



JUNE 2026

SAN JUAN COUNTY 4-H NEWSLETTER



Agents Notes:

SUMMER IS HERE!!!! We are happy to report that Tag-In was a success! We want to take the time to thank all the volunteers who helped with tag-in. Also, the County Contest is happening. Good luck to all participants.

Keep an eye out for all the clinics happening. Please contact our office with any questions!!

*San Juan County
Extension Team*



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Tag In was a **SUCCESS!!!**
We tagged in:

Market Goats/ Dairy Goats- 184

Swine- 148

Beef/ Heifers- 75

Sheep- 123



A Note from NMSU

NMSU Admissions Tip:

June - Get Involved, Get Connected

One of the best parts of college is building friendships and finding your community. Whether you're into sports, volunteering, gaming, or leadership, NMSU has over 200 student organizations to explore.

Start connecting now at studentlife.nmsu.edu.



San Juan County Extension Updates



**WELCOME ✨
to the TEAM**



Hello! My name is Jules Morris, and I am from Naschitti, New Mexico. I am one of the Summer Cooperative Extension interns and am currently an undergraduate student at New Mexico State University studying Animal Science with a minor in Human-Animal Interaction. I recently completed my second year and will be entering my third year this fall.

Hello, My name is Yuri Montoya. I am doing a USDA Internship this summer and will work between the NMSU Farmington Agricultural Science Center and the San Juan County Extension Office. I just finished my first year at New Mexico State University, where I am majoring in Animal Science with the goal of becoming a large-animal vet. During high school, I spent most of my time ranching, which greatly inspired me to become a vet and work in the agricultural industry.



Please remind your kids not to throw gum/trash in the parking lot. Thank you





MEMBER ANNOUNCEMENTS



Approved fundraisers




4-H Rodeo is having a food sale at the June rodeo at McGee Park(Beef Barn / IDRA) on June 6, 2026



Don't forget all club and project club fundraisers must be approved

SERVICE PROJECT


4- H COUNTY COUNCIL



What are we doing?
The All Ablites Park has a sandbox. All of the toys have been going missing. So they asked politely for some donations so our Community service is gathering old kitchen supplies like spoons, bowls, and etc. In all anything you think would be good for the All Abilities Park sandbox

When and Where?
All of the donations will be gathered at the July County Council meeting on July 22nd. Our July Meeting is at NMSU San Juan Extension Office and if you cannot attend meeting please drop all items off at the Extension office Before July 22nd

ADDITIONAL INFORMATION
If needed please contact the Extension Office during week days through 8Am-5Pm
Extension Office number:(505) 334-9496
Extension offices Email : sanjuan@nmsu.edu



County Council Dues:
Invoices have been mailed to all club leaders. Dues must be postmarked to the Extension Office by **June 14th**! Clubs can also drop off their check for dues directly to the office.

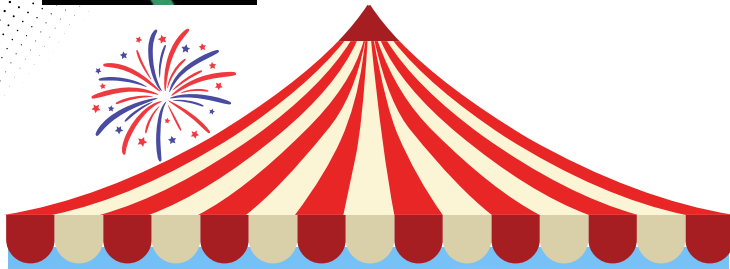


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MEMBER ANNOUNCEMENTS



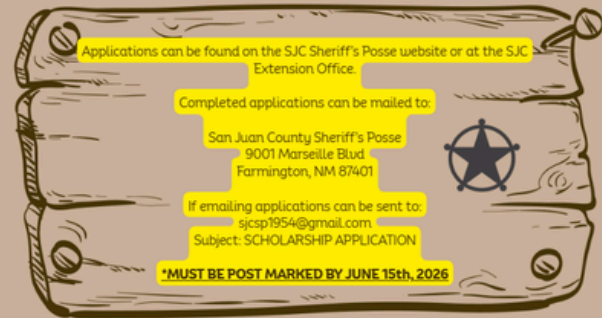
Fairboard Meeting
June 9th 2026 @ 6:30 pm
McGee Park

