



MARCH 2025

SAN JUAN COUNTY 4-H NEWSLETTER



Agents Notes:

Happy March!!! Can you believe that we are in March already? Enrollment's have ended and we are ready for the New Year. We have so many things going on in March, FCS SCHOOL, BASKET WEAVING, DAY CAMP AND SLR.

We have given our newsletter a makeover, we hope you like it! Please contact our office with any questions about project information and we can email or print out project material.

Augusta & Cheyenne

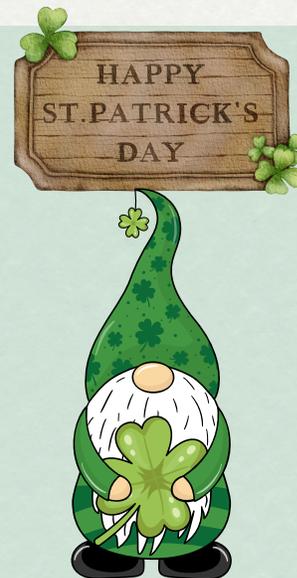
Important Reminders:

Reminder: ALL McGee Park bookings MUST first go through the SJC Extension Office per the NMSU and San Juan County Facilities Contract. Please contact Melissa Hastings 505-334-9496

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New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US Department of Agriculture cooperating.





Kaydence Anderson
San Juan County Council Reporter

Officer training

Officer training went great, county council was sad to see such a small turnout but are very thankful to those who came and are very excited for next years Officer training.



An Announcement from our President

I would like to thank San Juan County for supporting me as County Council president, but due to personal reasons I must resign as President. I believe I am leaving the county in good hands with this year's county council team.

-Rowdy Anderson

By-Laws Update

The by-laws meeting went smoothly but did take longer than expected so an additional meeting will be scheduled to continue the meeting. The date will be shared for all to come and participate in updating our county's bylaws.

Upcoming events with County Council

Fair Board 6:30 03/10/25
Day Camp March 19th
County Carnival 03/22/25

Would you like a member of County Council to visit your club?

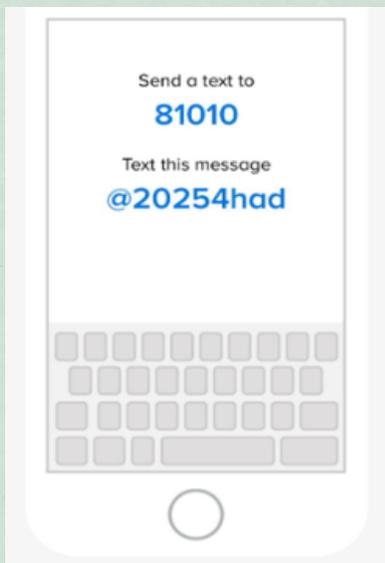
Call the office and get set up for an officer to come to your next club meeting. We can come to play an educational game, give a demonstration, practice parli pro or anything your club has in mind.

EXTENSION ANNOUNCEMENTS



LEADERS

We have a **Remind** group to help communications. Please add us by:



Save the Date:



NORTHERN NEW MEXICO 4-H
**DISTRICT
CONTESTS** 
JUNE 24-25, 2025
TAOS, NM
REGISTRATION AVAILABLE SOON

District Contest is for Nov and Jr. members who qualify at County Contest. Parents are responsible for transportation and lodging

ALL FUNDS COLLECTED WILL BE USED TO REPLACE OR REPAIR ALL EQUIPMENT. EQUIPMENT IS ONLY FOR USE OF ENROLLED 4-H MEMBERS.

<i>Livestock Pig Scale & WEIGHTS</i>	\$10.00 RENTAL FEE
<i>New Tilt Table (white)</i>	\$10.00 RENTAL FEE
<i>Livestock Box (Popper)</i>	\$20.00-RENTAL FEE
<i>Large 4-H Brand</i>	\$5.00 RENTAL FEE
<i>Goat Stand (NEW SILVER)</i>	\$5.00 RENTAL FEE
<i>Folding Sheep (metal BLK Red)</i>	\$5.00 RENTAL FEE
<i>Hoof Grinder</i>	\$10.00- RENTAL FEE
<i>Clippers/ Shearing Box</i>	\$10.00- RENTAL FEE
<i>Livestock Blower (1)</i>	\$10.00- RENTAL FEE



EXTENSION ANNOUNCEMENTS



March 19th 2025

9:30am-2pm

McGee Park

RSVP by March 12th, 2025



**BUILDING BLOCKS
OF LEADERSHIP**



MCGEE PARK

**Cloverbud
and
Novice Camp**

**4-H
DAY
CAMP**

**Junior and Senior
members can be
camp leaders! Call
the Extension
Office to Sign Up!**

**MARCH 19, 2025
9:30AM-2PM**



**Registration
Deadline: March
12, 2025**

**Cost: \$10
Provided: lunch,
snacks, workshop
supplies**



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EXTENSION ANNOUNCEMENTS



**FREE
ENTRY**

Family Fun for Spring Break!

