



JUNE 2025

SAN JUAN COUNTY 4-H NEWSLETTER



Agents Notes:

Schools Out for Summer!

**I hope you all are ready
for a fun filled summer!
Please note that summer
program times may have
changed from school
times.**

**We look forward to
seeing you all at our many
upcoming events.**

Augusta



Important Reminders:

Reminder: ALL McGee Park bookings MUST first go through the SJC Extension Office per the NMSU and San Juan County Facilities Contract. Please contact Melissa Hastings 505-334-9496

In This Issue:



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- COUNTY COUNCIL COMMUNICATOR
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- HORSE & RODEO
- SHOOTING SPORTS



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US Department of Agriculture cooperating.





County Council Communicator

June
2025

The Latest in 4-H News

Issue #6



Kaydence Anderson

San Juan County Council Reporter

I love watching all the kids who also love doing this and it's an honor to have the chance to teach all like little kids and even the older kids everything I know and even them teaching me somethings it makes me so happy knowing I've made it this far to teach these kids what I love doing and if people would of told me I would be where i am today 3 years ago I wouldn't have believed them and im so happy I've made it this far and thank you to the all the people who have been here with me the entire time through all the ups and downs I want to thank especially Brooke she's been the one to teach me all I know and I wouldn't be who I am today if it wasn't for her and all the amazing people who have helped me but I am so thankful to be standing on the opposite side of the table the little girl inside me is screaming that she gets to be in the position I am today.

By: Caycie Hadden

statement and picture from Caycie Hadden



Itty Bitty Jackpot

The Itty Bitty Jackpot was a great experience for many showers, I did not get the chance to attend all of the shows but the ones I did were very cool and I really enjoyed waching.

Registration for
THE UNLIMITED LIVESTOCK SHOW
is now open.
The event will take place at
McGee Park
in the Swine barn
on Friday, August 15th
at 9:00 am. Registration is Due by
JULY 1ST.
For any questions,
contact Taffnie Anderson
at (505) 793-1518
taffanderson14@gmail.com

FOUR
CORNERS
*Stockmans
Association*

4-H / FFA Mentor

Exhibitor

Support Staff

Upcoming events With County Council

- Fair Board Meeting- June 10th
- Etiquette classes -June 3rd & 5th
2-4 pm at the extinction office
please RSVP.



EXTENSION ANNOUNCEMENTS



Copyright Infringement!

Please pay attention to photos that you use in fliers and/or advertisements. Don't use photos that you do not have permission to use! AI technology scans the internet for plagiarized photos and contacts NMSU legal to pay out copyright costs.



The 4-H Emblem (Clover) is the national symbol of Cooperative Extension's 4-H program supported by the United States Department of Agriculture (USDA). Do not use the emblem for personal profit. The clover can only be displayed in white, black, or green.

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Exhibitor



Support Staff





EXTENSION ANNOUNCEMENTS



Community Service Opportunity!

We need to help on the Growing Forward Farm!

1. Making a tire playground
2. Refinishing old picnic tables
3. Painting new picnic tables
4. Setting up the 4-H dog agility course
5. Genral farm help and organization



Farm Work Days

June 19th 10am-Noon

June 27th 10am-Noon

Call our office if you or your club would like to take on a project at the farm!



**DO YOU HAVE THE
FIRE IN YOU?**

June 9 - 11, 2025
Girls Ages 16 - 18

Join us at CAMP FUEGO!

This exciting camp experience will feature Live Fire Evolutions. Participants will gain basic first aid skills and become CPR certified.

Space is limited so sign up today!

Please sign up via the QR Code





EXTENSION ANNOUNCEMENTS



A Final Note from Cheyenne

Hello leaders, volunteers and members of the San Juan County 4-H program!

It is with a very heavy heart that I am writing this to you. I want to share with you all that I have made the decision to leave my position here as the San Juan County 4-H Agricultural Agent. This decision was not lightly made and took so much consideration. I have made so many amazing memories and gained valuable knowledge since being here with you all, that while I leave with sadness, I also leave with gratefulness for you all.

Thank you, sincerely, to each and every one of you for your efforts within this program. I witnessed so many amazing accomplishments, successes, and events throughout this past year. I know these will only continue to get better and I cannot wait to see how the youth in this county will grow because of them. This program is overseen by extraordinary staff and volunteers; I am very fortunate to have had the opportunity to work alongside each of them and I know, without a doubt, that this program will forever succeed because of them.