San Juan County Fair
theme this year is 250
years RED, WHITE & BLUE

San Juan County
Sheriff's Posse
Agricultural
Scholarship



The SJC Sheriff's Posse Agricultural Scholarship recognizes outstanding students who are pursuing degrees or careers in agriculture, equine studies, and agribusiness. By investing in the education of local students, the Posse aims to ensure the continued vitality of our region's agricultural traditions and economic future. Awardees are selected based on their academic achievements, community involvement, and their vision for contributing to the agricultural field.



Jewelry Making Classes



Shanna Williams will be holding the meetings at the Little Red School House in La Plata, the First Wednesday of every month, @ 6 pm for 1 hour to 1

June 3

Leather Bracelet, Necklace, Exhibit presentations, tips, and tricks

July 1

bookmark, additional Project Ideas, Marketing and introduction, Project Records, and

Ready for Fair Q&A

Contact Shanna Williams to get signed up 505-419-4432



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COUNTY CONTEST WINNERS



	1st	2nd	3rd	4th	Altnerate
Hippology Seniors Only	Cheridan Perkins	Alyah Eavenson	Laylee Darnell	Reese Winters	Braden Stock
Horse Bowl Novice	Liberty Meador				
Horse Bowl Junior	Faith Meador				
Horse Bowl Senior	Alyah Eavenson	Reese Winters	Aiden Winters	Laylee Darnell	Bailey Cloer
Wildlife Novice	Addie Barnum	Westley Chapman	Scarlett Rodas	Reid Parsons	
Wildlife Junior	Addison Chapman	Faith Meador			
Wildlife Senior	Colton Barnum	Alyah Eavenson	Alandria Maciel	Rowdy Anderson	Aiden Winters
Entomology Novice	Addilynn Banks	Scarlett Rodas	Wesley Chapman		
Entomology Junior	Andrew Frank				
Entomology Senior	Alandria Maciel	Rowdy Anderson	Colton Barnum	Aiden Winters	
Horticulture Novice	Addilynn Banks	Scarlett Rodas			
Horticulture Junior	KariAnne Huddleston				
Horticulture Senior Team 1	Reese Winters	Alandria Maciel	Aiden Winters	Rowdy Anderson	
Horticulture Senior Team 2	Kaydence Anderson	Mary Frank			



COUNTY CONTEST WINNERS



	1st	2nd	3rd	4th	Altnerate
FCS Novice	Addie Barnum	Addilynn Banks	Scarlett Rodas	Reid Parsons	
FCS Junior	Addison Chapman	Alex Alldredge	KariAnne Huddleston		
FCS Senior Team 1	Alandria Maciel	Reese Winters	Kaydence Anderson	Aiden Winters	
FCS Senior Team 2	Mary Frank	Eli Huddleston	Mariah Johnson		
CDM Novice	Reid Parsons				
CDM Junior	KariAnne Huddleston	Alex Alldredge			
CDM Senior	Alyah Eavenson	Kaydence Anderson	Mariah Johnson	Alandria Maciel	
Livestock Skillathon Novice	Addie Barnum	Liberty Meador	Scarlett Rodas		
Livestock Skillathon Junior	Faith Meador	Alex Alldredge			
Livestock Skillathon Senior Team 1	Kaylee Eklund	Laylee Darnell	Reese Winters	Alyah Eavenson	Kaydence Anderson
Livestock Skillathon Senior Team 2	Rowdy Anderson	Colton Barnum	Alandria Maciel	Aiden Winters	Mary Frank
Talent Show Vocal Senior	Mariah Johnson	Bonnie Efrid	Luke Efrid	Alyah Eavenson	
Talent Show Muscial Senior	Luke Efrid				
Presentations Home Ec Novice	William Byers				



COUNTY CONTEST WINNERS



	1st	2nd	3rd	4th	Altnerate
Presentations Ag Senior	Mary Frank				
Impromptu Speech Senior Team 1	Lily Frank	Kaydence Anderson	Aiden Winters	Mary Frank	
Impromptu Speech Senior Team 2	Reese Winters	Wyatt Hare	Alandria Maciel		
Favorite Foods Novice	William Byers	Reid Parsons	Ransom Washburn		
Favorite Foods Junior	Jhett Keating	Alex Alldredge			
Sewing Construction Novice	Penelope Munoz	Reid Parsons			
Sewing Construction Junior	Addison Chapman				
Sewing Construction Senior	Alandria Maciel				



Congratulations



Due to a limited number of participants, that signed up for Horse Judging, Meat and Livestock Judging we will not be holding a contest for those events.



