

Poultry/Waterfowl Entry Form

Itty Bitty Jackpot

San Juan County 4-H Extension Office
 213-A S. Oliver Drive
 Aztec, NM 87410
 Phone: 505-334-9496
Make Checks Payable to:
SJC 4-H County Council

Exhibitor # _____

Name: _____ Phone Number: _____

Address: _____ E-Mail: _____

Large Fowl, Bantam, Duck, Goose	Breed	Variety	Pullet	Hen	Cockerel	Cock	Leg Band #	Entry \$ 5.00
Example: Bantam	Brahma	Buff		1			red #21	\$5
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								
13.								
14.								
15.								

Subtotal from above	\$
Showmanship \$5.00	\$
Exhibitor Fee \$10.00	\$
TOTAL DUE \$	\$