



# JULY 2025

## SAN JUAN COUNTY 4-H NEWSLETTER



### Agents Notes:

Happy 4th of July , we hope you are having the BEST summer ever!! A couple of reminders 4-H Indoor entries are coming up quick please make sure to get them in by July 24th! Fair is a round the corner we want to wish good luck to all participants!! As well as State Fair! Look for us at the look in learn barn at fair we will have a ton of fun activities!! SEE YOU AT THE FAIR

*Augusta*

### Important Reminders:

Reminder: ALL McGee Park bookings MUST first go through the SJC Extension Office per the NMSU and San Juan County Facilities Contract. Please contact Melissa Hastings 505-334-9496

### In This Issue:



- 4-H AGENTS NOTES
- EXTENSION ANNOUNCEMENTS
- COUNTY COUNCIL COMMUNICATOR
- FCS
- LIVESTOCK
- HORSE & RODEO
- SHOOTING SPORTS



### A Note from NMSU

**July** – It's Time to Apply!

Planning to be an Aggie in Fall 2026? You can apply now—and it's free! The earlier you apply, the more access you'll have to scholarships, housing options, and orientation dates. Ready to take the first step? Head to [admissions.nmsu.edu/apply](https://admissions.nmsu.edu/apply).



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# County Council Communicator

July  
2025

The Latest in 4-H News

Issue #7



Kaydence Anderson  
San Juan County Council Reporter

## Etiquette class

I attended the first day of the etiquette classes where we talked about what is appropriate to wear and at what different events, we also talked how to properly answer the phone in different situations, it was a great learning opportunity and I recommend attending any future classes.

## District contests

Although I did not attend, I know district contests went smoothly, everyone did an amazing job, had fun and learned a little while doing it.



## Fair Royalty Pageant

The Fair Royalty Pageant was on the 25th, there were 12 contestants competing for Princess and Queen. How it worked was they were called onto the stage to read a speech that they had prepared, after everyone read their speeches, they had to go back onto stage and answer questions from the judges, they then were told what they would be during fair (Queen, Princess Attendant Royalty.) A big thank you to all that help set up/take down decorations and to our amazing judges who are helping to make county fair a great experience!



## Upcoming events With County Council

- Fair Board Meeting- July 8<sup>th</sup>
- 4-H Field Day, all ages welcome, please RSVP for Lunch 10:30AM-3:00PM
- County council Meeting will be at lunch of Field Day.





# EXTENSION ANNOUNCEMENTS



## 4-H INDOOR ENTRY

2025 San Juan County Fair

4-H Indoor Project Entry Guidelines & Classes



### 4-H INDOOR ENTRY FORMS DUE: July 24, 2025

Department Head: Augusta Yazzie, 4-H FCS Agent arahlm@nmsu.edu

Mail, email or deliver entries to the

San Juan County Extension Office, 213A S. Oliver Dr., Aztec, 87410

NMSU San Juan County Extension Office, (505) 334-9496

[sanjuanextension.nmsu.edu](http://sanjuanextension.nmsu.edu)

For the detailed SJC 4-H Fair Class Book visit our website-[sanjuanextension.nmsu.edu](http://sanjuanextension.nmsu.edu)

All 4-H indoor entries **MUST BE PRE-REGISTERED** by July 24, 2025 to be exhibited at the fair.

**CHECK-IN: Saturday, August 9th from 10am to 2pm** at the San Juan County Fairgrounds, McGee Park Multi-Purpose Building.

**CHECK-OUT: McGee Park Multi-Purpose Building, Sunday, August 17th, 10:00 am-2:00 pm**

**\*\*Family members or club leaders may check-in/ check-out exhibits for members.\*\***

#### Special Rules:

For complete rules, project descriptions and guidelines see Exhibitor Handbook.

1. All 4-H project exhibits will be entered free of charge. All pre-registered exhibits will be accepted for judging at the above check-in time and date. Only 4-H entry staff will be allowed to place exhibits in position for judging.
2. Exhibitors in this section must be enrolled in the appropriate 4-H project to compete in a given class. **EACH EXHIBIT MUST BE COMPLETE AS LISTED UNDER PROJECT GUIDELINES.** Exhibits must be the work of the 4-H exhibitor, meet project requirements and have been completed within the current 4-H year.
3. No interference with the judges will be allowed. Only the 4-H Department Head and entry staff will be allowed in the exhibit hall while judging is in progress. **DISPLAY AREA WILL NOT BE OPEN UNTIL JUDGING IS COMPLETE AND EXHIBITS ARE IN PLACE.** Judges are instructed to award premiums only if articles are deemed worthy of merit and meet 4-H project guidelines. The judge's decisions are final.
4. Only items placing first **WITH** proper paperwork **THAT MEET SIZE REQUIREMENTS** will be eligible to continue to the NM State Fair. State Fair Legos must be glued!
5. According to NM 4-H Policy, Cloverbud members are not eligible for competition however we encourage them to enter Cloverbud project work to be displayed. Cloverbud projects do not have to be pre-registered. Cloverbud entries are not eligible to be entered at the NM State Fair.
6. **NO LIVE ANIMALS** are to be exhibited, this includes fish and insects.
7. All baked good must be brought on disposable plates or in a disposable container.