All youth who signed up for horse and meat judging will automatically qualify for district/state in those contests.



We will announce a mandatory meeting/practice for anyone who signed up for livestock judging soon, please keep a lookout for an announcement via email.

The deadline to sign up for State 4-H Conference is June 11th, registration forms are **7** available at the Extension Office or on our website.



San Juan County Extension Updates



Poultry Clinic



Are you interested in raising chickens or learning about poultry? Join us for a fun and educational workshop!

Topics We'll Cover:

- Basic poultry care & Housing
- Feeding & Nutrition
- Breed Selection
- Health & Disease Prevention
- Egg Production Basics
- 4-H Poultry Project Information



Poultry Clinic Dates:

June 10th
July 8th

Time: 6:30-8 pm
Where: McGee Park Poultry Barn

Do you know who should attend?

Kids enrolled in a 4-H project.

For information, Contact: Chloe Kaiser, 505-392-1932, or Kevin Kaiser, 505-359-2113

Ag-Tivity Camp will be July 1st & 2nd 9am-2pm at the Extension Office for juniors and seniors ONLY, call us to sign up today! Deadline is June 26th

JUNE LEATHERCRAFT CLASSES

Leathercraft Basics- Unit 1 & 11

Join us to learn more about the basics of leathercraft as described in the Unit-1 & 11 project books, led by Justin Howlett. All novice, junior and senior 4-H members are welcome, spots are limited to 15.



June 9th, 6-7pm
June 23rd, 6-7pm



Call the office at 505-334-9496 to reserve your spot for the month of June today!

The SJC Extension Office Classroom
400 Gossett Dr, Aztec 87410



4-H SWINE PROJECT!

TAFFNIE ANDERSON & CALEN WILKINS, YOUR NEW 4-H SWINE PROJECT LEADERS, ARE THRILLED TO WELCOME EVERYONE TO JOIN US IN THE EXTENSION OFFICE CLASSROOM! WHETHER IT'S YOUR FIRST YEAR OR YOU HAVE EXPERIENCE TO SHARE, COME JOIN US TO LEARN AND GROW YOUR SWINE SKILLS TOGETHER!

- KEY FOCUS AREAS FOR THE YEAR
- INITIAL CARE
- SKILLS DEVELOPMENT
- RECORD KEEPING
- SUMMER CARE MANAGEMENT

CLASSES AND SCHEDULE MAY CHANGE AS THE PROJECT PROGRESSES. WE MAY ALSO ADD EXTRA SHOWMANSHIP PRACTICE SESSIONS ALONG THE WAY!

BARN VISITS BY APPOINTMENT!

