



JULY 2026

SAN JUAN COUNTY 4-H NEWSLETTER



Agents Notes:

Wow, this summer is flying by! We are gearing up for the San Juan County Fair. Make sure you contact the office if you need your project information. We would like to thank all our volunteers who have been lending a helping hand. District Contest was a success, thank you to all who participated.

Can't wait to see you at The San Juan County Fair!!!



*San Juan County
Extension Team*



Reminder

INDOOR PROJECTS

If you are entering Indoor Projects, please contact the office for the form. They are due **NO Later Than July 23rd, 2026.**

505-334-9496

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A Note from NMSU

NMSU Admissions Tip:

July – It's Time to Apply!
Planning to be an Aggie in Fall 2026? You can apply now—and it's free! The earlier you apply, the more access you'll have to scholarships, housing options, and orientation dates. Ready to take the first step? Head to admissions.nmsu.edu/apply.



San Juan County Extension Updates



Map of Check-In for 2026 SJCF



SAN JUAN COUNTY FAIR ANIMAL CHECK IN AND TIME

**SUNDAY, AUGUST 10th
7 AM-NOON**

CHECKLIST for CHECK-IN MARKET CERTIFICATION

**4-H AGENT WILL SIGN ON THE
DAY OF**

BILL OF SALE FORM 1 (Brand Inspection)

**If your Tag fell out,
please make sure you
bring the original.**

**Poultry, Market Chicken,
Rabbit, Market Rabbit**
Deadline are DUE by July 15th, 2025
on SHOW WORKS!





LOOK N LEARN BARN



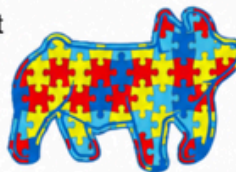
Registration for THE UNLIMITED LIVESTOCK SHOW

This event is open to everyone — ALL abilities welcome! ♥
We offer accommodations for those who need them and opportunities
for everyone to have a fun, positive experience.



The event will take place at

McGee Park
in the Swine barn



Friday, August 14th @ 9:00 am



Registration is Due by

JULY 5th.

For any questions,
contact Taffnie Anderson
at (505) 793-1518
taffanderson14@gmail.com

4-H / FFA Mentor



Participant



Support Staff

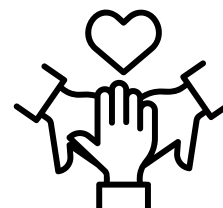


The Unlimited Show is an opportunity for individuals with All Abilities
to enter the show ring at the San Juan County Fair and to experience
the greatness that comes from showing livestock.
Each Exhibitor is paired with a 4-H/FFA Mentor and their pig for the show

**Links for
registration:
Participant**

4-H/FFA mentor

Support Staff



INTERACTIVE EDUCATION
PAVILION
HOSTED BY SAN JUAN COUNTY
COOPERATIVE EXTENSION



SAN JUAN COUNTY 4-H
LOOK-N-LEARN PAVILION

NEXT TO THE RABBIT BARN
DAILY DEMONSTRATIONS
INTERACTIVE FARM ACTIVITIES
PHOTO-OP AREA
SENSORY STATION

**OPEN MONDAY-FRIDAY 4-7PM
SATURDAY 10-7PM**

(SUBJECT TO CHANGE. MAY BE CLOSED DURING OTHER YOUTH EVENTS)



San Juan
County
4-H

INDOOR 4-H PROJECTS

2026 San Juan County Fair

4-H Indoor Project Entry Guidelines & Classes

4-H INDOOR ENTRY FORMS DUE: July 23, 2026

Department Head: Lena Sanchez 4-H Agent lena015@nmsu.edu

Mail, email, or deliver entries to the

San Juan County Extension Office, 400 S. Gossett Dr., Aztec, 87410

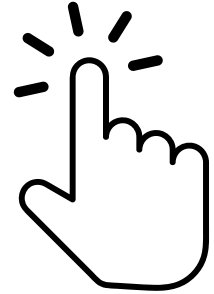
NMSU San Juan County Extension Office, (505) 334-9496

sanjuanextension.nmsu.edu/4h/fair.html

For the detailed SJC 4-H Fair Class Book, visit our website-
sanjuanextension.nmsu.edu



Click here
for SJC
Indoor Forms



All 4-H indoor entries **MUST BE PRE-REGISTERED** by the deadline to be exhibited at the fair.