Even though I leave here with a heavy heart, I am very excited for my next chapter. Everything that I have learned during my time as an agent will carry me forward to succeed in my next adventure. I will never quit supporting the San Juan County 4-H program and its youth. They are most definitely, and I may be a little biased, the best group of youth in this state!

Thank you, San Juan County 4-H. I am forever grateful for you.

Cheyenne Radojits

Welcome our NMSU Summer Intern



My name is Izabel Stock and I am from Waterflow, New Mexico. I am currently going to New Mexico State University and I will be a senior this coming fall. My major is animal science. I am interested in animal reproduction and genetics. I have recently joined the NMSU meat judging team, and I am excited to learn more about meat science. I was a part of 4-H for 10 years. I showed cattle for all those years and showed pigs for one year. I have been able to show at the New Mexico State Fair and Arizona National Show. This summer, I am excited to help around the county extension office, and be active in the community.



EXTENSION ANNOUNCEMENTS



Registration

Opens May 5th

Closes June 3rd

**** Youth must have qualified at county!****

Registration packets are available at the
SJC Extension Office

505-334-9496

Registration cost \$25 per child
contestant (includes shirt)

Additional shirts can be bought for \$20
but must be pre-ordered.

STATE 4-H CONFERENCE



July 7-10, 2025

Registration Deadline:

June 12, 2025

Cost: \$225 (SJC Council will pay \$25)

**SENIOR MEMBERS ONLY. MUST HAVE
QUALIFIED AT COUNTY TO ATTEND.**



COMMUNITY SERVICE

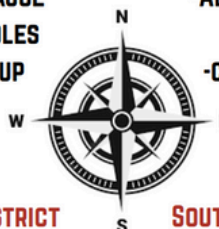
Please bring shelf stable items specified by district, to
donate to Casa Esperanza or Ronald McDonald House.

NORTHWEST DISTRICT

- SPAGHETTI SAUCE
- CUP OF NOODLES
- CANNED SOUP

NORTHEAST DISTRICT

- ALFREDO SAUCE
- SPAM
- CANNED TUNA



SOUTHWEST DISTRICT

- NOODLES
- VIENNA SAUSAGES
- RAVIOLIS

SOUTHEAST DISTRICT

- CANNED BEANS
- ENCHILADA SAUCE
- DEHYDRATED MASHED
POTATOES





EXTENSION ANNOUNCEMENTS



Fundraising!

All 4-H fundraisers must be approved by the office. All funds raised in the name of 4-H must return to an official 4-H account!

*please support our
fundraiser*
thank you!

July County Council Meeting



Pizza Party
July 18

12:00 noon

Growing Forward Farm



4-H FIELD DAY

GROWING FORWARD FARM
ALL 4-H AGES WELCOME
PLEASE RSVP FOR LUNCH!
505-334-9496

JULY 18, 2025
10:30- 3:00PM

PIZZA AND COUNTY COUNCIL MEETING
WILL BE AT LUNCH.



216 SOUTH OLIVER DRIVE,
AZTEC

OUTDOOR ADVENTURES

SAN JUAN COUNTY 4-H AG-TIVITY CAMP 2025



Registration
Opens: June 3
Closes: July 1
SPACE IS LIMITED

JULY 15-17



Junior and
Senior
Member ONLY

RIDE THE WAVE WITH 4-H



FCS



PROFESSIONAL & SOCIAL *Etiquette Classes* @ the SJC Extension Office



Professional Dress:
June 3
2-4pm

**Professionalism/
Social Etiquette:**
June 5
2-4pm

Space is limited please RSVP



STEM DAY

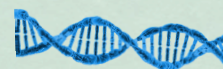
June 19

2pm-4pm

@ The Growing Forward Farm

Topic:

Genetics with Izabel!



FCS Community Service:

Mrs. Karen is collecting plastic grocery bags to make crocket matts for those in need. Please drop off bags at the SJC Ex. Office.

Weaving with Karen At SJC 4-H Extension Office

Space is limited please sign
up by calling the Extension
Office 505-334-9496



Weaving Pillows
June 4,11,18 @2-4pm
Must attend all sessions.

Class Full



LIVESTOCK



ATTENTION

Due to technical issues the San Juan County Fair animal entries deadline has been extended to June 7th. Please contact the SJC Fair Board with any questions.