**Best of Show Cake: 4-H Member does NOT need to be in the cake project. Cakes must be entered with an information binder. All ages compete for one prize. Prize: Buckle and Cash Payout.**

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**Interested in joining 4-H? Enrollment opens in October,  
contact the Extension office or visit our website for  
more information.**

The largest youth organization in the world! 4-H is FREE to join with over 200 projects. Youth from ages 5-19 may register. We have the second largest program in the state with over 460 youth members and 130 adult volunteer mentors. We have 16 clubs across San Juan County and 7 additional special project groups including: Hop Along (Rabbits), Pooch Patrol (dogs), Rifle, Archery, Shotgun, Rodeo, Hoofbeat (horses). 4-H provides curriculum with hands on workshops for projects ranging from rockets and robots to cake decorating and canning to cattle and pigs, dogs and cats and MORE! Open enrollment begins October each year. Visit our website or email us to receive a Welcome to 4-H Packet explaining how to join.

BE PART OF SOMETHING BIG!  
**JOIN 4-H!**







# EXTENSION ANNOUNCEMENTS



## Map of Check-In for 2025 SJCF



**SAN JUAN COUNTY FAIR  
ANIMAL CHECK IN AND  
TIME  
SUNDAY, AUGUST 10th  
7AM-NOON**

### **CHECKLIST for CHECK-IN**

- ✓ **MARKET CERTIFICATION**  
4-H AGENT WILL SIGN DAY OF  
NOTARY ON SITE
- ✓ **BILL OF SALE**
- ✓ **FORM 1 (brand  
Inspection)**  
If your Tag fell out  
please make sure you  
bring Original.

**Poultry, Market Chicken,  
Rabbit, Market Rabbit  
Deadline are DUE by July 15<sup>th</sup>, 2025!!!**







# EXTENSION ANNOUNCEMENTS



## Extension Canning Classes

**July 9<sup>th</sup> Strawberry Jams (water bath) @ 10 AM**

**July 12<sup>th</sup> Pickles (water bath) @ 10 AM**

**July 31<sup>th</sup> Salsa (water bath) @ 10 AM**

**August 2<sup>nd</sup> Blueberry Jam (water bath) @ 10 AM**

**August 5<sup>th</sup> - Pickled Beets (water bath) @ 10 AM**

**Supply Fee: \$20 per participant, Cash or Check only payable to  
NMSU. Pay to the extension office or at the door**

**Classes are open to Youth 12+ and Adults**

**Space is Limited RSVP to the Extension Office  
by calling 505-334-9496**

### **Location:**

**The Green Barn @ Growing Forward Farm  
216 South Oliver Drive Aztec, NM 87410**



**BE BOLD. Shape the Future.**  
**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
San Juan County Extension Office



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# EXTENSION ANNOUNCEMENTS



## McGee Park Policy

All events at McGee Park must be requested through the SJC Extension Office with 6 months prior to event. This request should include number of participants, time and date, 4-H leader in charge, and facility needs. (tables, chairs, restrooms, panels, mic, etc.) You will have ONE opportunity to update requests for event one month prior to the event.

We appreciate your cooperation in this. Larger events can request a meeting with SJC Extension Staff and McGee Park Staff for planning.

This will help McGee Park plan their workers schedule and equipment to be available to support our events.

## Fiber to Finish

You will learn:

Cleaning, Washing and Carding Wool

Dyeing Wool with Kool -Aid

Felting Craft

Please call Extension Office RSVP SPACE IS  
LIMITED







# EXTENSION ANNOUNCEMENTS



## Fundraising!

All 4-H fundraisers must be approved by the office. All funds raised in the name of 4-H must return to an official 4-H account!

*please support our*  
**fundraiser**

*thank you!*



## Pass it on Program

Do you have livestock equipment you no longer use?

If you want to donate or loan out your equipment for a show season contact us.

Do you have kids that want to try showing an animal or change species but it's expensive to get started? Contact us, we may be able to help.

We offer the Pass It On Program! We help kids "try before you buy" to keep costs down.

