



**San Juan County Extension Service**  
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 Phone: 505-334-9496 Fax: 334-7146  
 Web Site: <http://sanjuanextension.nmsu.edu>



Cooperative Extension Service /  
 NMSU and the U.S. Department  
 of Agriculture cooperating



# June 2015



Your source for all things 4-H

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## IMPORTANT DATES

- June 3-5 County 4-H Contests, Bloomfield HS
- June 4 Rabbit Catch-It Meeting
- June 5 SJC 4-H Rodeo (NEW DATE)
- June 5-6 NM Bred Lamb Assoc. Clinic, Roswell
- June 8 NW District Contest Registration Due  
Hoofbeat Gang Riding Practice
- June 9-12 State 4-H Horse School (NEW DATES)
- June 9 San Juan County Fair Board Meeting
- June 10 State 4-H Conference Registration Due
- June 12 SJC Fair Royalty Applications Due
- June 12-13 Open Rabbit Tattooing, McGee Park
- June 15 DNA / Ownership Deadline for State Fair  
Market Lambs, Goats & Barrows
- June 15 State 4-H Portfolios & Scholarships Due  
4-H Adult Forum Wkshp. Proposals Due  
Bill Nye Memorial 4-H Scholarship Due  
State 4-H Officer Applications Due
- June 15 NW District Shooting Sports Competition
- June 16-17 NW District Contests, Bernalillo
- June 18 Citizenship Washington Focus Meeting  
4-H Youth & Adult Bd. Rodeo Meetings
- June 19-20 Northern 4-H Livestock Clinic, Santa Fe
- June 21-26 National 4-H Shooting Sports Contest
- June 22 4-H Newsletter Deadline
- June 25 Baking I and II Workshops, Bloomfield  
CloverBud "Share the Fun" Day Reg. Due
- June 26 Pies & Pastries / Cake Workshops, BHS
- June 27 Hoofbeat Gang Mtg/Fun Night, Aztec  
CloverBud "Share the Fun" Day, Aztec
- June 30 Cake Decorating Workshop, Bloomfield  
\*\*\*\*\*
- July 3 Extension Office Closed--July 4th Holiday
- July 13-16 State 4-H Conference, Las Cruces
- July 24-25 Meat Pen Rabbit Tattooing/Clean Barn
- July 28 4-H Indoor Fair Exhibit Training, 6pm  
4-H County Council Meeting, 7pm
- July 29 4-H Indoor Fair Exhibit Pre-Reg. Due

## 4-H Agent's Corner

It's summer, my absolute favorite time of year!! We're busy helping the recently qualified novice and junior age 4-H members prepare for upcoming contests at **NW District 4-H Contests** June 15-17 in Sandoval County and senior age members who will compete at **State 4-H Conference** in Las Cruces later in July. **District registration forms will be due June 8th, while State registration is due June 10th.**

Aaron Preator, our new 4-H Agent, will be available to work with 4-H livestock members to assist with questions regarding feeding, grooming, exercising and preparing animals for upcoming shows and fairs.

We've also scheduled **baking, cake decorating and leather craft workshops** for members enrolled in these project areas. Details can be found in this month's newsletter. Our CloverBud members are highly encouraged to participate in the **CloverBud "Share the Fun" Day** hosted by the Country Rebels 4-H Club on June 27th in Aztec. They'll have lots of great mini contests and activities for our younger members!



## San Juan County Fair



**August 10-15, 2015—McGee Park, Farmington**

### Pre-Registration for 4-H Indoor Exhibits

Forms Due in Extension Office by: July 29th

(Form on County 4-H and Fair Websites or From Club Leaders & Ext. Office)

**(NO LATE or ON-SITE ENTRIES ACCEPTED)**

Consult Indoor Exhibit Guide & Classes on our website @  
<http://sanjuanextension.nmsu.edu>

### 4-H Indoor Exhibits Accepted at Fair

(Only Pre-Registered Exhibits Accepted)

Saturday, August 8—From 10am to 4pm (only)

Check-Out —Sunday, August 16—From 10am to 2pm

### 4-H/FFA Livestock Entry Check-In

Sunday, August 9—7am—12 Noon

# 4-H Club Member & Leader Notes



## State 4-H Opportunities



### Community Service Scholarship Criteria

- Available to any novice, junior or senior 4-H member, serving as a State 4-H Officer, Ambassador, Diplomat or as a **participant in a 4-H Activity.**
- Must submit a NM 4-H Community Service Scholarship application form which available at the Extension Office or on the State 4-H website.
- Applications must be submitted 2 months before an event registration deadline.

