed restrictions.

Novice through Seniors are
welcome!

Child must be able to control dog
on leash.



Hop Along

Hop along is the 4-H Rabbit project group. The leaders help members enrolled in the rabbit project learn about showing their rabbits, health, nutrition, and more.

**Hop Along meetings
will be the 3rd
Thursday of the month
6:00 pm**

May 21st: Mock Showmanship

**June 18th: Fair entry forms,
mock show**

July 16th: Rabbit fun day

**All meetings will be held
in Rabbit Barn
@ McGee Park
For questions contact:
Brooke Klitzke
970-764-7036**

ITTY BITTY JACKPOT

**MCGEE PARK
MAY 29-30 2026**

**BEGINNERS
WELCOME**
Open to all youth
ages 4-19

Entry Fees:
\$10 per Child
\$5 per Animal
\$5 per Showmanship Species

Registration Deadline:
May 22, 2026 by 5pm to
the San Juan County Exten Office
400 Gosset Dr. Aztez NM 87410

Call us for more info: ☎ 505-334-9496

Email Entries to
IttyBittyJackpot@gmail.com



Goat (Dairy, Nigerian, Pygmy) May 29th
Check-In 4pm
Showmanship Clinic-5pm
Show Starts-5:30pm



Poultry May 30th
Check-In Bam/coop be by 8:30am
Showmanship Clinic 9-9:30am
Poultry Judging and one-on-one
questions with poultry leaders
Showmanship Contest



Rabbit May 30th
Check-In 7:45am
Show Starts 8am
Showmanship Clinic 8-8:30
Other shows will run with the show



SCAN TO PAY

PRIZES AND BANNERS WILL BE AWARDED
GREAT DOOR PRIZES FOR ENTERED PARTICIPANTS

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US Department of Agriculture cooperating. If you require auxiliary accommodations, please contact Bonnie Hopkins @ 505-334-9498 by May 22nd.

To enter please scan the QR code for the animal(s) you are entering. Once you are finished filing out the form(s), please email your entry forms to IttyBittyJakpot@gmail.com

If you are paying by credit/Debit card, you will scan the payment QR code and select the correct number of animals you are entering and if your child is doing showmanship. Please make sure you put your child's name on both forms so we can confirm the info is correct. You will need to fill out a form for each child participating if paying online.


If paying by check please make sure that you put your children(s) name in the memo along with itty bitty jackpot and make check payable to San Juan County 4-H Council and mail to San Juan County Extension 400 Gossett Drive, Aztec NM 87410




Air Rifle/ .22 Small Bore Rifle


Amber James 505-860-7265

Greg Cresswell 505-320-3093

 Congratulations to Air Rifle team A from San Juan County for taking 2nd place overall and to team B for taking 5th place overall at State Shooting Sports.

 Congratulations to Kyle Drake for taking the individuals first place and to Holt James for taking 6th place.

 Congratulations to the smallbore team A for taking 1st place overall and team B for taking 10th place overall.

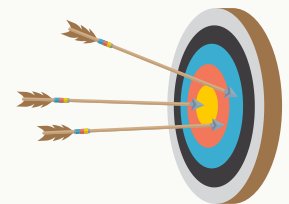
 Congratulations to Kyle Drake for taking the individuals first place and to Dylan Washinawatok for taking 2nd place.




Archery Program

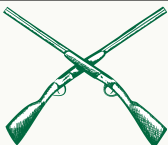
David Meador 505-258-5924

David Rhodes 505-860-1173



 Congratulations to Compound team 1 from San Juan County for taking 5th place.

 Congratulations to the recurve team for taking 2nd place.



Shotgun Program

Jordan Hockenull 505-716-1939

Jourdyn Hockenull 505-330-4149



State shotgun results are still pending,
please look for results in the June
newsletter.



SAN JUAN COUNTY 4-H RODEO



2026 SCHEDULED RODEOS

<u>Date</u>	<u>Arena</u>
May 9th	Indoor
June 6th	Indoor
July 18th	Indoor

4-H RODEO

ATTENTION!!!

Please pay and turn in
paperwork at least 10
days before each Rodeo
monthly!!!

2026 PRACTICE DATES

<u>Date</u>	<u>Arena</u>
May 7th	Indoor
June 4th	Indoor
July 16th	Indoor

**July 11th & 12th State 4-H
Rodeo**



4-H RODEO

Meetings:

San Juan County Rodeo Club meetings will be the
Thursday before each Rodeo Practice at the New
Extension office at 400 Gossett Drive, Aztec NM.

May 28th
July 9th

4-H RODEO

Entry Form Due Dates:

San Juan County Rodeo entry forms are
due ten days before each Rodeo to the New
Extension office at 400 Gossett Drive,
Aztec NM.

May 27th
July 8th

Notice:

**Rodeo is now on Facebook! Search San Juan 4-H Rodeo and follow the
page to make sure you don't miss any updates.**





SAN JUAN COUNTY 4-H HOOFF BEAT GANG



Horse Judging

Leader: Audrey Winters (505)419-1238
Novice, Juniors and Seniors

Practice Dates:

From now until May 16th horse judging practice will be online via horse IQ and zoom meetings. Please contact Audrey with any questions



May 4th and 11th
4-5:30pm

Hoof Beat

Leader: Miranda Meador (505)419-4355
Co Leader: Lily Eavenson (505)402-9518

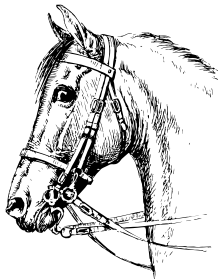
General Information: Novice, Junior and Seniors. No horses needed. Meet at McGee Park in the riding arena or indoor barn.