SAN JUAN COUNTY 4-H CARNIVAL

**McGee Park
March 22, 5-8pm**

Clubs MUST sign up for what booth they are doing.

Sign-up is first come first serve.

Call: 505-334-9496

For advertisement flyers please contact our office.

FOOD



GAMES



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EXTENSION ANNOUNCEMENTS



2025 Youth Get-Away

Counselor In Training (CIT)
Application Available at the
Extension Office.

Only 13 Year old or in the 8th
Grade or 14 years old.

Counselors-Any Senior that is
15+ years old can apply

Deadline for application:
Feb 26, 2025

Applications available for
pickup at the Extension Office.

Youth Get Away (YGA) April 11th, - 13th, 2025

Where: Glorietta Activity Camp
Glorietta NM

Registration Opens:
February 17th, 2025

Registration Deadline:
March 13th, 2025

Registration Cost: \$ 155.00 After
County Council contribution.

Youth and Adult Registration
Packet

Available to pick up at the
Extension Office.

Please Call
505-334-9496
for more
information

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Theme: Be Out of This World With 4-H



EXTENSION ANNOUNCEMENTS



COUNTY CONTEST



**TUES
15**

FASHION REVIEW

CLOTHING DROP OFF 1-6PM

FAVORITE FOODS 5:30



APRIL

2025



OPEN CONTESTS 3-6:30PM

Entomology, FCS Skill-A-Thon, Horticulture,
Livestock Skill-A-Thon, Wildlife, CDM



**WED
16**



**THURS
17**

MEATS 5PM

HIPPOLOGY 5:30PM

HORSE BOWL 6:30 PM



PUBLIC SPEAKING 5:30 PM

Poetry, Prepared Speech, Demonstrations,
Presentations, Impromptu



**MON
21**



**TUES
22**

TALENT SHOW 5PM

Talent Show will be held at before the
County Council Meeting at **McGee Park**.

All contests, *excluding Talent Show*, will be held at the SJC Extension Office. Livestock and Horse Judging will be held separately. Shooting Sports are also held separately.

Contest Registration Opens: 3/18 - Closes: 4/10





FCS



FCS SCHOOLS
 March 7-9, 2025

Registration
 \$60.00 per youth
FULL

Location: Bernalillo County Extension Office, Albuquerque, NM

**Optional: FCS Carnival March 7th @ 6:00PM (Dinner Provided)*

Registration opens: January 2025
Deadline: February 21, 2025






STEM NIGHT
 March 20, 2025
 Will be the 3rd Thursday for months to follow!
ALL AGES WELCOME
 @ SJC Extension Office



Basket Weaving

March 12
 2:00-4:00
 March 26
 4:30- 6:30

Weaving with Karen
At SJC 4-H Extension Office

Space is limited please sign up by calling the Extension Office 505-334-9496



May: TBA
 Weaving Pillows

SMALL LIVESTOCK



Get ready for the 2025 ITTY BITTY JACKPOT!

More Information to come!!



Hop Along

Jan.14th

March 4th

April 1st

May 13th

June 3rd

July 1st

All meetings will be held in

Rabbit Barn @ McGee Park

For questions contact:

Brooke Klitzke

970-764-7036

DAIRY GOAT

MEETING DATES

6:30 P.M. @ MCGEE PARK

• FEBRUARY 25TH

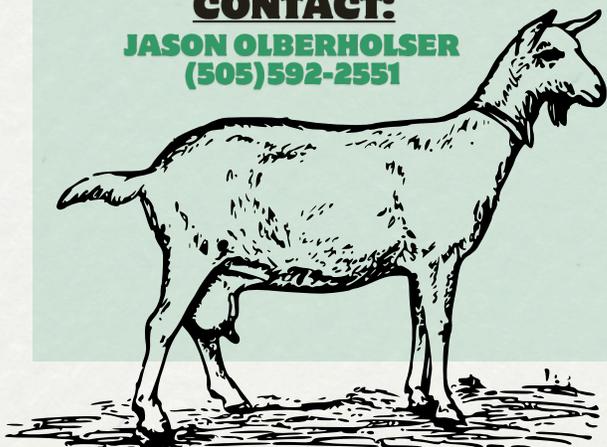
• APRIL 29TH

• JUNE 24 TH

• SEPTEMBER 23RD

CONTACT:

JASON OLBERHOLSER
(505)592-2551



4-H Dog Project Practice with Jan Tomko



January 14th & 28th 2025

February 11th & 25th 2025

March 25th 2025

This will be held in the POULTRY

BARN at McGee Park

Jan Tomko 505-632-8008

Bring: collar, leash, water bowl,
and soft dog treats.