CONTACT

Taffnie Anderson 505-793-1518
Calen Wilkins 505-947-4844

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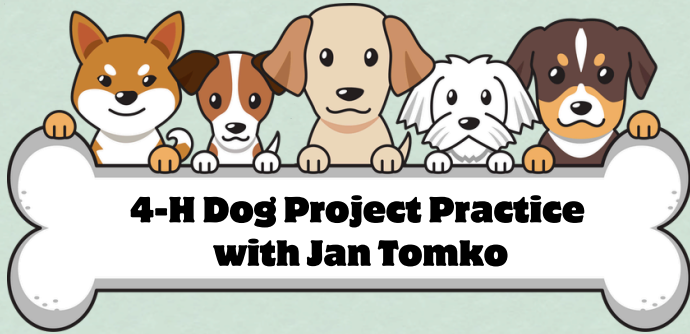
- SWINE PROJECT SCHEDULE**
- MARCH 26 6:00PM-7:00PM GETTING READY FOR THE YEAR
 - SALES - PAPERWORK
 - PIG BREEDS & IDENTIFICATION
- APRIL 9 6:00PM-7:00PM BIOSECURITY & BRINGING PIGS HOME
 - CLEANING/ SANITIZING
 - BONDING & TRAINING
- APRIL 23 6:00pm-7:00pm LIVESTOCK SKILL-A-THON
 - PRACTICE & PREPARATION
- MAY 7 6:00PM-7:00PM PREPARING FOR TAG-IN
 - LINE UP - PAPERWORK
 - EAR NOTCHES - WASHING & CARE
- MAY 28 6:00PM-7:00PM READY SET GO
 - GOAL SETTING & RECORD KEEPING
 - CLIPPING & FITTING
- JUNE 18 6:00PM-7:00PM HEAT OF THE SUMMER
 - SUMMER CARE & MANAGEMENT
- JULY 16 6:00PM-7:00PM GETTING READY FOR COUNTY FAIR
 - RULES & EXPECTATIONS

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SMALL LIVESTOCK



4-H Dog Project Practice with Jan Tomko

June 23rd @ 6pm
2nd & 4th Tuesday of Every Month

4-H Practice Dog Practice HAS MOVED FOR SUMMER. It will be held at The Growing Forward Farms, 216 South Oliver Aztec (across from the old Extension office).

Contact Jan Tomko 505-632-8008 for more information.

Bring: collar, leash, water bowl, and soft dog treats.

Dogs must be 6 months or older and child and dog friendly.

No breed restrictions.

Novice through Seniors are welcome!

Child must be able to control dog on leash.



Hop Along

Hop along is the 4-H Rabbit project group. The leaders help members enrolled in the rabbit project learn about showing their rabbits, health, nutrition, and more.

Hop Along meetings will be the 3rd

Thursday of the month 6:00 pm

**June 18th: Fair entry forms,
mock show**

July 16th: Rabbit fun day

**All meetings will be held
in Rabbit Barn**

@ McGee Park

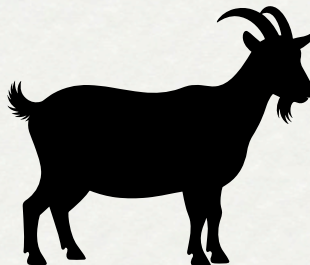
For questions contact:

Brooke Klitzke

970-764-7036



Itty Bitty Jackpot 2026



Thank you!

ITTY BITTY JACKPOT WAS A GREAT SUCCESS THIS YEAR! WE WANT TO THANK OUR PLANNING COMMITTEE, SPONSORS, JUDGES, YOUTH CONTESTANTS AND PARENTS FOR ALL THE HARD WORK THAT MADE IT ALL POSSIBLE!



See you in the next one!







Air Rifle/ .22 Small Bore Rifle

Amber James 505-860-7265

Greg Cresswell 505-320-3093

 Congratulations to Air Rifle team A from San Juan County for taking 2nd place overall and to team B for taking 5th place overall at State Shooting Sports.

 Congratulations to Kyle Drake for taking the individuals first place and to Holt James for taking 6th place.

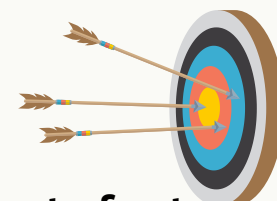
 Congratulations to the smallbore team A for taking 1st place overall and team B for taking 10th place overall.


 Congratulations to Kyle Drake for taking the individuals first place and to Dylan Washinawatok for taking 2nd place.


Archery Program

David Meador 505-258-5924

David Rhodes 505-860-1173



 Congratulations to Compound team 1 from San Juan County for taking 5th place.

 Congratulations to the recurve team for taking 2nd place.

Shotgun Program

Jordan Hockenhull 505-716-1939

Jourdyn Hockenhull 505-330-4149



 Congratulations to team 1 from San Juan County for taking 9th place.

 Congratulations to team 2 from San Juan County for taking 19th place.