#### **EVENT Scholarship**

Ambassador & Diplomat  
Senior Leadership Retreat

#### **DEADLINE:**

September 15, 2015  
October 15, 2015

### **State 4-H Portfolio**

#### **Due June 15 in State 4-H Office**

Contact Shelly if interested in completing a portfolio application for a chance to win a trip to National 4-H Congress in Atlanta, GA and/or scholarships from the NM 4-H Foundation.

### **State 4-H Officer Applications**

#### **Due June 15 in State 4-H Office**

You could be one of the next State 4-H Officers!!  
Forms available on the State 4-H website.

### **State Fair Youth Official Applications**

#### **Due August 1 in State 4-H Office**

Sr. age members arrive before the State Fair opens the second week of September to assist the State 4-H Office with 4-H indoor exhibits — take in entries, organize exhibits, assist judges, and prepare exhibits for display to the public.

## 2015 NM State 4-H Buckles Now Available for Order for \$75



Designed by State 4-H Leadership Team and  
Made by Rowdy Silver

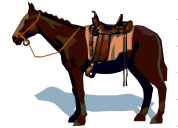
**Call the Extension Office for Order Forms**

## DISTRICT AND STATE 4-H CONTEST PRACTICES

### Practice Schedules

@ Extension Office Unless Stated Otherwise

- ◆ Horse Judging Practice  
Thursday, June 4, 6:30pm
- ◆ Home Ec. Skill-A-Thon Practice  
Monday, June 8, 3pm
- ◆ Consumer Decision Making Practice  
Tuesday, June 9 @ 3pm
- ◆ Favorite Food Show Practice  
Wednesday, June 10, 3pm
- ◆ Livestock Judging Practice  
Thursday, June 11, 3pm



### NW District 4-H Contests

#### District Registration Forms Due June 8

\$15 Registration Fee Paid by 4-H Council  
Theme—"4-H Gold Rush"

#### Shotgun, .22 Rifle, Air Rifle & Archery —June 15

Del Norte Gun Club Range, Rio Rancho

(Air Rifle at Rio Rancho National Guard Armory)

#### General Contests —June 16-17

Bernalillo Mid School (485 Camino don Tomas)

#### Livestock & Horse Judging

(Sandoval County Sheriff's Posse Arena  
(1043 Rodeo Lane, Bernalillo)



#### Workshops, Cookout & Boot Scootin' Dance

Hosted by Sandoval County

### State 4-H Conference

July 13-16, Las Cruces

Theme: "Take the Scenic Route"

#### State Conference Registration Due June 10

Cost: 4-H members—\$115 / Adults—\$75

\$50 of Registration Fee Paid by 4-H Council

# 4-H Club Member & Leader Notes



## San Juan County 4-H Council Corner

We Missed You at the April 4-H Council Meeting!!!

**Join Us for the Next Meeting:**  
**July 28, 2015—7pm, McGee Park**

**4-H Indoor Exhibit**  
**Training for County Fair**  
6pm before 4-H Council Meeting

EVERYONE WELCOME!!

## 2015 4-H Adult Forum

"Grow With the Green"

Saturday, November 14

Workforce Training Center in Albuquerque

Make plans to attend this statewide fun educational event for adults working with the NM 4-H Youth Development Program.



Grow With the Green

Think about a topic you or a team of leaders could submit to teach at this year's forum!!

Workshop Proposals—Due June 15

Contact the Extension Office for Forms



## The 4-H Leaderline

is a quarterly newsletter just for 4-H volunteer leaders, providing you with the latest 4-H news in New Mexico.

The April/May/June 2015 issue is now available online at

<http://aces.nmsu.edu/4h/newsletters.html>

## ATTENTION 4-H CLUBS!!!!

**4-H COUNCIL AND  
EXTRA PROJECT FEES  
ARE NOW DUE IN THE  
EXTENSION OFFICE!!**



## 4-H CAKE DECORATING PROJECT WORKSHOP

June 30, 2015

Bloomfield HS Foods Lab/9am-12pm



Learn about decorating techniques, types of icing, and exhibit information for the Fair. All of the equipment, ingredients & supplies will be provided.