CHECK-IN: Saturday, August 8th, from 10 am to 2 pm at the San Juan County Fairgrounds, McGee Park Multi-Purpose Building.

CHECK-OUT: McGee Park Multi-Purpose Building, Sunday, August 16th, 10:00 Am- 1:00 Pm

Please bring all completed 4-H projects to the Multi-purpose building during check-in. Families or club leaders may bring exhibits for other members.

Special Rules:

For complete rules, project descriptions, and guidelines, see the Exhibitor Handbook

1. All pre-registered exhibits will be accepted for judging at the above check-in time and date. Only 4-H entry staff will be allowed to place exhibits in position for judging.

2. Exhibitors in this section must be enrolled in the appropriate 4-H project to compete in a given class. **EACH EXHIBIT MUST BE COMPLETE AS LISTED UNDER PROJECT GUIDELINES.** Exhibits must be the work of the 4-H exhibitor, meet project requirements and have been completed within the current 4-H year.

3. No interference with the judges will be allowed. Only the 4-H Department Head and entry staff will be allowed in the exhibit hall during judging. **DISPLAY AREA WILL NOT BE OPEN UNTIL JUDGING IS COMPLETE AND EXHIBITS ARE IN PLACE.**

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US Department of Agriculture cooperating.

2025 High Point Winners

Scarlett Rhodas, Novice;

Alandria Maciel, Junior;

Yesenia Pedrosa Senior



**Baily Martiez,
Best of Best and Best of
Show
for her 4-H Quilt**





BEST OF SHOW CAKE



The Best of Show Cake is a tradition at the San Juan County Fair.

The 4-H member that wins the Best of Show Cake is awarded a prize of \$\$\$\$\$ and a buckle. The award is sponsored by Billy Huish and the San Juan County Fair Board.

To enter in the Best of Show Cake category:

- Participants for Best of Show Cake must complete a 4-H indoor entry form that is turned in at time of all 4-H indoor for deadlines.
- Cake exhibits will be accepted at the 4-H Department in the McGee Park Multi-Purpose Building on Saturday before Fair during 4-H entry times.
- To be eligible to enter, a 4-H youth must be a Novice, Junior or Senior member in good standing.
- This is not an eligible entry for state fair. This is ONLY for the San Juan County Fair.
- All age groups compete against each other. Prize will be a buckle and cash payout. Points do not count towards the high point award
- Cakes are judged on taste, decoration, creativity, and the required binder of information included.

Eligible Entries Include:

- Cake cannot exceed 8 inches in height including decorations. (To better fit in our cake display case.)
- Cakes that require refrigeration are accepted.
- Cake should be placed on a disposable cake board in a non-breakable, covered container that is labeled with the exhibitor's name and club.

Create a binder for your cake display including: (see SJC 4-H Website for template)

- Photo of cake on outside cover of binder
- Cover page on inside of binder
- Recipe in binder, and an additional copy of recipe paper clipped to outside cover of binder.
- Best of Show Cake Story
- Photos of Cake baking journey
- Please do not have child's name on outside of binder.



Tyler Cunningham
Best of Show Cake



MEMBER ANNOUNCEMENTS

Approved fundraisers



**Don't forget all club
and project club fundraisers
must be approved**



Welcome Aiessa Thomas to the San Juan County Extension Team! Aiessa (pronounced Eye-isa) is serving as our Temporary 4-H FCS Agent this summer. She grew up in Aztec doing 4-H, has served as a 4-H club leader and loves San Juan County. Her background is in Horticulture and community development. She will be assisting the other Agents on 4-H events, programs and activities. Please stop by and say hello, or send her an email at aiessa@nmsu.edu



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If you are an individual with a disability and need an auxiliary aid or service please contact the SJC Extension Office at 505-334-9496





COUNTY COUNCIL ANNOUNCEMENTS



Make sure to gather your old spoons and bowls to bring to the County council meeting and help out with this great Service Project.

SERVICE PROJECT



What are we doing?

The All Abilities Park has a sandbox. All of the toys have been going missing. So they asked politely for some donations so our Community service is gathering old kitchen supplies like spoons, bowls, and etc. In all anything you think would be good for the All Abilities Park sandbox

When and Where?

All of the donations will be gathered at the July County Council meeting on July 22nd. Our July Meeting is at NMSU San Juan Extension Office and if you cannot attend meeting please drop all items off at the Extension office Before July 22nd

ADDITIONAL INFORMATION

If needed please contact the Extension Office during week days through 8Am-5Pm
Extension Office number: (505) 334-9496
Extension offices Email : sanjuan@nmsu.edu



County Contest participants will receive their awards and ribbons at the July County Council meeting!



