



JANUARY 2025

San Juan County 4-H Newsletter



San Juan County Extension Service
213A South Oliver Dr., Aztec NM 87410

Phone: 505-334-9496 sanjuanextension.nmsu.edu
www.facebook.com/NMSUSanJuanCES4H

HAPPY NEW YEAR

Happy New Year!!! We are excited for 2025 and all the new things happening this year! Remember to check and see if your Re-enrolled in Z-suites and have your medical forms completed by January 30th, 2025. If you are new and are just enrolling you have till February 18th, 2025. Please contact our office with any questions. If you have signed up for a project and need help contacting the project leader please contact our office.

-Augusta & Cheyenne



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Reminder: ALL McGee Park bookings MUST first go through the SJC Extension Office per the NMSU and San Juan County Facilities Contract. Please contact Melissa Hastings 505-334-9496



2024-2025 Happy New 4-H Year! 2024-2025

ALL YOUTH AND ADULTS must re-enroll every year!

ZSUITES ONLINE ENROLLMENT AND INSTRUCTIONS

1. Contact the San Juan County Extension Office to get a Welcome to SJC 4-H packet with the club and project lists 505-334-9496
2. Select a few clubs and contact the leaders to decide which club is the best fit for your family. The Agent or staff may also have recommendations.
3. Visit 4h.zsuite.org - you can use any browser, but we have found the google chrome works the best
4. If you have never used zsuites before, start by creating a new account. If you have an existing zsuite account, simply log in with your username and password.
 - a. Detailed instruction on creating a new account can be found here: 4h.zsuites.org
 - b. ****Zsuites works off of "households" which means you will only create one account for your entire family****
5. Add household members for each of your youth needing to be enrolled as well as any adults in your household who will be enrolling as volunteers or club leaders
 - a. Detailed instructions on adding household members can be found here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/CreateClubMemberProfiles.html>
 - b. Enroll each youth and adult volunteer Detailed instructions for enrolling can be found here <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/Enrollment.html>
 - c. ****Adults enrolling will need to enroll as volunteers NOT as the club leader unless you are the primary club leader for that particular club**
 - d. The enrollment process includes submitting a PHYSICAL copy of both the Code of Conduct Form and the Youth Medical and Liability Release. You will need to sign a printed copy of these documents and return them to the Extension office. Documents can be delivered or scanned and emailed. Your enrollment cannot be approved without these documents.
6. Once you have completed enrollments you will be approved by the Extension office staff.
7. Once you are enrolled online, start looking at the 4-H projects you'd like to participate in: <https://aces.nmsu.edu/4h/projects/index.html>

If you do not have access to a computer, ZSuites is very mobile friendly, so you can do all of this on your phone. They do not have an app, but they have a great way to easily add this your phone. You can find instructions on adding to your mobile device here: <https://zsuite.s3.us-east-2.amazonaws.com/static/Help/ZSuiteHelp/AddingZSuitetoyourMobileDevice.html>

If you do not have easy internet or phone access, you are welcome to come into the office to complete an online or paper enrollment form. This system has a lot of great features and it can be your home for all things 4-H. As we navigate through the enrollment portion and everyone gets familiar with the system, we will be letting you know about different features to make everything much easier!

EXTENSION OFFICE - (505)334-9496

4h.zsuites.org

Scan here!
→



Announcements



Reminder!

Enrollment

- Re-enrollment for youth AND adult volunteer/ leaders **DUE JAN 30, 2025**
- New- enrollment for youth AND adult volunteer/leaders **DUE Feb 18, 2025**

Actions needed!

1. Re-enroll/ enroll in Zsuites.
2. Fill out and return **PHYSICAL COPY** of medical release form. (This can be scanned and e-mailed to our office.)

County Council Meeting
Jan. 15 6:30pm

● **Join us for Dodge Ball** ●
in the lamb barn at
5:30 p.m.
before the meeting!