Call: 334-9496 to Sign Up



## June Baking Workshops

Bloomfield HS — Foods Lab



### June 25—Baking I & II

Must be enrolled in Baking I and/or II 4-H Projects

Baking I—9am to 12pm

Baking II—1pm to 4pm

### June 26—Pies & Pastries & Cakes

Must be enrolled in Pie and/or Cake 4-H Projects

Pies & Pastries—9am to 12pm

Cakes—1pm to 4pm

Learn Extra Tips & Hints for Baking Successful County Fair Exhibits

All supplies, ingredients & equipment provided

Sign Up By: June 22

Call the Extension Office @ 334-9496



# 4-H Club Member & Leader Notes



## 2015 State 4-H Photo Contest

Show off your photography skills!

This year the 2015 State 4-H Photo Contest has been revised. Photo's in either film or digital can be submitted through mail or Facebook (if picture is placed on Facebook please make sure to include the information below with the post) by August 1st. Photos submitted will then be placed on a link and voted on by the public. The information for the voting link will be made available on August 2nd. The first, second and third place in each category will receive a rosette and the first place one in each category will receive a camera case. From the four first place photo's there will be one overall winner chosen by a set of judges. The over all winner will receive an over all rosette and a cash price of a \$100.

### Categories -

- Animals
- People
- Landscapes
- Buildings

### Entry rules

- Members may submit *up to three* entries, not three entries in each category. Each entry must have the following information with it—Name, Club, County, Name of Photo, Category, Location of the photo and Contact number/email.
- Entries can be either color or black and white. Please no edited or photo shopped pictures.
- Please, no matted or framed photos if mailed.
- Photos will not be returned! If you want to keep your photo, please retain a copy.
- Photographs must be the work of the 4-H member taken during the current 4-H program year.
- Entries *must be in the State 4-H Office or uploaded to Facebook* by August 1, 2015. Send to the State 4-H Office, MSC 3AE, New Mexico State University, Box 30003, Las Cruces, NM, 88003.

## Bill Nye Memorial 4-H Scholarship for San Juan County 4-H Members Graduating in 2015

In honor of Mr. Bill Nye, a long-time San Juan County 4-H leader and supporter, the Bill Nye Memorial 4-H Scholarship has been established to award two \$500.00 scholarships each year to deserving seniors who will be graduating from a San Juan County high school or an accredited home school program and are currently enrolled 4-H club members.

Applications are now available at the San Juan County Extension Office or on our website:

<http://sanjuanextension.nmsu.edu>

Two \$500 Scholarships  
To Be Presented at State 4-H Conference



**Applications Due:**

**June 15**

In the State 4-H Office

**See Other NM 4-H Scholarships at:**

<http://aces.nmsu.edu/4h/scholarships>

All proceeds benefit the Cooperative Extension Service 4-H youth programs. Registration fee includes reception on Friday evening, lunches along route, dinner at the Taos County Extension Office, breaks and a commemorative pin.  
For Additional Information Call 575-646-3015



Ride for the 4-H Clover  
August 28-30, 2015



New Mexico State University Cooperative Extension Service



NMSU President Garrey Carruthers and Regent Chair Mike Cheney invite you to ride the beautiful roads of northern New Mexico to help support our state's Cooperative Extension Service and 4-H youth programs! Anyone who wishes to participate but is not a motorcycle rider is also welcome.

**MARK YOUR CALENDARS!!**



**4-H FOOD PRESERVATION PROJECT WORKSHOP**

**JULY 21  
MORE DETAILS TO COME!**

## 4-H Club Member & Leader Notes

### San Juan County Fair Royalty Applications Sought

- ◆ Queen contestants must be at least 17, but no older than 19 by January 1, 2015.
- ◆ Princess contestants must be at least 14, but no older than 16 by January 1, 2015.
- ◆ Contestants must reside in SJ County and be a 4-H or FFA member. They must be single, never been married and/or have no children & must not be part of royalty for any other local or state organization. A 2.0 GPA is also required.
- ◆ Applications must be accompanied by an essay on "What I Have Gained as a 4-H/FFA Member" & three letters of recommendation.