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MEMBER ANNOUNCEMENTS



Fairboard Meeting
July 14th 2026 @ 6:30 pm
McGee Park

San Juan County Fair
theme this year is 250
years RED, WHITE & BLUE

**Check out the San Juan
County
Fair website for event details,
schedules and forms.**

Fair Website 

**Follow the San Juan County
Fair on Social Media**

 **SJC Fair Facebook Page**

Jewelry Making Classes

**Shanna Williams will be holding the meetings at
the Little Red School House in La Plata, the First
Wednesday of every month, @ 6 pm for 1 hour to**

1

July 1

**bookmark, additional Project Ideas, Marketing and
introduction, Project Records, and
Ready for Fair Q&A**

**Contact Shanna Williams to get signed up 505-
419-4432**





San Juan County Extension Updates



PLEASE CONTACT US TO SIGN UP 505-334-9496 SPACE IS LIMITED!!!



Baking with Rick

July 9th Brownies and Ice Cream @ 2PM
 July 28th Mini Cheesecakes @ 2PM
 July 30th Homemade Pizza @ 2PM
 Aug 3th Banana Muffins @ 2PM

Classes are open to Youth 10+ and Adults

Space is Limited RSVP* to the Extension Office
 by calling 505-334-9496

(*no shows will be dropped from future class in the series)

Supply Fee: \$5 per participant, Cash or Check only payable to NMSU. Pay to the extension office or at the door

Location:

San Juan County Extension Office
 400 Gossett Drive Aztec, NM 87410



NM STATE BE BOLD. Shape the Future.
 College of Agricultural, Consumer
 and Environmental Sciences
 Cooperative Extension Service
 San Juan County Extension Office



400 Gossett Drive Aztec NM



sanjuanextension.nmsu.edu



505-334-9496



New Mexico State University is an equal opportunity employer and educator. NMSU and the U.S. Department of Agriculture cooperating if you require auxiliary assistance to participate in this program please contact Rick Griffiths at 505-334-9496 two week prior to workshop.

Summer Canning Classes



July 10th Strawberry Jam @ 10 AM

July 21st Pickles @ 10 AM

July 24th Salsa @ 10 AM

July 31st Peaches (slices) @ 10 AM



Supply Fee: \$20 per participant, Cash or Check only payable to NMSU. Pay to the extension office or at the door

Classes are open to Youth 12+ and Adults

Space is Limited RSVP* to the Extension Office
 by calling 505-334-9496

(*no shows will be dropped from future class in the series)

Location:

San Juan County Extension Office
 400 Gossett Drive Aztec, NM 87410



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San Juan County Extension Updates



18 U.S.C. 793

**New Mexico State University San Juan
Cooperative Extension Service Invites
Novices, Juniors and Seniors
to:**

Ceramics 101

July 8th and 14th, 2026

2pm-4pm

**400 Gossett Drive,
Aztec NM**

**Come explore the world of Ceramics with
Rick Myers!**

Learn three foundational techniques:

- Pinch pot method
- Coil pot method
- Slab method



Be BOLD!™
**New Mexico
State University**
San Juan County
Cooperative
Extension



**Deadline to register is July 6th, 2026
Register by calling the SJC Extension
Office 505-334-9496**



San Juan County Extension Updates



NEW MEXICO STATE UNIVERSITY SAN JUAN
COOPERATIVE EXTENSION SERVICES INVITES
NOVICES, JUNIORS AND SENIORS TO:
**PHOTOGRAPHY 101: FAIR PREP
EDITION**



Start your photography journey—learn
the basics and get ready to shine at the
fair!



**JULY 13, 2026
3PM-4:30PM**

**400 GOSSETT DRIVE
AZTEC, NM 87410**

Be BOLD!™
**New Mexico
State University**
San Juan County
Cooperative
Extension

Deadline to register is July 9th, 2026
Register by calling the SJC Extension Office 505-334-
9496



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San Juan County Extension Updates



Poultry Clinic



Poultry Clinic Dates:

Are you interested in raising chickens or learning about poultry?

Join us for a fun and educational workshop!