FCS AGENT RICK GRIFFTHS IS CO-CHAIRING THE 2ND ANNUAL HEALTHY LIVING EXPO AND WOULD LIKE TO INVITE YOU TO PARTICIPATE. USE THE QR CODE TO REGISTER ANY BUSINESS, ORGANIZATION OR GROUP WHO WOULD LIKE TO PROMOTE HEALTHY LIVING ANY QUESTIONS PLEASE CONTACT RICK GRIFFTHS 505-334-9496

2ND ANNUAL
Healthy Living
EXPO

Saturday February 22, 2025
10 am to 3 pm
McGee Park

Booths are free but an application is required.
<https://form.jotform.com/sjhealth/2025expo>

Organized by San Juan Health Council

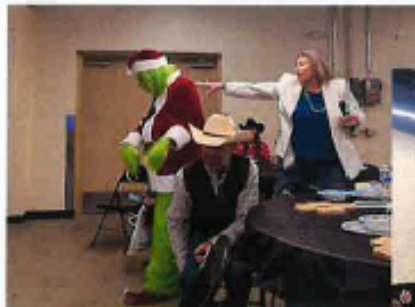




Kaydence Anderson
San Juan County Council Reporter

End of the year banquet

The end-of-year 4-H banquet was a blast! Everyone had a great time, and it was so much fun to celebrate all we did throughout this last year. As we started the banquet we had an unexpected guest show up, The Grinch! Throughout the night he tried all kinds of bad things like stealing the awards, a microphone and even moving around decorations! Overall everyone had a great time and I'm very excited for next year's banquet.



Groundbreaking news!!!

The extinction Office had their official Groundbreaking and we are all excited to see the new office

Fair board elections

Congratulations to all newly and reelected officers;
Bob Echols-President
Donald Hastings-Vice President
TJ Richards-Secretary

Next meeting January 14
Rule change meeting (members vote) February 11

Upcoming events

- Fair board Jan 14
- STEM night Jan 16

Announcements

SJC Extension Office Hours

Monday-Friday
8am-5pm

CLOSED for Lunch 12-1
(Unless You have Appointment)

Effective January 15, 2025

**Due to our Equipment being damaged
we will be requiring Rental fee for the
following Equipment**

ALL FUNDS COLLECTED WILL BE USED TO
REPLACE OR REPAIR ALL EQUIPMENT.
EQUIPMENT IS ONLY FOR USE OF ENROLLED 4-H
MEMBERS.

<i>Livestock Pig Scale & WEIGHTS</i>	\$10.00 RENTAL FEE
<i>New Tilt Table (white)</i>	\$10.00 RENTAL FEE
<i>Livestock Box (Popper)</i>	\$20.00-RENTAL FEE
<i>Large 4-H Brand</i>	\$5.00 RENTAL FEE
<i>Goat Stand (NEW SILVER)</i>	\$5.00 RENTAL FEE
<i>Folding Sheep (metal BLK Red)</i>	\$5.00 RENTAL FEE
<i>Hoof Grinder</i>	\$10.00- RENTAL FEE
<i>Clippers/ Shearing Box</i>	\$10.00- RENTAL FEE
<i>Livestock Blower (1)</i>	\$10.00- RENTAL FEE



WE WANT TO TELL ALL THE 4-H
& FFA KIDS
CONGRADULATIONS ON
PARTICIPATING AT ARIZONA
NATIONAL LIVESTOCK SHOW!!

Announcements



Senior Members! FCS School will be accepting applications for Jr. Instructors. More info to come!

Club Officer Training:
February 18th @ 6:00 p.m
at McGee Park

Club Leader Training:
January 29th @ 7:00 pm
on Zoom



Want a free trip to National 4-H Congress in Atlanta Georgia?

State Portfolio winners receive an all-expense paid trip one of the largest 4-H events in the country! Contact Augusta ASAP if you are a senior member that has completed record books in the past and is interested in submitting a portfolio.

ATTENTION ALL MEMBERS THAT REGISTERED FOR SLR!
THERE WILL BE A **MANDATORY ZOOM MEETING** ON **MONDAY JANUARY 20TH AT 6:30 P.M.** TO GO OVER TRIP PROCEDURES. YOU WILL RECEIVE A LINK TO THE ZOOM MEETING IN AN EMAIL!