See Additional Rules at  
[www.sanjuancountyfair.net](http://www.sanjuancountyfair.net)



Applications Postmarked by June 12 to:

Dorothy Nobis

San Juan Co. Fair, PO Box 187, Farmington 87499

Direct Questions To: [dorothynobis@hotmail.com](mailto:dorothynobis@hotmail.com)

### 4-H Leather Craft Project Workshop



**Monday, June 22**

**9am-12pm**

**At Flamingo Buffalo**

214 W. Broadway, Farmington

RSVP to Ext. Office By: June 17

Offering tools & supplies at wholesale cost

#### Instructors:

Candy Dobbs---505-801-4794

Or Marlene Stubblefield

505-402-3395



### San Juan County Fair 4-H Dog Show

**Tuesday, August 11**

**McGee Park Coliseum**

(Must be enrolled in 4-H dog project to enter)

**Set-up Between 8am & 11am**

**Show Begins at 12pm**

#### Dog Show Superintendent:

**Sheri Korte**

**Pre-Registration Deadline: August 1**

(Forms Available on County Ext. Website or Ext. Office)

#### Mail Entries To:

San Juan County Extension Office

213A South Oliver Drive, Aztec, NM 87410

**State 4-H Dog Show Rules Apply**

**Buckles, Trophies, Rosettes & Ribbons!!!**

### CloverBud "Share The Fun" Day

**Saturday, June 27**

**9:00-11:00 am**

**Aztec Library**

All CloverBud members are welcome  
To participate in this FUN morning filled with  
games and a wide variety of

#### **"CloverBud Contests"**

such as animal & food identification,  
consumer judging, public speaking, demonstrations  
and a talent show!!



Hosted By The: Country Rebels 4-H Club

Please RSVP to the Extension Office by June 25

**Call 334-9496 Today!!**

# 4-H Project Club— News & Notes

## 4-H Rodeo



### 4-H Youth Rodeo Meeting

June 18, 7pm, Extension Office, Aztec

### Rodeo Advisory Board Meeting:

June 18 6:00pm @ Extension Office, Aztec

### Adult Board President

Stacey (Radojits) Clements @ 215-2401

### Requirements to Participate in 4-H Rodeo

- ◆ Must complete EMT training before competing in a 4-H rodeo.
- ◆ Rodeo Waiver & Code of Conduct must be on file in Extension Office.
- ◆ Current year 4-H enrollment in a regular 4-H club must be on file in Extension Office.
- ◆ Enroll in mandatory insurance program.
- ◆ Rodeo entry & money must be received by the rodeo Secretary by the posted deadline.

### Rodeo Secretary

Kathy Mueller @ 505-386-8758

Navajo Taco Fundraiser  
To Be Announced!!!



## San Juan County 4-H Rodeo Schedule



- ◆ June 5 @ 6pm (Note date/time change)
- ◆ August — 2 County Fair Rodeos  
All Rodeos @ McGee Park

## State Sanctioned 4-H Rodeos

Grant County—June 13-14, Silver City

Dona Ana County—July 11-12, Las Cruces

Quay County—July 24-25, Tucumcari

Otero County—August 8-9, Tularosa

NM State 4-H Rodeo Finals

Sept. 4-6, Expo NM State Fair Grounds,  
Tingley Coliseum, Albuquerque



## Rabbit Catch-It

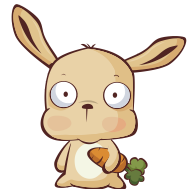
### Call Leader:

Brook Klitzke @ 970-764-7036

### Next Meetings

June 4 & July 16

@ 6:30pm, McGee Park



## Hoofbeat Gang

4-H members are welcome to join this hands-on horse group to prepare for upcoming horse shows and County Fair by learning basic horsemanship skills.