Contact Jeniffer Halphen: 505-801-2801

## 4-H FIELDDAY

GROWING FORWARD FARM  
ALL 4-H AGES WELCOME  
PLEASE RSVP FOR LUNCH!  
505-334-9496

JULY 18, 2025  
10:30- 3:00pm

PIZZA AND COUNTY COUNCIL MEETING  
WILL BE AT LUNCH.



216 SOUTH OLIVER DRIVE,  
AZTEC

## July County Council Meeting



Pizza Party

July 18

12:00 noon

Growing Forward Farm

Please RSVP so we can order enough lunch!







# EXTENSION ANNOUNCEMENTS



## Club Sign up for Look n' Learn Barn



We ask each club to sign up to work the Look N' Learn Barn. We encourage members who are not in livestock projects to come participate in fair by volunteering at the barn. Please contact the SJC Extension Office to sign up. You can work as a club or volunteer with your family. Please call 505-334-9496

## Northern District Contest Results

Creative Touches in Clothing- 2<sup>nd</sup> -Faith Meador

Favorite Foods- 3<sup>rd</sup>- Alex Alldredge

Horse Judging- Nov. High Point- Liberty Meador

Horse Judging- Jr. High Point- Alyah Eavenson

Livestock Judging- Jr. 5<sup>th</sup>- Liberty Meador

Livestock Judging- Jr. 4<sup>th</sup> - Faith Meador

Livestock Judging Team- Jr. 3<sup>rd</sup>- Faith Meador, Liberty Meador, Alex Alldredge

Livestock Skill-a-thon- Nov. 5<sup>th</sup>- Liberty Meador

Horse Bowl Team- Jr High Point Team- Alyah Eavenson, Faith Meador, Liberty Meador

Horse Bowl- Jr. 4<sup>th</sup>- Liberty Meador

Horse Bowl- Jr. 2<sup>nd</sup>- Faith Meador

Horse Bowl- Jr. High Point- Alyah Eavenson

Hippology- Jr. 2<sup>nd</sup>- Faith Meador

Hippology- Jr. High Point- Alyah Eavenson

Talent- Jr. Instrument High Point- Alyah Eavenson





# SMALL LIVESTOCK



## DAIRY GOAT MEETINGS

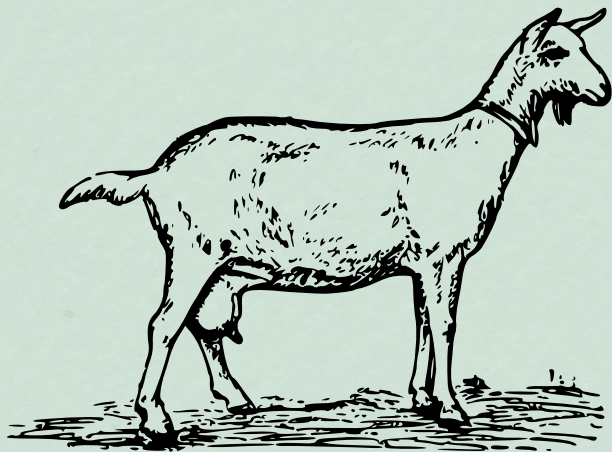
### MEETING DATES

- FEBRUARY 25TH
- APRIL 29TH
- JUNE 24TH
- SEPTEMBER 23RD

6:30 p.m. @ McGee Park

### CONTACT:

**JASON OLBERHOLSER**  
**(505)592-2551**



## Hop Along



**June 3rd**

**July 1st**

**Will be tattooing ONLY**

**All meetings will be held in  
Rabbit Barn @ McGee Park**

**For questions contact:**

**Brooke Klitzke**  
**970-764-7036**

## **4-H Dog Project Practice with Jan Tomko**

**July 8<sup>th</sup> & 22<sup>nd</sup> 2025**

**6:45pm**

**This will be held at the GROWING  
FORWARD FARM-216 South Oliver  
Aztec NM**

**Contact Jan Tomko 505-632-8008**  
**for more information.**

**Bring: collar, leash, water bowl, and  
soft dog treats.**

**Dogs must be 6 months or older and  
child and dog friendly.**

**No breed restrictions.**

**Cloverbuds through Seniors are  
welcome!**

**Child must be able to control dog  
on leash.**





# HORSE & RODEO



## 4-H RODEO

### 2025 SCHEDULED RODEOS

<u>Date</u>	<u>Arena</u>
January 25	Indoor
February 22	Indoor
March 22	Coliseum
April 26	Indoor
May 17	Indoor
June 07	Coliseum
July 19	Indoor

**ATTENTION!!!**  
Please pay and turn in  
paperwork at least 10 days  
before each Rodeo monthly!!!  
Late Fee will APPLY