5th Annual New Mexico 4-H Online Horse Bowl Tournament

January 27 to 31, 2025
6 to 9 pm over the Internet

If you like horses, learning more about them, and you like to compete, then the HBT is your chance to shine. Prizes are awarded to the top 4 teams overall and to the top 10 individuals in each age division (Novice, Jr., Sr.). Matches are held over Zoom, so you can compete virtually with teams across the state. You don't need to be in the horse project, but you must be enrolled in New Mexico 4-H to play. The registration fee is \$10 per contestant.

Registration opens January 6 and closes on January 16, 2025. You can register through your county 4-H agent. Your agent can provide study materials, tournament rules, and technology requirements. Contact information for your county 4-H agent can be found at: <https://extension.nmsu.edu/county.html>



BE BOLD. Shape the Future.
College of ACES
Cooperative Extension Service

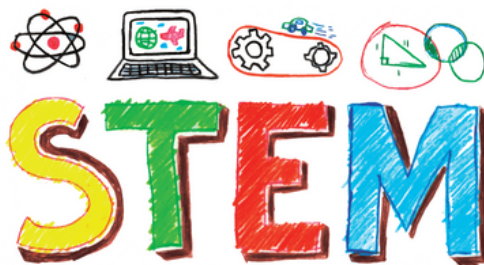
For more information, contact Dr. Jason Turner
Awards courtesy of Northern NM Horsemen's Association.



If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Dr. Jason Turner by 1/16/2025 at jturner@nmsu.edu.

New Mexico State University is an equal opportunity/affirmative action employer and educator.

INDOOR AND FCS



STEM Night will start again Jan.
16, 2025

5:30-6:30 and will be the third
Thursday for months to follow.

Weaving with Karen

February 5th & 12th 4-6 Open to anyone
experienced weavers ONLY 2 Spots
available

February 12th 2-4 Home School
(beginner weavers) 5 spots available

February 26th 4:30-6:30 Public school
(Beginner weavers) 5 Spots available
Please call the office to sign up!



LIVESTOCK

SMALL STOCK

4-H DOG PROJECT PRACTICE WITH JAN TOMKO



January 14th & 28th 2025

February 11th & 25th 2025

March 11th & 25th 2025

This will be held in the POULTRY

BARN at McGee Park

Jan Tomko 505-632-8008

**Bring: collar, leash, water bowl,
and soft dog treats.**

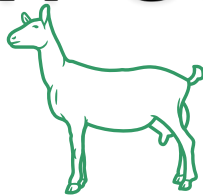
**Dogs must be 6 months or older
and child and dog friendly.**

No breed restrictions.

**Cloverbuds through Seniors are
welcome!**

**Child must be able to control dog
on leash.**

DAIRY GOAT



MEETING DATES

- FEBRUARY 25TH
- APRIL 28TH
- JUNE 23RD
- SEPTEMBER 22ND

CONTACT:

**JASON OLBERHOLSER
(505)592-2551**



Hop Along

Jan.14th

Feb.4th

March 4th

April 1st

May 13th

June 3rd

July 1st

All meetings will be held in Rabbit Barn @
McGee Park

For questions contact:

Brooke Klitzke

970-764-7036



THE IFA YOUTH ANIMAL NUTRITION GRANT PROJECT

IN COOPERATION WITH
SAN JUAN COUNTY 4-H
A PROGRAM OF NEW MEXICO STATE UNIVERSITY

APPLICATION IS.....



COME PICK UP YOUR
APPLICATION AT THE EXTENSION
OFFICE!

DUE DATES

BEEF: NOV. 13TH

SWINE, SHEEP/GOAT: FEB. 05TH

APPLICATION IS ONLY OPEN TO SAN
JUAN COUNTY YOUTH.
THIS IS A BLIND SELECTION PROCESS.
WINNERS WILL BE ANNOUNCED TWO
WEEKS AFTER THE DUE DATE





HORSE & RODEO



4-H RODEO

2025 SCHEDULED RODEOS

<u>Date</u>	<u>Arena</u>
January 25	Indoor
February 22	Indoor
March 22	Coliseum
April 26	Indoor
May 17	Indoor
June 14	Coliseum
July 19	Indoor