Meeting Dates:

May 18th
June 22nd
July 20th
September 28th
October 26th
November 16th



WHAT A GREAT TURNOUT!! HOOFBEAT CLINIC WITH JORDEN LYNDSEY



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NM STATE 4-H EVENTS



NMSU 4-H State Events



Northern Livestock School



JUNE 3-5 2026



REGISTER BY APRIL 30TH
CATTLE TRACK CLOSED

SOCORRO, NM

FOR MORE INFORMATION CONTACT:
EMILY BRUTON 575-835-0610,
SARA MARTA/AMANDA FORRISTER 575-894-2375,
TERESA DEAN 575-525-6649, OR
SAVANNAH DANIELS 575-542-9291

\$150/PERSON

Econo Lodge, Best Western, Holiday Inn
(Ask for Southern Regional Livestock School)

Registration link available at:
<https://socorroextension.nmsu.edu/>;
<https://sierraextension.nmsu.edu/>;
<https://hidalgoextension.nmsu.edu/>

RV Rentals Available HERE

NM STATE College of Agricultural, Consumer and Environmental Sciences

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Sara Marta in advance at (575) 894-2375 or skmarta@nmsu.edu.
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Northern Livestock School
JUNE 19 & 20, 2026
HOSTED AT THE: BI-COUNTY FAIRGROUNDS IN PREWITT, NM
TRACK SELECTIONS: LAMBS, MEAT GOATS, & SWINE
REGISTRATION CLOSES JUNE 12TH!
REGISTER ONLINE:
[HTTPS://FS28.FORMS.SITE.COM/KALANDER/MAS7SSTPT/INDEX](https://fs28.forms.site.com/kalander/mas7sstpt/index)

REGISTRATION FEE: \$75.00
LUNCH PROVIDED ON SATURDAY FOR REGISTERED PARTICIPANTS (ADDITIONAL MEALS CAN BE ADDED SEE REGISTRATION LINK FOR DETAILS)
DRY CAMPING AVAILABLE

CHECK IN BEGINS: 10:00 A.M.
INSTRUCTION BEGINS: 1:00 P.M.

LIVESTOCK SCHOOL TOPICS:
SHOWMANSHIP
ANIMAL HUSBANDRY
LIVESTOCK FEED GUIDELINES
HOW TO FIT FOR SHOW

For more information contact Kathy Landers at 505-863-3432 or Sierra Cain at 505-565-3002

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Northern District Updates



2026 NW 4-H DISTRICT SHOOTING SPORTS CONTEST

The NW 4-H District Shooting Sport Contest will take place on June 12th, 2026 at the Albuquerque City Range.

Registration will be due on May 29th, 2026. For more information, please contact Kathy Landers, McKinley CES kalander@nmsu.edu or (505) 863-3432.



SMALL ANIMAL SCHOOL

Saturday May 16 - 8:00 a.m. - 4:00 p.m.

Location: Bernalillo County Extension Office

Address: 1510 Menaul Blvd NW, Albuquerque, NM 87107

\$ Registration fee \$65 **87107** **Select your track for the school:**

School Includes:

Educational Materials

Hands on Learning

Showmanship Practice

Snacks and Lunch

First Aid Kit and Supplies

Toy making supplies

school:

Choose from: rabbit, poultry, or cloverbud



New for this year:

Beginner or intermediate level track selection

BRING YOUR ANIMAL: RABBITS AND CHICKENS ARE WELCOME

Register Below using the link or QR

code for the 2026 Small Animal School

<https://fs28.formsite.com/kalander/6kytr>

[eo6ull/index](https://fs28.formsite.com/kalander/6kytr)



Parents are encouraged to stay for the duration of the school

Space is limited!

Registration Deadline:

May 8, 2026

Contact Brittany Johnson

for more information at

505-867-2582



NORTHERN 4-H DISTRICT CONTEST

1926 2026

Grants, New Mexico
HISTORIC ROUTE 66



HEAD HEART HANDS HEALTH



JUNE 23-24, 2026

— GRANTS, NM —



2026

S	M	T	W	T	F	S
					1 Add/ Drop Projects Deadline Senior 4-H	2 State Shoot
3	4	5	6 Jewelry Class	7 Swine Clinic 6-7 Rodeo Practice	8	9 Rodeo SJC Fair Swine, Lamb, Goat Tag In
10 <i>Mother's Day</i>	11 Fairboard 6:30	12 Leathercraft 6-7	13 Shooting Sports test 6-7pm	14 County Contest Reg DUE	15 Hippology & horse bowl county contest 4-7:30	16 Horse judging county contest
17	18	19	20	21	22 Nov/Junior Shoot Reg DUE	23
24	25	26	27 Rodeo entries due County Contest 3-7	28 Swine Clinic 6-7 Rodeo meeting	29 Itty Bitty	30 Jackpot
31						

UPCOMING COMING EVENTS:

May 16-Small Animal School-ABQ

June 1-State 4-H Officer Applications Due

June 12: District Shoot, ABQ

June 11: State 4-H Registration Due to SJC

June 19-20: Northern District Livestock School

June 23-24, District Contest, Cibola County

July 13-17 NM State 4-H Conference

August 10-15, San Juan County Fair

September 10-20 NM State Fair

San Juan Extension Website