2025 Jackpot Guide

Updated 5/29/25

May

May 31-June 1-Goldrush Classic-Durango, CO (Sheep, Goat, Pigs)
May 31-Diamonds On The Plains-Keenesburg, CO (Cattle Only)

June

June 6-7 Off The Rails Pig Jackpot-Clovis, NM (Pigs Only)
June 13-15 Summertime Showdown-Farmington, NM (Pigs Only)
June 13-14 Border Classic Jackpot-Deming, NM (Cattle, Sheep, Goats, Pigs)
June 14-15 Lincoln County War Jackpot-Capitan, NM (Sheep, Goats, Pigs)
June 20-21-Rawhide Days Jackpot-Tucumcari, NM (Sheep, Goats, Pigs)
June 21- Three Crosses Jackpot-Las Cruces, NM (Sheep, Goats, Pigs)
June 21-22 Denim & Diamonds Jackpot-Cortez, CO (Sheep, Goats, Pigs)
June 28-NM Bred Swine Jackpot-Belen, NM (Pigs Only) NM Bred AM, Open PM
June 28-29 Firecracker Showdown-Lamar, CO (Cattle, Sheep, Goats, Pigs)

July

July 5-All-American Classic Jackpot (Goats & Lambs)
July 5-Logan Smith Memorial Jackpot-La Jara, CO (Goats & Lambs)
July 11-Catron County Jackpot (Cattle, Sheep, Goats, Pigs)

August

August 2-3-Copper Classic Jackpot-Cliff, NM (Cattle, Sheep, Goats, Pigs)

This guide is provided by:



BE BOLD. Shape the Future.
College of Agricultural, Consumer
and Environmental Sciences
Cooperative Extension Service
Grant County Extension Office

Jessica Massengill-Ag/4-H Agent
Grant County Cooperative Extension
2610 N. Silver St. Ste. 1
Silver City, NM 88061
575-388-1559
jessie@nmsu.edu



Northern Livestock School

JUNE 20 & 21, 2025

AT THE TORRANCE COUNTY
FAIRGROUNDS IN ESTANCIA, NM

TRACK SELECTIONS: LAMBS, MEAT GOATS, & SWINE
REGISTRATION OPENS MAY 1ST AND CLOSSES JUNE 6TH
REGISTER ONLINE:

[HTTPS://FS28.FORMSITE.COM/KALANDER/14NKILZQLX/INDEX](https://fs28.formsite.com/KALANDER/14NKILZQLX/INDEX)

REGISTRATION FEE: \$75.00
LUNCH PROVIDED ON SATURDAY
FOR REGISTERED PARTICIPANTS
(ADDITIONAL MEALS CAN BE
ADDED SEE REGISTRATION LINK
FOR DETAILS)
DRY CAMPING AVAILABLE



CHECK IN BEGINS:
10:00 A.M.

INSTRUCTION BEGINS: 1:00 P.M.
ONCE REGISTERED YOU WILL

RECEIVE
AN EMAIL WITH
CONFIRMATION
AND FULL DETAILS



or more information contact Kathy Landers at 505-863-3432 or Sierra Cain at 505-565-3002



NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING. IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND NEED AN ACCOMMODATION PLEASE CONTACT KATHY LANDERS BY JUNE 6, 2025 AT 505-863-3432

FOUR
CORNERS
Stockmans
Association

Pass it on Program

Do you have livestock equipment you no longer use?

If you want to donate or loan out your equipment for a show season contact us. Do you have kids that want to try showing an animal or change species but it's expensive to get started? Contact us, we may be able to help.

We offer the Pass It On Program!

We help kids "try before you buy" to keep costs down.

Contact Jeniffer Halphen: 505-801-2801

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US Department of Agriculture cooperating.





LIVESTOCK



2025 Junior Livestock DNA and Nomination Procedures

PLEASE READ CAREFULLY! IMPORTANT DEADLINES

Market Beef, Dairy Replacement Heifers & Breeding Heifers

Ownership: June 15, 2025

DNA Deadline: June 15, 2025 - **Market Beef, Dairy Replacement Heifers only**

Entry Deadline: August 1, 2025

Market Swine, Market Goats & Market Lambs

Ownership: June 15, 2025

DNA Deadline: June 15, 2025

Entry Deadline: August 1, 2025

Jr. Wether Doe & Jr. Commercial Ewe

Ownership: June 15, 2025

DNA Deadline: **None – Must have 840 Tag**

Entry Deadline: August 1, 2025

ALL MARKET animals including Dairy Replacement Heifers will be required to submit a DNA sample, excluding Breeding Heifers, Jr. Wether Doe & Jr. Commercial Ewe. NMSF recommends that the County Agent or Teacher pull the sample. If someone other than these officials will be pulling the sample, please be sure to identify that person on the collection envelope. Be sure to tag the animal's ear before taking the sample. Instructions for taking the DNA samples are as follows:

