



San Juan
County
4-H

2026 San Juan County Fair

4-H Indoor Project Entry Guidelines & Classes

4-H INDOOR ENTRY FORMS DUE: July 23, 2026

Department Head: Lena Sanchez 4-H Agent lena015@nmsu.edu
Mail, email, or deliver entries to the

San Juan County Extension Office, 400 S. Gossett Dr., Aztec, 87410
NMSU San Juan County Extension Office, (505) 334-9496

sanjuanextension.nmsu.edu/4h/fair.html



For the detailed SJC 4-H Fair Class Book, visit our website-
sanjuanextension.nmsu.edu

All 4-H indoor entries MUST BE PRE-REGISTERED by the deadline to be exhibited at the fair.

CHECK-IN: Saturday, August 8th, from 10 am to 2 pm at the San Juan County Fairgrounds, McGee Park Multi-Purpose Building.

CHECK-OUT: McGee Park Multi-Purpose Building, Sunday, August 16th, 10:00 Am- 1:00 Pm

Please bring all completed 4-H projects to the Multi-purpose building during check-in. Families or club leaders may bring exhibits for other members.

Special Rules:

For complete rules, project descriptions, and guidelines, see the Exhibitor Handbook

1. All pre-registered exhibits will be accepted for judging at the above check-in time and date. Only 4-H entry staff will be allowed to place exhibits in position for judging.

2. Exhibitors in this section must be enrolled in the appropriate 4-H project to compete in a given class. EACH EXHIBIT MUST BE COMPLETE AS LISTED UNDER PROJECT GUIDELINES. Exhibits must be the work of the 4-H exhibitor, meet project requirements and have been completed within the current 4-H year.

3. No interference with the judges will be allowed. Only the 4-H Department Head and entry staff will be allowed in the exhibit hall during judging. DISPLAY AREA WILL NOT BE OPEN UNTIL JUDGING IS COMPLETE AND EXHIBITS ARE IN PLACE.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US Department of Agriculture cooperating.



Interested in joining 4-H? Enrollment opens in October, contact the Extension office or visit our website for more information.

The largest youth organization in the world! 4-H is FREE to join with over 200 projects. Youth from ages 5-19 may register. We have the second-largest program in the state with over 460 youth members and 130 adult volunteer mentors. We have 17 clubs across San Juan County and 7 additional special project groups, including: Hop Along (Rabbits), Pooch Patrol (dogs), Rifle, Archery, Shotgun, Rodeo, and Hoofbeat (horses). 4-H provided a reserved curriculum and MORE! Open enrollment begins in October each year. Visit our website or email us to receive a Welcome to 4-H Packet explaining how to join.

BE PART OF SOMETHING BIG!
JOIN 4-H!