July 8th

Topics We'll Cover:

Basic poultry care & Housing

Feeding & Nutrition

Breed Selection

Health & Disease Prevention

Egg Production Basics

4-H Poultry Project Information

Time: 6:30-8 pm

Where: McGee

Park Poultry Barn

Do you know who should attend?

Kids enrolled in a 4-H project.

For information, Contact: Chloe Kaiser, 505-392-1932, or
Kevin Kaiser, 505-359-2113

what
time
is it?

**County
Fair Time!**



4-H SWINE PROJECT!

SWINE PROJECT SCHEDULE

- MARCH 26 6:00PM-7:00PM**
GETTING READY FOR THE YEAR
- SALES - PAPERWORK
- PIG BREEDS & IDENTIFICATION
- APRIL 9 6:00PM-7:00PM**
BIOSECURITY & BRINGING PIGS HOME
- CLEANING/ SANITIZING
- BONDING & TRAINING
- April 23 6:00pm-7:00pm**
LIVESTOCK SKILL-A-THON
- PRACTICE & PREPARATION
- MAY 7 6:00PM-7:00PM**
PREPARING FOR TAG-IN
- LINE UP - PAPERWORK
- EAR NOTCHES - WASHING & CARE
- MAY 28 6:00PM-7:00PM**
READY SET GO
- GOAL SETTING & RECORD KEEPING
- CLIPPING & FITTING
- JUNE 18 6:00PM-7:00PM**
HEAT OF THE SUMMER
- SUMMER CARE & MANAGEMENT
- JULY 16 6:00PM-7:00PM**
GETTING READY FOR COUNTY FAIR
- RULES & EXPECTATIONS

TAFFNIE ANDERSON & CALEN WILKINS, YOUR NEW 4-H SWINE PROJECT LEADERS, ARE THRILLED TO WELCOME EVERYONE TO JOIN US IN THE EXTENSION OFFICE CLASSROOM! WHETHER IT'S YOUR FIRST YEAR OR YOU HAVE EXPERIENCE TO SHARE, COME JOIN US TO LEARN AND GROW YOUR SWINE SKILLS TOGETHER!

KEY FOCUS AREAS FOR THE YEAR
INITIAL CARE
SKILLS DEVELOPMENT
RECORD KEEPING
SUMMER CARE MANAGEMENT

CLASSES AND SCHEDULE MAY CHANGE AS THE PROJECT PROGRESSES. WE MAY ALSO ADD EXTRA SHOWMANSHIP PRACTICE SESSIONS ALONG THE WAY!

BARN VISITS BY APPOINTMENT!

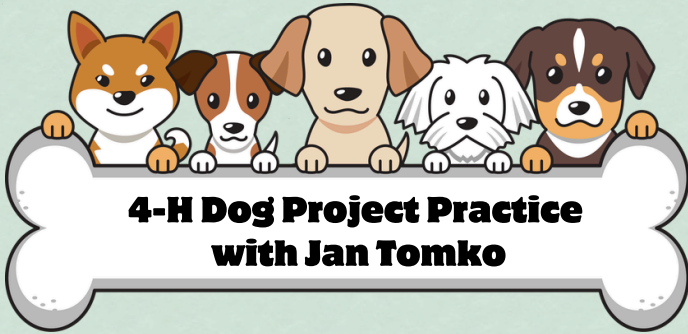
CONTACT
Taffnie Anderson 505-793-1518
Calen Wilkins 505-947-4844

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SMALL LIVESTOCK



2nd & 4th Tuesday of Every Month

**4-H Practice Dog Practice
HAS MOVED FOR SUMMER.**

It will be held at The Growing Forward Farms, 216 South Oliver Aztec (across from the old Extension office).

Contact Jan Tomko

505-632-8008

for more information.

Bring: collar, leash, water bowl, and soft dog treats.

Dogs must be 6 months or older and child and dog friendly.

No breed restrictions.

Novice through Seniors are welcome!

Child must be able to control dog on leash.



Hop Along.

Hop along is the 4-H Rabbit project group. The leaders help members enrolled in the rabbit project learn about showing their rabbits, health, nutrition, and more.

