

2025 SAN JUAN COUNTY 4-H RECORD BOOK AWARD AREA FORM

NAME: _____ AGE ON JANUARY 1, 2025: ____
NOVICE _JR._ SR._ CLOVERBUD_ (non-competitive) YEARS IN 4-H ____
CLUB: _____ T-Shirt Size Adult/ Youth ____ Jacket Size Adult/ Youth ____

PLEASE MARK THE PROJECT AREAS THAT YOU ARE INCLUDING IN YOUR RECORD BOOK FOR JUDGING.
PROJECT RECORD SHEETS MUST BE INCLUDED FOR THE AREAS MARKED.

YOU MAY ENTER UP TO SIX (6) PROJECTS YOU WERE ENROLLED IN THIS 4-H YEAR.

ANIMAL SCIENCE

- ☐ BEEF (1001, 1002, 1003, 1009)
- ☐ DAIRY CATTLE (1051, 1052, 1053, 1059)
- ☐ GOAT (1101, 1103, 1104, 1109)
- ☐ DOG (1151, 1152, 1153, 1159)
- ☐ CAT (1154, 1155, 1156, 1169)
- ☐ HORSE (1202, 1204, 1209)
- ☐ RODEO (1221, 1229)
- ☐ POULTRY (1251, 1259)
- ☐ RABBIT (1301, 1302, 1303, 1309)
- ☐ SHEEP (1351, 1353, 1359)
- ☐ SWINE (1401, 1409)
- ☐ VET SCIENCE (1451, 1452, 1453, 1459)
- ☐ SMALL PETS (1501, '02, '04, '06, '08, '09, '10)

HORTICULTURE & AGRONOMY

- ☐ PLANT & SOIL SCIENCE (2001, 2009)
- ☐ FLOWER GARDENING (2102, 2109)
- ☐ LANDSCAPE GARDENING (2201, 2209)
- ☐ VEGETABLE GARDENING (2251, 2259)
- ☐ RANGE PLANT MANAGEMENT (2300, 2309)
- ☐ FORESTRY (2401, 2409)

NATURAL SCIENCE

- ☐ ENTOMOLOGY (3051, 3052, 3059)
- ☐ WILDLIFE (3101, 3102, 3103, 3104, 3109)
- ☐ SHOOTING SPORTS (3201, '02, '03, '04, '06, '09)
- ☐ SPORT FISHING (3401, 3409)

ENGINEERING SCIENCE

- ☐ ELECTRIC ENERGY (4151, 4152, 4153, 4154, 4159)
- ☐ SMALL ENGINES (4251, 4252, 4253, 4259)
- ☐ WELDING (4301, 4302, 4309)
- ☐ ROCKETRY (4401, 4409)
- ☐ WOOD SCIENCE (4451, 4452, 4453, 4454, 4459)

ROBOTICS

- ☐ ROBOTICS SELF DETERMINED (4469)

PERSONAL GROWTH & DEVELOPMENT

- ☐ WELCOME TO NM 4-H (5001, 5009)
- ☐ HEALTH (5029, 5039, 5040, 5049)
- ☐ LEADERSHIP (5201, 5203, 5205, 5209)
- ☐ SPEAKING (5301, 5309)
- ☐ CITIZENSHIP (5351, 5352, 5353, 5354, 5355, 5359)
- ☐ CLOWNING (5401, 5409)
- ☐ CULTURAL EDUCATION (5311, 5501, 5502, 5503, 5509)
- ☐ COMPUTER (8109)

CREATIVE ARTS

- ☐ LEATHERCRAFT (6001, 6002, 6003, 6009)
- ☐ BRAIDING (6011, 6012, 6013, 6019)
- ☐ FIBERCRAFT (6041, 6051, 6055, 6061, 6065, 6071, 6081, 6099)
- ☐ DUDED UP DENIM (7163)
- ☐ CERAMICS (6101, 6109)
- ☐ PHOTOGRAPHY (6201, 6202, 6203, 6204, 6299)
- ☐ SCRAPBOOKING (6206, 6209)
- ☐ JEWELRY MAKING (6111)

HOME ECONOMICS

- ☐ QUILTING (6030, 6039)
- ☐ CLOTHING (7002, 7003, 7101, 7102, 7103, 7104, 7105, 7106, 7153, 7154, 7155, 7156, 7157, 7199)
- ☐ BAKING (7280, 7282, 7284, 7286, 7300, 7299)
- ☐ CAKE DECORATING (7301, 7302, 7303, 7304)
- ☐ FOOD & NUTRITION (7257, 7380, 7382, 7384, 7386, 7399)
- ☐ DAIRY FOODS (7310, 7312, 7314, 7319)
- ☐ FOOD PRESERVATION (7401, 7403, 7405, 7407, 7499)
- ☐ HOUSING & INTERIOR DESIGN (7501, 7530, 7509)
- ☐ CONSUMER EDUCATION (7551, 7552, 7553, 7559)
- ☐ FAMILY LIFE (7601, 7602, 7603, 7609)
- ☐ OUTDOOR COOKING (7386, 7387)

ARTS AND CRAFTS

- ☐ ARTS & CRAFTS SELF-DETERMINED (7659)

CLOVERBUD BOOK

- ☐ 5-8-YEAR-OLD CLOVERBUD (Non-Competitive Entry)

4-H Record Books are DUE in the Extension Office on OCTOBER 08, 2025

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture Cooperating.