County Contest Results:
Air Rifle/ .22 Small Bore Rifle



Novice Air Rifle:
1st- Beau Barlett
2nd-Kendall Knoll
3rd-Wyatt Yazzie
4th-Reid Parsons
5th-Max Stock

Junior Air Rifle:
1st- Grayson Wheeler
2nd-Denton Triplett
3rd-Andrew Frank

Novice .22 Rifle
1st-Hudson Neeley
2nd-Ash Wray
3rd-Amelia Beckstead
4th-Eva Wray
5th-Wyatt Yazzie

Junior .22 Rifle
1st-Grayson Wheeler
2nd-Brady Beckstead
3rd-Andrew Frank



County Contest Results:
Archery Program



Junior Sighted
1st Vylet Beery
2nd Grayson Wheeler
3rd William Mohelr
4th Addison Chapman
5th Faith Meador
6th Lanayve Knoll

Novice Sighted
1st Penelope Munoz
2nd Jaxon Greyeyes
3rd Addie Smith
4th Jackson S
5th Ramon Hurtado

Novice Bare
1st Price Cloer
2nd Ransom Washburn
3rd Liberty Meador
4th Camden Troutner
5th Rusty Rightmire
6th William Byers



SAN JUAN COUNTY 4-H RODEO



2026 SCHEDULED RODEOS

<u>Date</u>	<u>Arena</u>
June 6th	Indoor
July 18th	Indoor

4-H RODEO

ATTENTION!!!

Please pay and turn in paperwork at least 10 days before each Rodeo monthly!!!

2026 PRACTICE DATES

<u>Date</u>	<u>Arena</u>
June 4th	Indoor
July 16th	Indoor

July 11th & 12th State 4-H Rodeo



4-H RODEO

Meetings:

San Juan County Rodeo Club meetings will be the Thursday before each Rodeo Practice at the New Extension office at 400 Gossett Drive, Aztec NM.

July 9th

4-H RODEO

Entry Form Due Dates:

San Juan County Rodeo entry forms are due ten days before each Rodeo to the New Extension office at 400 Gossett Drive, Aztec NM.

July 8th

Notice:

Rodeo is now on Facebook! Search San Juan 4-H Rodeo and follow the page to make sure you don't miss any updates.





SAN JUAN COUNTY 4-H HOOF BEAT GANG



Hoof Beat

Leader: Miranda Meador (505)419-4355
Co Leader: Lily Eavenson (505)402-9518

General Information: Novice, Junior and Seniors. No horses needed. Meet at McGee Park in the riding arena or indoor barn.



Meeting Dates:

June 22nd
July 20th
September 28th
October 26th
November 16th

Horse Judging

Leader: Audrey Winters (505)419-1238
Novice, Juniors and Seniors

Practice Dates:



From now on horse judging practice will be via Zoom. Please contact Audrey with any questions

Hoofbeat Presents

HOOFBEAT HORSE CAMP

JUNE 18TH, 2026

8 AM TO 4 PM

MCGEE PARK ARENA
Indoor Riding Arena

Come learn from great instructors and make meaningful connections with your horse. Whether you're an experienced rider or new to horses, join us for a day of equestrian fun and learning.

RIDING . LEARNING . BONDING

NON HORSE RIDERS WELCOME!

505-419-4355 sjchoofbeats4h@gmail.com 505-334-9496

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NM STATE 4-H EVENTS



NMSU 4-H State Events



SOUTHERN REGIONAL LIVESTOCK SCHOOL



JUNE 3-5 2026 REGISTER BY APRIL 30TH
CATTLE TRACK CLOSED

SOCORRO, NM

FOR MORE INFORMATION CONTACT:
EMILY BRUTON 575-835-0610,
SARA MARTA/AMANDA FORRISTER 575-894-2375,
TERESA DEAN 575-525-6649, OR
SAVANNAH DANIELS 575-542-9291

\$150/PERSON

Econo Lodge, Best Western, Holiday Inn
(Ask for Southern Regional Livestock School)

Registration link available at:
<https://socoextension.nmsu.edu/>;
<https://sierraextension.nmsu.edu/>;
<https://hidalgoextension.nmsu.edu/>