Riding Practice—June 1 & 8 from 1-3pm

Meeting & Fun Night—June 27 @ 5:30pm  
Riverside Park in Aztec

### Adult Leaders:

Miranda Meador—634-2429

Cari Madewell—320-8120



## Mark Your Calendars for Tagging & Tattooing Dates



### Open Rabbit Tattooing:

June 12, 6:00-8:00pm, McGee Park, Rabbit Barn

June 13, 10:00am—12 noon, McGee Park

Rabbit Barn Clean-up and

Meat Pen (Only) Rabbit Tattooing:

July 24, 6:00-8:00pm, McGee Park, Rabbit Barn

July 25, 10:00am—12:00 noon

Meat pen exhibitors cannot have bred rabbits

**BEFORE** May 6th

Rabbits cannot be over 70 days old &

cannot weigh over 5 pounds

**Contact: Terri Roquemore @ 716-5453**

# 4-H Shooting Sports — News & Notes

## .22 Rifle Practice Schedule

Novice & Jr. Practices—SJWF Range  
Saturdays from 3:30—5:30pm / \$3 Range Fee



For More Information  
Contact .22 Rifle Leader  
John Korte @ 360-1881

## Air Rifle Practice

Saturdays—11:00am to 1:00pm  
@ San Juan Wildlife Federation Range



Air Rifle Leaders:  
Jackson Hull @ 330-7464 &  
John Jobe @ 215-4801



Congrats to Bradley Canion  
State 4-H Archery  
First High Individual !!!

## San Juan Teams Bound for National 4-H Shoot

June 21-25 — Grande Island, Nebraska

Shotgun Team Members:

Rory & Racine Eavenson & Camron Martinez



Compound Archery Team Members:

Bradley Canion, Douglas Hood, Clint Valerio  
And Alec Budd



**GOOD LUCK to EVERYONE !!!!**

## NW District 4-H Shooting Sports

**June 15, 2015**

Hosted by Sandoval County 4-H

**Shotgun, Archery & .22 Rifle**  
Del Norte Gun Club, Rio Rancho  
**Air Rifle**

Rio Rancho National Guard Armory  
Indoor Range

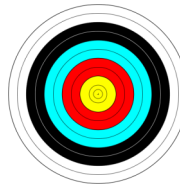


**Registration Due**

June 8 in Extension Office



San Juan Basin Bullseye Classic  
Saturday, June 6—7:30am Registration  
Montezuma County  
Fairgrounds



Shoot Includes:

.22 Rifle, Shotgun & Archery  
Call Tonya Yates at 970-565-3123 for details

## Novice / Jr. Archery Practices

**Saturdays**

**1:00pm @ Paul Olguin's Home**



**Archery Leader:**

**Paul Olguin**  
**@ 505- 326-1263**

## 4-H Shotgun Practice Schedule

All Practices—*Sundays @ SJWF Range*

**Junior Practices—12:00pm**

**June 7, 14 & 21**

**Contact Shotgun Leader**  
**Jake Hayes @ 505-801-6411**



# 4-H Livestock News & Notes

**NM State Fair  
September 10-20, 2015**

**June 15 DNA Deadline for  
Market Barrows, Goats, & Lambs  
(Call the Ext. Office for DNA Collection)**

**All junior livestock on-line entries due:  
August 1**

DNA instructions, judges & show schedules can be  
found at: [www.exponm.com](http://www.exponm.com)



## **Jr. Livestock Show Judges**

- ◆ Market Barrows—Mike McCoy
- ◆ Market Steers/Breeding Heifers—Shane Meir
  - ◆ Market Lambs—Logan MacLennan
  - ◆ Market Goats—Matt Kennedy
- ◆ Replacement Dairy Heifers—Dale Chupp
  - ◆ Poultry—Mike Johnson
  - ◆ Rabbits—To Be Announced



## **NM Jr. Livestock Exhibitor Guide & Livestock Inspections**

All in-state junior livestock cattle, sheep, goats and swine to be shown at New Mexico fairs must have a NM Livestock Board APPROVED FAIR TAG and a Form 1 livestock inspection issued by the NM Livestock Board before entering any county or state fair. San Juan County 4-H members enrolled in livestock projects received the six page guide by mail.