July 11-13 State 4-H Rodeo

### 2025 PRACTICE DATES

<u>Date</u>	<u>Arena</u>
January 23	Indoor
February 20	Indoor
March 20	Indoor
April 24	Indoor
May 15	Indoor
June 5	Indoor
July 17	Indoor

## Hoofbeat Gang

**Meeting dates  
February 24th**

**MArch 24th**

**April 28th**

May 19th

June 30th-july1st

July 21st

September 22nd

October 27th

November 17th (2025  
Banquet)

**Contact**

**Miranda Meador**  
**(505)419-4355**

## NM 4-H Horse Show Series

June 28 -Roosevelt County

July 26- De Baca County

August 9- Curry County

Due to understaffing there will  
be NO San Juan County horse  
show in this series.

We encourage SJC youth to  
participate in the SJC Fair  
Horse Show.



September- NM State 4-H  
Horse Show

## 4-H RODEO

### Meetings:

Tuesdays before  
each point Rodeo  
at Day 3 Church in  
Farmington New  
Mexico  
6 PM



## McGee Park

Is only open for public riding and barrel practice on certain days and times they are as follows:

Barrel Practice Monday and Wednesday 9:00am-9:00pm

Public Riding ( NO BARRELS) Tuesday & Thursday 9:00am-9:00pm

There are times we have events scheduled and close public riding/ barrel practice but  
its not very often and they can always call 505-325-5561 to double check.





# SHOOTING SPORTS



## SHOTGUN

JOURDYN HOCKENHULL

(505)330-4149

JORDAN HOCKENHULL

(505)716-1939

## RIFLE

AMBER JAMES

(505)860-7265

GREG CRESSWELL

(505)320-3039

## ARCHERY

DAVID MEADOR

(505)258-5924

DAVID RHODES

(505)860-1173

## SAN JUAN COUNTY 4-H STATE SHOOTING SPORTS RESULTS



### AIR RIFLE

Team:

2nd place- San Juan Team 1

Individual:

4th place- Teresa Sanborn

5th place- Kyle Drake

### SMALLBORE RIFLE

Team:

2nd place- San Juan Team 1

Individual:

3th place- Kyle Drake

5th place- Dylan Washinawatok



### ARCHERY [RECURVE]

Team:

4th place- San Juan Team 1

Individual:

5th place- Cheridan Perkins

### SHOTGUN

Team:

3rd place- San Juan Team 1

## SAN JUAN COUNTY 4-H DISTRICT SHOOTING SPORTS RESULTS



### SMALLBORE RIFLE

Team:

Jr. High Point: Blayne James, Gunner Arviso, Dezbah Washinawatok

Individual:

Nov. High Point: Hudson Neely

Jr. High Point: Blayne James

2nd: Gunner Arviso

3rd: Dezbah Washinawatok

### AIR RIFLE

Individual:

Jr. High Point: Blayne James

Jr. 3rd Grayson Wheeler

### SHOTGUN

Individual:

Jr. 2nd Gage Mangum

## SAN JUAN COUNTY 4-H DISTRICT SHOOTING SPORTS RESULTS



### ARCHERY COMPOUND SIGHTED

Team:

Nov. 2nd place- San Juan

AddaLynn Smith

William Mohler

Andrew Fernandez

Individual:

Nov. High Point: William Mohler

Jr. 3rd Grayson Wheeler

### ARCHERY

### RECURVE BB

Individual:

Jr. High Point- Samuel Mohler

### ARCHERY BB COMPOUND

Individual: Nov. 5th Price Cloer

### ARCHERY SIGHTED COMPOUND

Team:

Jr. High Point- San Juan Team 1

Eli Huddleston, Dezbah

Washinawatok, Grayson Wheeler,

Vylet Beery

Jr. 2nd- San Juan Team 2

Colton Barnum, Faith Meador,

Addison Chapman

Individual:

Jr. High Point: Vylet Beery

Jr. 2nd- Dezbah Washinawatok

Jr. 3rd- Grayson Wheeler

Jr. 5th- Colton Barnum





# 2025

# July

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7 State Conference	8 Fairboard 6:30pm Dog Practice 6:45pm	9	10	11	12
13	14	15	16	17	18 Field Day/ County Council	19
20	21 Fiber to Finish 10-12	22 Fiber to Finish 10-12 Dog Practice 6:45pm	23 Fiber to Finish 10-12	24	25	26
27	28	29	30	31		

## UPCOMING COMING EVENTS:

August 9th-17<sup>th</sup> NOTHING SCHEDULED DURING FAIR MONTH!!!



San Juan Extension Website