2026 INSTRUCTORS
CATTLE- SHANE STURGEON, OK (AUBREY STURGEON)
SWINE- COLTON DUNAWAY, AZ (TYANN LAYTON, CALLIE BROWN)
SHEEP- JASON MILLER, TX (JUSTIN JAMES)
GOAT- TAYLOR RAMIREZ, NM

HOTEL ROOM BLOCKS →
REGISTRATION APRIL 15-30 →

NM STATE College of Agricultural, Consumer and Environmental Sciences **RV Rentals Available HERE**

If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Sara Marta in advance at (575) 894-2375 or skmarta@nmsu.edu.
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SAN MIGUEL COUNTY 4-H RODEO

JUNE 13-14, 2026

9AM SATURDAY
8AM SUNDAY

Pecos Sheriff's Posse Rodeo Arena
104 S. Main Street
Pecos NM 87552

DANCE SATURDAY NIGHT

DUMMY ROPING FRI. TRIATHLON SAT.

FREE ADMISSION! VENDORS & FOOD!
ENTRY INFORMATION COMING SOON!
—★ LIMITED DRY CAMPING & STALLS! ★—
Carrie Gutierrez 505-670-1139

If you are an individual with a disability and need an auxiliary aid or service, please contact San Miguel Extension at 505-454-1497 ten days prior to event.
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Northern District Updates



2026 NW 4-H DISTRICT SHOOTING SPORTS CONTEST

The NW 4-H District Shooting Sport Contest will take place on June 12th, 2026 at the Albuquerque City Range.

Registration will be due on May 29th, 2026.
For more information, please contact
Kathy Landers, McKinley CES
kalander@nmsu.edu or (505) 863-3432.



Northern Livestock School

JUNE 19 & 20, 2026

HOSTED AT THE: BI-COUNTY FAIRGROUNDS IN PREWITT, NM

TRACK SELECTIONS: LAMBS, MEAT GOATS, & SWINE

REGISTRATION CLOSES JUNE 12TH!

REGISTER ONLINE:
[HTTPS://FS28.FORMSITE.COM/KALANDER/MAS7SSTTPT/INDEX](https://fs28.formsite.com/kalander/mas7ssttpt/index)

REGISTRATION FEE: \$75.00
LUNCH PROVIDED ON SATURDAY FOR REGISTERED PARTICIPANTS (ADDITIONAL MEALS CAN BE ADDED SEE REGISTRATION LINK FOR DETAILS)

DRY CAMPING AVAILABLE

CHECK IN BEGINS: 10:00 A.M.
LIVESTOCK BEGINS: 1:00 P.M.

LIVESTOCK SCHOOL TOPICS:
SHOWMANSHIP
ANIMAL HUSBANDRY
LIVESTOCK FEED GUIDELINES
HOW TO FIT FOR SHOW

BE BOLD. Shape the Future.
College of Agricultural, Consumer and Environmental Sciences
Cooperative Extension Service
Extension: 4-H Youth Development

For more information contact Kathy Landers at 505-863-3432 or Sierra Cain at 505-565-3002

NORTHERN 4-H DISTRICT CONTEST

1926 2026

Grants, New Mexico
HISTORIC ROUTE 66

HEAD HEART HANDS HEALTH

GRANTS NM
BTR
66

JUNE 23-24, 2026

— GRANTS, NM —

June 2026

S	M	T	W	T	F	S
	1	2	3 Jewelry Class	Rodeo practice 4	5	6 Rodeo
7	8	Fairboard 6:30 Leathercraft 6-7 9	10	11 Club Dues Deadline	12 NW District shoot	13 Grant County Horse Show
14	15	16	17	Horse Camp 18 Hop Along Swine Clinic 6-7	19 Northern Livestock School- Prewitt	20
21 	22	Leather craft 6-7 23	Northern District Contest-Grants 24	25	26	27
28	29	30				

UPCOMING COMING EVENTS:

June 1-State 4-H Officer Applications Due

June 12: District Shoot, ABQ

June 15: State 4-H Conference Registration Due to SJC

June 19-20: Northern District Livestock School

June 23-24, District Contest, Cibola County

July 13-17 NM State 4-H Conference

August 10-15, San Juan County Fair

September 10-20 NM State Fair

San Juan Extension Website