**Hop Along meetings
will be the 3rd
Thursday of the month
6:00 pm**

July 16th: Rabbit fun day

**All meetings will be held
in Rabbit Barn**

@ McGee Park

For questions, contact:

Brooke Klitzke

970-764-7036



NW District Shooting Sports Contest Results



.22 Small Bore Rifle

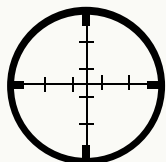
1st Place Junior .22 Rifle San Juan Team A: Grayson Wheeler, Andrew Frank, Brady Beckstead

Junior 1st Place Individual: Grayson Wheeler

Junior 3rd Place Individual: Brady Beckstead

Junior 4th Place Individual: Andrew Frank

1st Place Novice .22 Rifle San Juan Team A: Amelia Beckstead, Hudson Neeley, Wyatt Yazzie



Novice 2nd Place Individual: Hudson Neeley

Novice 3rd Place Individual: Amelia Beckstead

Novice 4th Place Individual: Wyatt Yazzie

Air Rifle



1st Place Junior Air Rifle San Juan Team A: Denton Triplett, Andrew Frank, Grayson Wheeler

Junior 1st Place Individual: Grayson Wheeler

Junior 2nd Place Individual: Denton Triplett

Junior 3rd Place Individual: Andrew Frank

1st Place Novice Air Rifle San Juan Team A: Kendall Knoll, Beau Bartlett, Reid Parsons, Wyatt Yazzie

Novice 3rd Place Individual: Beau Bartlett

Novice 4th Place Individual: Kenall Knoll

Novice 5th Place Individual: Wyatt Yazzie

A huge thank you to coaches Ronnie and Amber James and Greg Cresswell for everything you do to help the kids and for assisting at District Contest!

Archery Program

1st Place Junior Compound Sighted Bow Team A: Addison Chapman, Lanayra Knoll, Vylet Beery, Grayson Wheeler



2nd Place Junior Individual: Grayson Wheeler

3rd Place Junior Individual: Vylet Beery

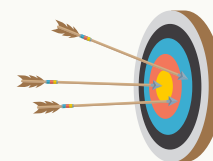
5th Place Junior Individual: Addison Chapman

2nd Place Novice Compound Sighted Bow Team A: Roman Hurtado, Addalynn Smith, Jaxson Greyeyes, Penelope Munoz

Novice 4th Place Individual: Addalynn Smith

Novice 5th Place Individual: Jaxson Greyeyes

2nd Place Novice Bare Bow Individual Price Cloer



2nd Place Novice Bare Bow Team A: Price Cloer, Ransom Washburn, Camden Troutner and Liberty Meador

Thank you to our coaches, David Meador and David Rhodes for their hard work and dedication to the program!



SAN JUAN COUNTY 4-H RODEO



2026 SCHEDULED RODEOS

Date

July 18th

Arena

Indoor

4-H RODEO

ATTENTION!!!

Please pay and turn in
paperwork at least 10
days before each Rodeo
monthly!!!

2026 PRACTICE DATES

Date

July 16th

Arena

Indoor

July 11th& 12th State 4-H
Rodeo



4-H RODEO

Meetings:

San Juan County Rodeo Club meetings will be the
Thursday before each Rodeo Practice at the New
Extension office at 400 Gossett Drive, Aztec NM.

July 9th

4-H RODEO

Entry Form Due Dates:

San Juan County Rodeo entry forms are due
ten days before each Rodeo to the New
Extension office at 400 Gossett Drive, Aztec
NM.

July 8th

Notice:

**Rodeo is now on Facebook! Search San Juan 4-H Rodeo and follow the
page to make sure you don't miss any updates.**

Click here to follow the Facebook Page





SAN JUAN COUNTY 4-H HOOF BEAT GANG



Hoof Beat

Leader: Miranda Meador (505)419-4355

Co Leader: Lily Eavenson (505)402-9518

General Information: Novice, Junior and Seniors. No horses needed. Meet at McGee Park in the riding arena or indoor barn.



Meeting Dates:

July 20th

September 28th

October 26th

November 16th



Horse Camp was a success! Thank you to Blair Armstrong for teaching at camp!



Horse Judging

Leader: Audrey Winters (505)419-1238

Novice, Juniors and Seniors

Practice Dates:

From now on horse judging practice will be via Zoom. Please contact Audrey with any questions





NM STATE 4-H EVENTS



2026 State 4-H Photo Contest

Show off your
photography skills!