PERSONAL ACCOMPLISHMENT AWARDS: This section is for Novice, Junior, and Senior 4-H members who feel they have excelled in these areas this 4-H year and wish to have their record book judged in the members' areas of choice. Youth who have an open balance to be paid are not eligible for awards. NO ADDITIONAL RECORD SHEETS REQUIRED, PROJECT AND ORR 4-H STORY MUST INCLUDE REQUIREMENTS BELOW

One Novice, Junior, and Senior Member Will Be Chosen in Each Award Area

PROJECT AREA, LEADERSHIP, AND INNOVATION AWARDS

AGRICULTURE PROJECTS

- Criteria
 - Youth must have project records in the current record book showing leadership and/or innovation in animal science. **OR** horticulture. These records will be recorded on the standard project record sheets.
 - Youth must include goals of leadership and/or innovation in the project story.
 - Youth must include what they learned from their leadership and/or innovation in the project story.

FAMILY CONSUMER SCIENCE PROJECTS

- Criteria
 - Youth must have project records in their current record book showing leadership and/or innovation in creative arts, home economics, arts and crafts or personal growth and development. These records will be recorded on the standard project record sheets.
 - Youth must include goals of leadership and/or innovation in the project story.
 - Youth must include what they learned from their leadership and/or innovation in the project story.

STEM PROJECTS

- Criteria
 - Youth must have project records in their current record book showing leadership and/or innovation in engineering science, robotics, or computers. These records will be recorded on the standard project record sheets.
 - Youth must include goals of leadership and/or innovation in the project story.
 - Youth must include what they learned from their leadership and/or innovation in the project story.

PISTOL PETE AWARD

- Criteria
 - Youth must have project records in their current record book showing leadership and/or innovation in shooting sports or other natural sciences. These records will be recorded on the standard project record sheets.
 - Youth must include goals of leadership and/or innovation in the project story.
 - Youth must include what they learned from their leadership and/or innovation in the project story.

CITIZENSHIP/COMMUNITY SERVICE (EXCELS IN RELATIONSHIPS WITH FAMILY, PEERS, & OTHERS. DEMONSTRATES SOCIAL RESPONSIBILITY, RESPONDS TO THE NEEDS & RIGHTS OF OTHERS AND THE COMMUNITY)

- Criteria
 - Youth must show evidence of quality community service activities in their general project record sheets.
Note: QUALITY OVER QUANTITY is considered. Service projects where youth showed leadership, planning, or innovation will be noticed.
Ties will be broken by the number of direct service projects you participated in first-hand.
 - Youth MUST include what they learned from their community service in their 4-H Story.

LEADERSHIP (EXCELS IN PUBLIC SPEAKING, ACCEPTING/ VOLUNTEERING FOR RESPONSIBILITY, PARTICIPATES IN PROGRAM PLANNING)

- Criteria
 - Youth must show evidence of leadership service at the club and county levels. (State and National if it applies)
 - Youth MUST include what they learned from their community service in their 4-H Story.

OUTSTANDING 4-H MEMBER (Novice, Junior or Senior) (EXCELS IN 4-H PROJECT WORK, PARTICIPATES IN 4-H ACTIVITIES, DEMONSTRATES SELF-IMPROVEMENT, CITIZENSHIP, AND LEADERSHIP QUALITIES FOR A WELL-ROUNDED 4-H MEMBER)

- Criteria
 - Shows evidence of citizenship, community service, leadership, and public speaking.
 - Youth MUST include what they learned in their 4-H Story.

CRIMSON CLOVER: (DEMONSTRATES INTEGRITY ALONGSIDE WORK ETHIC. SEEKS OUT OPPORTUNITIES TO GIVE BACK TO AND WORK IN SERVICE OF: 4-H PROGRAMS, PEERS, AND NMSU COOPERATIVE EXTENSION PROGRAMS)

- Criteria
 - Youth must show evidence of giving back to 4-H programs, peers, and/or NMSU CES programming.
 - Youth MUST include what they learned from giving back in their 4-H Story.

4-H Record Books are DUE in the Extension Office on OCTOBER 08, 2025

Awards Requiring Nominations for YOUTH AND ADULTS:

MEMBER OF THE YEAR

- Criteria
 - Youth must have a qualifying record book with a general score of 80 or better.
 - Youth must be nominated by a 4-H leader, volunteer, parent, or active member.
 - Youth must be a member in good standing.
 - Youth may not have had any disciplinary action during the 4-H year.
 - ONLY ONE member will be selected for the award regardless of age division.
 - Youth must have participated in community service, leadership, and public speaking.

FRIEND OF 4-H

The Friend of 4-H award goes to a nominated community member who has been a major supporter of the 4-H youth and program. Any 4-H member or parent can nominate any community member, family, business, or organization. Extension Staff and FFA Advisors are not eligible for the award. The nominations will be considered and voted on at the October County Council meeting. Youth may select up to four recipients of the award.

ADULT LEADER OF THE YEAR

- Criteria
 - Any 4-H club or special project leader can be nominated for the award.
 - Any member or parent may nominate a leader for an award.
 - Nominees must be current on all mandatory training, certificates, and paperwork. -Background checks, working with minors, and financial training, if applicable.
 - The Leader's club or special project must be in good standing- Following financial policies, a previous year's secretary book and end-of-year report (special projects are excluded from these reports), participated in the previous year's club audit, and have at least 10 members in their club.
 - One club leader will be selected, and one special project leader will be selected. Applications will be judged by out-of-county judges.