2025 PRACTICE DATES

<u>Date</u>	<u>Arena</u>
January 23	Indoor
February 20	Indoor
March 20	Indoor
April 24	Indoor
May 15	Indoor
June 10	Indoor
July 17	Indoor

ATTENTION!!!
Please pay and turn in
paperwork at least 10 days
before each Rodeo monthly!!!
Late Fee will APPLY

July 11-13 State 4-H Rodeo

HOOFBEAT GANG

MEETING DATES

- OCTOBER 28TH
- NOVEMBER 18TH (BANQUET)
- JANUARY 4TH (FUN DAY)
- JANUARY 27TH
- FEBRUARY 24TH
- MARCH 24TH
- APRIL 28TH
- MAY 19TH
- JUNE 30TH-JULY 1ST
- JULY 21ST
- SEPTEMBER 22ND
- OCTOBER 27TH
- NOVEMBER 17TH (2025 BANQUET)

CONTACT

MIRANDA MEADOR
 (505)419-4355

Reminder

McGee Park

Is only open for public riding and barrel practice on certain days and times they are as follows:

**Barrel Practice Monday and Wednesday
 9:00am-9:00pm**

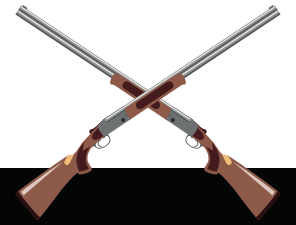
**Public Riding (NO BARRELS) Tuesday
 & Thursday 9:00am-9:00pm**

There are times we have events scheduled and close public riding/ barrel practice but its not very often and they can always call 505-325-5561 to double check.





SHOOTING SPORTS



RIFLE



SENIORS:

PRACTICES ARE
SUNDAYS @ 1:00 P.M.
AT THE
SAN JUAN WILDLIFE
FEDERATION RANGE

NOV. AND JRS.

AMBER IS REACHING OUT
TO MEMBERS TO
SCHEDULE THE INTIIAL
MEETING.
IF SHE HAS NOT
CONTACTED YOU, YOU
MAY REACH HER AT THE
NUMBER BELOW

CONTACT:

AMBER JAMES

(505)860-7265

GREG CRESSWELL

(505)320-3039

ARCHERY

PRACTICE DATES ARE
TBD.

PLEASE REACH OUT
TO THE COACHES
BELOW IF YOU HAVE
QUESTIONS!

CONTACT:

DAVID MEADOR

(505)258-5924

DAVID RHODES

(505)860-1173

SHOTGUN

SAFETY ORIENTATION DATES:

- OCTOBER 6TH
- NOVEMBER 10TH
- DECEMBER 8TH

12:00 P.M. @ SAN JUAN
COUNTY WILDLIFE
FEDERATION RANGE

CONTACT:

JOURDYN HOCKENHULL

(505)330-4149

JORDAN HOCKENHULL

(505)716-1939



San Juan County Dates to Remember

January 2025

Jan - 4th Hoofbeat Fun Day

Jan - 14th- Fairboard Meeting

Jan - 17th STEM Night

Jan - 20th-SLR Mandatory meeting Zoom 6:30

Jan - 24-26th SLR Glorieta, NM

Jan - 25th Rodeo @ 9:00 am

Jan - 27th Hoofbeat

Jan - 27th-31st- Online Horse Bowl Tournament

Jan - 29th-Leader Training

Jan - 30th Deadline for Re-Enrollment for youth and adults in enroll in ZSuites

February 2025

Feb 4th- Hopalong

Feb 5th - IFA Grant Due-Swine, Sheep, Goat

Feb 5th and 12th Weaving With Karen

Feb. 12th- Welcome to 4H Open House

Feb11th - Dog Practice

Feb 12th - Weaving with Karen (Home School)

Feb 18th - Deadline for New Enrollment to the 4-H Program, enroll in Z Suite

Feb.18th- Officer Training

Feb 24th- Hoofbeat Gang

Feb24th-Dairy Goat Meeting

Feb 26th- Weaving With Karen

Feb 28- Rodeo



San Juan Extension Website