The guide may also be accessed on our county website at <http://sanjuanextension.nmsu.edu>

## **San Juan County Fairboard**

**Next Meeting: June 9, 2015**

**6:30pm – McGee Park**



- ◆ **President: Billy Huish** (402-1451)
- ◆ **Vice-President: Bob Echols** (330-3521)
- ◆ **Secretary: TJ Richards** (860-4170)
- ◆ **Treasurer: Darrin Church** (330-2607)

**San Juan County Fair—August 10-15, 2015**

**2015 Theme: "All Aboard"**

**Fair Parade—Friday, August 7**

**Coliseum Dedication:** Hobby & Bonnie Frazier & Bob Jennings

**Beef Judge:** Terry Barber, Austin, TX

**Goat Judge:** Glenda Wilcox, CO

**Poultry Judge:** Bruce Murdock, CO

**Rabbit Judge:** Katy Saul, Tome, NM

**Swine Judge:** Tanner Winters, OK

**Sheep Judge:** Joel Lanier, Seminole, TX

## **15th Annual Old Fort Jackpot Steer, Lamb and Goat Classic**

**Saturday, June 20**

Old Fort at Hesperus, 18683 Hwy 140  
(4 miles South of Hesperus)

**Market Lambs, Goats, & Beef (Steers or Heifers)**

**Entry Fee: \$15 per animal**

(Entries Accepted Day of Show)

**Lambs:** Weigh-in @ 8:00-8:30am / Show at 9am

**Goats:** Weigh-in @ 9:45-10:15am/Show at 10:30am

**Steers:** Check-in (hip height) @ 12 noon/Show @ 1pm

**Jackpot with Added Monies !! Plus Lots of Door Prizes!!**

Free showmanship class AND Lunch for all  
4-H and FFA Participants  
Concessions Also Available

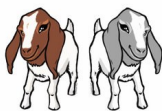
No Washing Facilities / Show Ring Under Tent  
Bring Lawn Chairs for Seating

**Call: 970-385-4574 for more information**



# 4-H Livestock Sales, Shows & Jackpots

**Market & Breeding Goat Clinic**  
**Saturday, July 18**  
**McGee Park Goat Barn**  
**9am to 12pm**



**For More Information Contact:**

**Rachael Davis**

SJC Fair Goat Department Head  
**@ 505-947-5440**

## 2nd Annual NM Lamb Breeder's Association Lamb Clinic

June 5-6, 2015

Eastern NM State Fairgrounds, Roswell

**FREE** lamb clinic for 4-H/FFA exhibitors, parents,  
4-H Agents & FFA Advisors  
**Make Room Reservation ASAP!!**

### Clinicians:

Brock Sapp, San Antonio, TX and

Nick Ketzner, Bird City, KS

(Instruction on selection, feeding, and showing of lambs)

**Plus Dr. John Wenzel, NMSU Ext. Vet—Animal Health**

### Contacts:

Dallas Dowell (575)-403-8775 or

Gene Winn (505) 705-0857

### Followed by:



**Lamb & Goat Jackpot**

**Sunday, June 7**



**Entry Fees: \$10 per entry / CASH ONLY!**

**Weigh-in begins at 8:00am / Show to Follow**

(Classes determined by weight at weigh in)

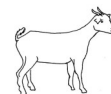
**100% Cash Pay Back Plus Added Monies**

NMSU Small Farm & Ranch Task Force

## **Regional Livestock School**

**Friday, June 19 & 20**

**Santa Fe County Fairgrounds**



### **4-H On-Line Registration Due—June 8**

*Check-in: 9am—12noon*

*School Begins @ 1pm*

**HURRY!!** Limited to first 30 applicants in each  
of the following species:

**Lambs, Swine, and Meat Goats**

**Cost: \$50 per person**

**Checks payable to: Santa Fe 4-H County Council**

(Includes one lunch, stall space for up to 2 animals)

**Family members may purchase meals for \$9.00**

NO dogs allowed (except for service dogs)

NO clipping or shearing of animals

### ***Hands-On Working School***

Must wear shirts with collars and long or short  
sleeves. **ABSOLUTELY NO SHORTS, HALTER TOPS,  
TANK TOPS OR SLEEVELESS SHIRTS.**

### **Items to Bring**

- Feed, troughs for feed and water
- Water from home (preferred by some animals)
- Bedding (if desired), Show equipment
- Shovel, pitchfork, muck bucket
- Chair, hat, sunscreen, camera

