San Juan County 4-H Report Form

Revised September 2017

To be typed or printed by the 4-Her

I am a _____Novice _____Junior _____Senior 4-H Member

Current 4-H Year: 20_____ to 20_____

Name: Date of Birth:

Club: Years in 4-H:

Home Address:

City, State, Zip:

Name of School: Grade:

Number of Club Meetings held this year:

Number of Club Meetings you attended:

STATEMENT BY 4-H MEMBER

I have personally prepared this report and certify that it accurately reflects my 4-H work.

Date:_____ Signature of 4-Her:_____

APPROVAL OF THIS REPORT

Date:_____ Signature of Parent or Guardian:_____

Date:_____ Signature of 4-H Club Leader:_____

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PROJECTS TAKEN THIS 4-H YEAR:

Please list all the 4-H projects you were enrolled in this past 4-H year. Indicate name of project and unit or level (Example: Cake Decorating – Units 1-3).

"✓"	4-H Project Name *(Place an "✓" next to the projects that will be judged in this record book)*

Fully complete each of the following sections of the San Juan County Report Form. You may write "N/A" or "none this 4-H year" in the sections you did not participate in. Complete only ONE county report form that includes all of your 4-H experiences and accomplishments. Do not include non-4-H related information. The form may be typed on the computer or very neatly handwritten.

4-H DEMONSTRATIONS

List the 4-H demonstration(s) you presented to others at your club meeting and elsewhere for competitions or other events. Please list the title and place a check mark (✓) in the appropriate box(es) to show each level the demonstration was presented to others.

Title	Club	County	District	State	National	Other

4-H PUBLIC SPEAKING

List the 4-H speeches or illustrated talks you presented to an audience during the 4-H year. Please list the title and place a check mark (✓) in the box or boxes to show each level your speech or talk was presented to others.

Title	Club	County	District	State	National	Other

SHOWS, FAIRS, TOURS, CAMPS, SCHOOLS, WORKSHOPS and OTHER 4-H ACTIVITIES

List 4-H activities you participated in this year and place a check mark (✓) in the appropriate box(es) to show each level of participation (county, district, state, regional and/or national) in these activities. (Examples: 4-H Day Camp, Carnival, County Fair, 4-H Schools, County Livestock Tour, 4-H Christmas, Livestock Shows and Jackpots, Project Related Workshops, etc.)

NAME OF 4-H ACTIVITY	Location	County	District	State	Regional	National

NAME OF 4-H ACTIVITY	Location	County	District	State	Regional	National

4-H OFFICES AND COMMITTEES

List the 4-H office(s) you held and committees you served on this year. Indicate the level ----- Club, County, State, and/or National by placing a check mark (✓) in the appropriate box(es).

4-H OFFICE OR COMMITTEE NAME	Club	County	State	National

4-H CONTESTS

List all 4-H contests, including public speaking and demonstrations, you participated in this year. List the name of the contest and indicate the level ---- County, District, State, and/or National by placing a check mark (✓) in the appropriate box(es).

NAME OF 4-H CONTEST	County	District	State	National

4-H LEADERSHIP

List your 4-H leadership experiences in helping others plan programs, lead discussions, and complete project work or 4-H activities. Indicate the level ----- Club, County, District, State, and/or National by placing a check mark (✓) in the appropriate box(es). (Examples: YGA, SLR, CWF, State Fair Youth Official, school or camp counselor, workshop/training leader, junior leader experiences in helping younger 4-H members or club leaders, etc.)

4-H LEADERSHIP EXPERIENCE	Club	County	District	State	National	Other

4-H LEADERSHIP EXPERIENCE	Club	County	District	State	National	Other

4-H CITIZENSHIP / COMMUNITY SERVICE

List your individual or group 4-H citizenship and/or community service experiences this 4-H year. Indicate the level ----- Club, County, District, State, and/or National by placing a check mark (✓) in the appropriate box(es).

4-H COMMUNITY SERVICE	Club	County	District	State	National

4-H AWARDS AND RECOGNITION:

List the most important 4-H awards you received for your project work, contests, 4-H scholarships, and other recognition. Include placings, ribbons received, trophies, buckles, honors, trips earned and other recognition received. Indicate the level ----- County, District, State, and/or National by placing a check mark (✓) in the appropriate box(es). Use additional pages, if needed. (Examples: Grand Champion Heifer Rosette & Trophy / County Fair or 1st Place Novice Poetry, Northern District 4-H Contest, Alb.)

TYPE OF AWARD / WHERE RECEIVED	County	District	State	National
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