Enter your photos to have a chance of winning the 2026 State 4-H Photo Contest. Photos in either film or digital can be submitted through mail or Facebook by August 1st. (If picture is placed on Facebook, make sure to include the information below with the post). Photos submitted will then be placed on a link and voted on by the public. The information for the voting link will be made available on August 11th. The first, second and third place in each category will receive a rosette. The first-place winner in each category will receive a camera case and his/her photo will automatically be entered in the contest for overall winner. The overall winner will be chosen by a set of judges and will be awarded an overall rosette and a cash prize of a \$100

Categories -

4-H—Must have either correct logo or clover

Animals - Any photo that the main subject is animals

People - Any photo that the main subject is people

Landscapes - Any photo that the main subjects are fields, mountains, sunsets, lakes/ rivers etc.

Nature - Any photo that the main subject is vegetation, flowers, trees, insects etc.

Buildings - Any photo that the main subject is buildings

Other -Any photo that doesn't fall in a category, ex: - road signs, mailboxes, business signs, etc.

Entry rules:

- Members may submit up to a total of three entries. Each entry must have the following information with it—Name, Club, County, Name of Photo, Category, Location of the photo and Contact number/email
- Entries can be either color or black and white. Please no edited or photoshopped pictures.
- Please, no matted or framed photos if mailed.
- Photos will not be returned! If you want to keep your photo, please retain a copy.
- Photographs must be the work of the 4-H member taken during the current 4-H program year.
- Entries must be in the State 4-H Office or uploaded to Facebook by August 3, 2026 Send to State 4-H Office, MSC 3AE, New Mexico State University, Box 30003, Las Cruces, NM 88003-8003

NMSU 4-H State Events



QUAY COUNTY 4-H RODEO

July 24 & 25, 2026

QUAY COUNTY FAIR GROUNDS
1004 CAMINO DEL CORONADO, TUCUMCARI NM, 88401

Important dates

- Entries Open June 1, 2026
- Entries Close July 10, 2026
- Late Entries July 17, 2026
(With Late Fee)
- Draw Out July 20, 2026
(With Refund)

Important Details

- 6 RV Hook Ups - \$25 a night, must call to Reserve.
- Stalls - \$15 a night
- 4-H Concession
- MUST HAVE 3 ENTRIES FOR BULLS & BRONCS TO GET STOCK

OVERALL WINNERS
CASH & BUCKLE PRIZES

Order of Events:

Bull Riding
Bronc Riding
Steer Riding
Goat Tying
Pole Bending
Barrel Racing
Flag Race
Tie Down Roping
Ribbon Roping
Break Away Roping
Step Down Roping
Team Roping
Steer Stopping

RODEOS START
AT 4 PM

Scan the code to enter or visit
the NMSU 4-H Rodeo page.
Waivers must be signed and sent
in with payments.



Registration Link opens June 1, 2026!

Call for any questions and to
reserve RV hook up
575-461-0562 or email bgibbs@nmsu.edu



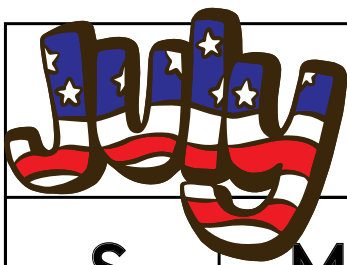


Northern District Updates



Northern District Contest Results:

- Horse Bowl high point individual, novice- **Liberty Meador**
- Livestock Judging 2nd place, novice- **Liberty Meador**
- Livestock Skill-a-thon day I high point individual, novice- **AddaLynn Smith-Barnum**
- Favorite Foods 5th place, novice- **Ransom Washburn**
- Wildlife day I 4th place, novice- **AddaLynn Smith-Barnum**
- CDM day I 4th place, novice- **Reid Parsons**
- FCS Skill-a-thon 2nd place team, novice- **Reid Parsons, AddaLynn Smith-Barnum, Addilynn Banks**
- Horse Bowl 3rd place individual, novice- **Faith Meador**
- Favorite Foods 5th place, junior- **Jhett Keating**



2026

S	M	T	W	T	F	S
			1 State Rodeo entries due Activity Camp	2	3	4 4 th of JULY
5	6	7	8 Field Day Poultry Clinic Rodeo entries due	9	10	11 State Sanctioned Rodeo
12 State Sanctioned Rodeo	13 State Conference- Las Cruces	14 Fairboard 6:30	15	16 Hop Along Rodeo practice Swine Clinic 6-7	17	18 Rodeo
19	20 Hoofbeat	21	22	23	24	25
26	27	28	29	30	31	

UPCOMING COMING EVENTS:

July 13-17 NM State 4-H Conference

August 10-15, San Juan County Fair

September 10-20 NM State Fair

San Juan Extension Website

