

2026 Youth Get-Away Youth Registration Due

March 10th, 2026

(Please circle or highlight correct answer)

| | |
|----------------|---------------------------|
| Date: | County: |
| Name: | Gender: Male Female |
| Contact Email: | |

(Please circle or highlight correct answer)

| | | | | | |
|-----------------------|-------|---------|-------|---------|----------|
| Choose T-shirt | | | | | |
| T-shirt Style: | Men's | Women's | Youth | | |
| Sizes: | Small | Medium | Large | X-Large | 2X-Large |

(Please circle or highlight correct answer)

| | | | | | |
|--|-----|----|-------------|-----|----|
| Food Allergies: | Yes | No | Vegetarian: | Yes | No |
| If yes (explain): | | | | | |
| I have completed a liability and release form with my county office: | | | | Yes | No |

| |
|--|
| Roommate: Final roommate selections are not guaranteed. |
| Roommate 1: |
| Roommate 2: |
| Roommate 3: |