



San Juan County



BILL NYE MEMORIAL 4-H SCHOLARSHIP

In honor of Mr. Bill Nye, a long-time San Juan County 4-H leader and supporter, the Bill Nye Memorial Scholarship has been established to award two \$500.00 scholarships each year to deserving seniors who will be graduating from a San Juan County high school or an accredited home school program.

SELECTION PROCEDURE

This is an endowed scholarship administered through the New Mexico State University Foundation and submitted for consideration to the New Mexico State 4-H Office.

The selection committee will be comprised of State 4-H and NMSU College of Agriculture, Consumer and Environmental Science faculty, 4-H volunteers and/or 4-H Foundation members.

Selection will be based on evidence of 4-H and scholastic accomplishments, leadership, citizenship and service to others. The scholarships will be awarded at State 4-H Conference in Las Cruces.

SCHOLARSHIP REQUIREMENTS

Applicant must:

- Be currently enrolled as a 4-H member in the San Juan County 4-H program.
- Be an active 4-H member in good standing on the club and county level.
- Be a graduating senior from a San Juan County high school or an accredited home school program.
- Have a cumulative GPA of at least 2.5.
- Submit a copy of your high school transcript or documentation directly from an accredited home school association or entity.
- Plan to attend an accredited institution of higher education at a four or two-year college or university or a vocational / trade school of the applicant's choice.
- Complete and submit the attached scholarship form. Application must be typed in an easy-to-read, 12 point font.
- Write and submit a two to three page essay of your 4-H experiences.
- Submit two letters of reference to accompany your scholarship application.

APPLICATION DEADLINE

The scholarship application, 4-H essay, high school transcript, and two letters of reference MUST ARRIVE in the State 4-H Office by June 15 of the current year. A scholarship packet with a postmarked date that is past the deadline will not be accepted for consideration.

Mail To: Mindy Turner
 NM State 4-H Office / MSC 3AE, Box 30003
 New Mexico State University
 Las Cruces, NM 88003



**San Juan County Bill Nye Memorial 4-H Scholarship
APPLICATION --- DUE JUNE 15**



MAIL TO: New Mexico State 4-H Office / MSC 3AE, Box 30003
New Mexico State University
Las Cruces, NM 88003

A. Date: _____

B. Personal Information:

Name (First, Middle and Last) _____

Mailing Address: _____

Home Phone: _____ Cell Phone: _____

Email: _____ Birth Date: _____

C. High School Academic Information:

Name of High School _____

Location _____ Phone _____

Class Rank _____ of _____ GPA _____

----OR----

Name of Home School Association _____

Location _____ Phone _____

GPA _____

D. College or Post-Secondary Plans

Name of College or Vocational School _____

Mailing Address: _____

Application For: Fall _____ Spring _____ Field of Study _____

E. Statement of Financial Need: (Indicate plans to finance your education)

F. Academic Honors & Recognition: (List School or Community Based Recognition)

G. 4-H Club and/or Groups:

Name of 4-H Club(s): _____

Number of Years in 4-H _____

Offices Held and/or Other Leadership Experiences in 4-H: (indicate club, county, state, national or international level)

4-H Activities and Events: (indicate club, county, state, national or international level)

4-H Community Service Experiences: (Indicate, club, county, state, national or international level)

H. Major 4-H Accomplishments: (List major 4-H awards, honors, recognition or accomplishments. Indicate club, county, district, state, national or international level)

I. Additional Comments: (List any other information or circumstances, financial or otherwise, that you feel should be included in this application)

I hereby certify that to the best of my knowledge all information included in this application is factual. An application will not be considered without all required signatures as indicated below.

Signature of Applicant

Date

Signature of Parent / Guardian

Date

Signature of County Extension Agent

Date

My 4-H Experience

(Provide a two to three page essay of your overall experience in 4-H, including how 4-H has influenced your life and possibly your future goals, plans and career path).