1. Fill out the information on the collection envelope.
2. Using clean pliers pull out 30-40 dry hairs. The follicles must be intact.
3. Place the hair sample in the collection envelope and seal it.
4. ***The packets MUST be signed by the exhibitor, parent and extension agent. They will NOT be accepted if there is a signature missing.***

The collection envelope is placed in a postal envelope and mailed

ONLY to:

New Mexico State Fair

Attn: Livestock Office

PO Box 8546

Albuquerque, NM 87198



SMALL LIVESTOCK



Fall 4-H Dog Show

SEPTEMBER- TBA

RALLY OBEDIANCE
OBEDIANCE
AGILITY
COSTUME CONTEST



Hop Along



June 3rd

July 1st

All meetings will be held in
Rabbit Barn @ McGee Park
For questions contact:

Brooke Klitzke
970-764-7036



DAIRY GOAT MEETINGS

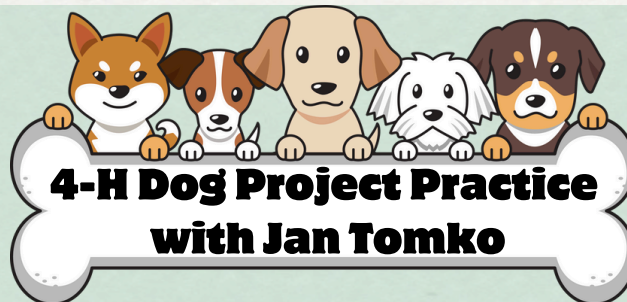
MEETING DATES

- FEBRUARY 25TH
- APRIL 29TH
- **JUNE 24 TH**
- SEPTEMBER 23RD

6:30 p.m. @ McGee Park

CONTACT:

JASON OLBERHOLSER
(505)592-2551



4-H Dog Project Practice with Jan Tomko

June 2nd & 4th 2025

5:30

**This will be held at the GROWING
FORWARD FARM-216 South Oliver
Aztec NM**

**Contact Jan Tomko 505-632-8008
for more information.**

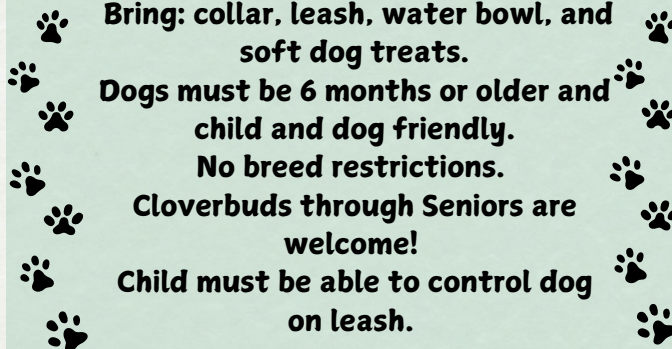
**Bring: collar, leash, water bowl, and
soft dog treats.**

**Dogs must be 6 months or older and
child and dog friendly.**

No breed restrictions.

**Cloverbuds through Seniors are
welcome!**

**Child must be able to control dog
on leash.**





HORSE & RODEO



4-H RODEO

2025 SCHEDULED RODEOS

<u>Date</u>	<u>Arena</u>
January 25	Indoor
February 22	Indoor
March 22	Coliseum
April 26	Indoor
May 17	Indoor
June 07	Coliseum
July 19	Indoor

ATTENTION!!!
Please pay and turn in
paperwork at least 10 days
before each Rodeo monthly!!!
Late Fee will APPLY



2025 PRACTICE DATES

<u>Date</u>	<u>Arena</u>
January 23	Indoor
February 20	Indoor
March 20	Indoor
April 24	Indoor
May 15	Indoor
June 10	Indoor
July 17	Indoor

July 11-13 State 4-H Rodeo

Hoofbeat Gang

**Meeting dates
February 24th**

MArch 24th

April 28th

May 19th

June 30th-july1st

July 21st

September 22nd

October 27th

November 17th (2025
Banquet)

Contact

Miranda Meador
(505)419-4355

NM 4-H Horse Show Series

June 28 -Roosevelt County

July 26- De Baca County

August 9- Curry County

Due to understaffing there will
be NO San Juan County horse
show in this series.

We encourage SJC youth to
participate in the SJC Fair
Horse Show.



