



# San Juan County 4-H Report Form



Revised September 2017

*To be typed or printed by the 4-Her*

I am a \_\_\_\_\_Novice \_\_\_\_\_Junior \_\_\_\_\_Senior 4-H Member

Current 4-H Year: 20\_\_\_\_\_ to 20\_\_\_\_\_

Name:

Date of Birth:

Club:

Years in 4-H:

Home Address:

City, State, Zip:

Name of School:

Grade:

Number of Club Meetings held this year:

Number of Club Meetings you attended:

## STATEMENT BY 4-H MEMBER

I have personally prepared this report and certify that it accurately reflects my 4-H work.

Date:\_\_\_\_\_ Signature of 4-Her:\_\_\_\_\_

## APPROVAL OF THIS REPORT

Date:\_\_\_\_\_ Signature of Parent or Guardian:\_\_\_\_\_

Date:\_\_\_\_\_ Signature of 4-H Club Leader:\_\_\_\_\_

New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



### **4-H DEMONSTRATIONS**

List the 4-H demonstration(s) you presented to others at your club meeting and elsewhere for competitions or other events. Please list the title and place a check mark (✓) in the appropriate box(es) to show each level the demonstration was presented to others.

Title	Club	County	District	State	National	Other

### **4-H PUBLIC SPEAKING**

List the 4-H speeches or illustrated talks you presented to an audience during the 4-H year. Please list the title and place a check mark (✓) in the box or boxes to show each level your speech or talk was presented to others.

Title	Club	County	District	State	National	Other

### **SHOWS, FAIRS, TOURS, CAMPS, SCHOOLS, WORKSHOPS and OTHER 4-H ACTIVITIES**

List 4-H activities you participated in this year and place a check mark (✓) in the appropriate box(es) to show each level of participation (county, district, state, regional and/or national) in these activities. (Examples: 4-H Day Camp, Carnival, County Fair, 4-H Schools, County Livestock Tour, 4-H Christmas, Livestock Shows and Jackpots, Project Related Workshops, etc.)

NAME OF 4-H ACTIVITY	Location	County	District	State	Regional	National