**Dogs must be 6 months or older
and child and dog friendly.**

No breed restrictions.

**Cloverbuds through Seniors are
welcome!**

**Child must be able to control dog
on leash.**



LIVESTOCK



IFA Feed Workshop

April 2nd 4-8pm

San Juan County Fire Training Ops
Building

209 South Oliver Dr.

across the parking lot from the
Extension Office.

Call Our office fore more details 505-
334-9496.



Producing
Partners
2025

Big R's Producing Partners Program
is a program that provides gift
cards to 4-H & FFA exhibitors. The
gift cards can be used to purchase
feed, supplies and clothing for
livestock projects.

**Go pick up Applications at your local
Farmington or Bloomfield Big R
Stores!!!**



San Juan County Fair

Tag-In Dates:

Beef - April 19th, 8-12

Goat, Lamb & Swine-- May
10th 8-12





HORSE & RODEO



4-H RODEO

2025 SCHEDULED RODEOS

<u>Date</u>	<u>Arena</u>
January 25	Indoor
February 22	Indoor
March 22	Coliseum
April 26	Indoor
May 17	Indoor
June 07	Coliseum
July 19	Indoor

ATTENTION!!!
 Please pay and turn in
 paperwork at least 10 days
 before each Rodeo monthly!!!
 Late Fee will APPLY

2025 PRACTICE DATES

<u>Date</u>	<u>Arena</u>
January 23	Indoor
February 20	Indoor
March 20	Indoor
April 24	Indoor
May 15	Indoor
June 10	Indoor
July 17	Indoor

July 11-13 State 4-H Rodeo

Hoofbeat Gang

Meeting dates

February 24th

MARCH 24th

April 28th

May 19th

June 30th-july1st

July 21st

September 22nd

October 27th

November 17th (2025

Banquet)

Contact

Miranda Meador
(505)419-4355



McGee Park

Is only open for public riding
and barrel practice on
certain days and times they
are as follows:

Barrel Practice Monday and
Wednesday 9:00am-9:00pm

Public Riding (NO
BARRELS) Tuesday &
Thursday 9:00am-
9:00pm

There are times we have
events scheduled and
close public riding/
barrel practice but its
not very often and they
can always call 505-325-
5561 to double check.

4-H RODEO

Meetings:

Tuesdays before
each point Rodeo
at Day 3 Church in
Farmington New
Mexico
6 PM





SHOOTING SPORTS



RIFLE

SENIORS:

- AIR RIFLE:
 - WEDNESDAYS @ 7:00 P.M.
- .22 RIFLE:
 - SUNDAYS @ 1:00 P.M. (OUTDOOR RANGE)

CONTACT:

AMBER JAMES
(505)860-7265
GREG CRESSWELL
(505)320-3039

NOV/JRS.

- AIR RIFLE:
 - SUNDAYS @ 12:00 P.M.
- .22 RIFLE:
 - SUNDAYS @ 1:30 P.M. (INDOOR RANGE)

ALL PRACTICES AT THE
SAN JUAN WILDLIFE FEDERATION RANGE

ARCHERY

PLEASE REACH OUT
TO THE COACHES
BELOW FOR
QUESTIONS ON
PRACTICES!

CONTACT:

DAVID MEADOR
(505)258-5924
DAVID RHODES
(505)860-1173

SHOTGUN

MARCH PRACTICE TIMES/DATES:

MARCH: 9TH, 23RD
@12:00 P.M.

AT THE
SAN JUAN WILDLIFE
FEDERATION RANGE

COUNTY SHOOT:
16TH @ 10:00 A.M.
AT THE RANGE

CONTACT:

JOURDYN HOCKENHULL
(505)330-4149
JORDAN HOCKENHULL
(505)716-1939

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 Hop Along	5	6	7 FCS School	8
9	10	11 Fair Board meeting	12 Weaving Class	13 Reg. YGA Due	14	15
16	17	18	19 Day Camp	20 STEM Night	21 SLR →	22 County Carnival
23	24 Hoof Beat	25	26 Weaving Class	27	28	29
30	31					

UPCOMING COMING EVENTS:

- April 2nd - IFA Feed Workshop
- April 8th- Fair Board Meeting
- April 11th-12th Youth Get Away
- April 15th, 16th, 17th & 21st County Contest Events
- April 19th- Beef Tag In 8-12
- April 22nd- Talent Show/ County Council