September- NM State 4-H
Horse Show

4-H RODEO

Meetings:

Tuesdays before
each point Rodeo
at Day 3 Church in
Farmington New
Mexico

6 PM



McGee Park

Is only open for public riding and barrel practice on certain days and times they are as follows:

Barrel Practice Monday and Wednesday 9:00am-9:00pm

Public Riding (NO BARRELS) Tuesday & Thursday 9:00am-9:00pm

**There are times we have events scheduled and close public riding/ barrel practice but
its not very often and they can always call 505-325-5561 to double check.**



HORSE & RODEO



HOOFBEAT GANG JUNE 30 & JULY 1

HOOFBEAT GANG JUNE 30 & JULY 1

8:00 AM – 8:30 PM • FARMINGTON, NEW MEXICO
FEE: \$100 FOR TWO DAYS • \$60 FOR ONE DAY • \$25 AUDIT

BREANNA & LEANN WILSON

WESTERN PLEASURE

ALEXIS SPENCER

REINING

STEVE RODRIGUEZ

FIRST AID

LILLI GOLTZ

POLE DRILLS

AUGUSTA YAZZIE

ENGLISH

CHRIS BRAMWELL

ROPING

JESSIE KEATING

TRAIL

JARED KUEBLER

GROUNDWORK

KATIE O'HARE

SHOWMANSHIP ETIQUETTE

ANGELA TRIPPLETT & JILL ARAGON

GOAT TYING

HALEY & LEANNE WOLFE

BARREL DRILLS

AUDREY WINTERS

RSVP: 505-419-1238

No Horse, No Problem!

WRANGLER TRACK

For kids not bringing a horse, don't own a horse, or just want to learn about horses

- Katie Johnson
Clicker Training
Mustang Training
- Jessie Kugle
Jared Kuebler
- Horse Judging
Horse ID
- Stacey Cloer
& Steve Rodriguez
- Mini First Aid
Leather Keychains for stamping activity
- Movie Time: Spirit
- Bubbles & Water Fun
- Walk Through Trail
- Decorating Cookies



JUNE 30 & JULY 1

9 AM – 4 PM AGES 5 TO 12

\$40 FOR TWO DAYS

HANDS-ON HORSEMANSHIP COW WORK EDITION

Two full days of hands-on cattle work and roping technique

JUNE 30 AND JULY 1 • 8AM TO 6PM

MONDAY EVENTS

Cutting & Cattle
Handling Clinic
Lunch 12-1
Team Sorting Clinic
Team Sorting Competition

TUESDAY EVENTS

Breakaway Clinic
Breakaway Competition
Lunch 12-1
Reined Cow Horse

MCGEE PARK • FARMINGTON, NM

Hosted by
**SAN JUAN COUNTY
HOOFBEAT GANG**


To register call
Audrey Winters
505-419-1238

Instructors
Lexie LeFebre Alastair McMillan
Corey LeFebre Jordan Lindsay


**\$125 PARTICIPANTS
\$25 AUDITORS**



SHOOTING SPORTS




**SAN JUAN COUNTY 4-H
STATE SHOOTING SPORTS RESULTS**



AIR RIFLE
Team:
2nd place- San Juan Team 1
Individual:
4th place- Teresa Sanborn
5th place- Kyle Drake

SMALLBORE RIFLE
Team:
2nd place- San Juan Team 1
Individual:
3th place- Kyle Drake
5th place- Dylan Washinawatok



ARCHERY [RECURVE]
Team:
4th place- San Juan Team 1
Individual:
5th place- Cheridan Perkins

SHOTGUN
Team:
3rd place- San Juan Team 1

SHOTGUN

JOURDYN HOCKENHULL

(505)330-4149

JORDAN HOCKENHULL

(505)716-1939

RIFLE

AMBER JAMES

(505)860-7265

GREG CRESSWELL

(505)320-3039

ARCHERY


DAVID MEADOR

(505)258-5924

DAVID RHODES

(505)860-1173

GOOD LUCK TO
SAN JUAN
COUNTY NOVICE
AND JUNIOR
SHOOTING
SPORTS
COMPETATORS.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	Professional 3 Dress Class Deadline District Contest	4 Weaving 2-4	5 Professionalism/ Social Etiquette 2-4pm	6	7
8	9	10 Fairboard 6:30pm	11 Weaving 2-4	12 State 4-H Conference Deadline	13 District Shoot	14
15 DNA Deadline State Fair -----	16	17	18 Weaving 2-4	19 STEM Night 2-4 pm	20	21
22	23	24 District Contest	25	26	27	28
29	30					

Your paragraph text

UPCOMING COMING EVENTS:

- July 7th- State Conference
- July 8th-Fairbored
- July 15th- 17th Activity Camp
- July 18th- Field Day / County Council
- July 24th - STEM Night