### **Contacts:**

**Gene Winn** (575)246-4745, **Steve Lucero** (505) 867-  
2582 or **Christina Turner** (505) 471-4711

## **NM Jr. Swine Association Pig Jackpot**

### ***2015 Summer Schedule***

- June 6—Fort Sumner
- June 20—Alamogordo
- June 27—Belen



Books Close at 9am / Show starts at 10am

\$20 per pig, per show — **CASH ONLY!!**

Contact: **Shara Cortese @ 575-512-6284**

# PLANNING AHEAD

## June 2015 Calendar

- June 3-5 County 4-H Contests, Bloomfield HS
- June 4 Rabbit Catch-It Meeting, 6:30pm, McGee Park
- June 5-6 NM Bred Lamb Association Clinic, Roswell
- June 5 San Juan County 4-H Rodeo, 6pm, McGee Park-**NEW DATE/TIME**
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- July 14 San Juan County Fair Board Meeting, 6:30pm, McGee Park
- July 18 Market / Breeding Goat Clinic, 9am-12pm, McGee Park
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- July 21 4-H Food Preservation Workshop, TBA
- July 24-25 Meat Pen Rabbit Tattooing/Clean Barn, McGee Park
- July 28 4-H Indoor Fair Exhibit Training, 6pm, McGee Park  
4-H County Council Meeting, 7pm, McGee Park
- July 29 4-H Indoor Fair Exhibit Pre-Registration Form Due in Office



Shelly Hathorn  
County Director /4-H Home Economist

Non-Profit Standard Mail  
Permit NO 162  
Aztec, NM 87410

NMSU COOPERATIVE EXTENSION SERVICE  
San Juan County Extension Service  
213 A South Oliver Dr.  
Aztec, NM 87410



# June 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b> New 4-H Agent's First Day !! 	<b>2</b>	<b>3</b> County 4-H Contests—Bloomfield High School Favorite Food Show 3pm, BHS FACS Lab Talent Show, 6pm, BHS Auditorium	<b>4</b> Rabbit Catch-It Fashion Revue 8:30am, BHS FACS Horse Bowl, CDM, Public Speaking & Demo Contests, PM	<b>5</b> Open Contests + SJC 4-H Rodeo 6pm, McGee Pk NM Bred Lamb Assoc. Clinic—Roswell 	<b>6</b>
<b>7</b>	<b>8</b> NW District 4-H Registration Due 	<b>9</b> San Juan County Fair Board Meeting	<b>10</b> State 4-H Conference Registration Due	<b>11</b>	<b>12</b> SJC Fair Royalty Apps Due Open Rabbit Tattooing State 4-H Dog School—Albuquerque 	<b>13</b> Open Rabbit Tattooing
<b>14</b> State 4-H Dog School—Albuquerque	<b>15</b> NMSF Pig, Lamb & Goat DNA Due Bill Nye Memorial 4-H Scholarship Due NW District 4-H Contests—Bernalillo and Rio Rancho	<b>16</b>	<b>17</b>	<b>18</b> 4-H Rodeo Adult Board Meeting, 6pm 4-H Youth Rodeo Meeting, 7pm CWF Mtg., 5:30pm	<b>19</b> Northern 4-H Livestock Clinic, Santa Fe	<b>20</b>
<b>21</b> Father's Day	<b>22</b> 4-H Newsletter Deadline 	<b>23</b>	<b>24</b> National 4-H Shooting Sports Competition—Grande Island, Nebraska 	<b>25</b> Good Luck to the SJC Archery & Shotgun Teams!	<b>26</b>	<b>27</b> Hoofbeat Gang Meeting and Fun Night @ Riverside Park 
<b>28</b>	<b>29</b>	<b>30</b>				



# July 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 EXTENSION OFFICE CLOSED (Independence Day Holiday Observed)	4 Independence Day  Happy 4th of July!
5	6	7	8	9	10	11
12	13	14 San Juan County Fair Board Meeting	15	16 Rabbit Catch-It Meeting 	17	18 Market / Breeding Goat Clinic, McGee Park 
..... : State 4-H Conference—NMSU Campus, Las Cruces (Senior Competitions) : .....						
19	20  4-H Newsletter Deadline  Hoofbeat Gang Meeting / Practice	21  4-H Food Preservation Workshop	22	23	24 Meat Pen Rabbit Tattooing, 6-8pm	25 Meat Pen Rabbit Tattooing, 10am to 12 noon  ..... : Rabbit Barn Clean-Up, McGee Pk : .....
26	27	28 4-H Indoor Fair Exhibit Training  4-H County Council Meeting	29 San Juan County Fair 4-H Indoor Exhibit Pre-Registration Due in Extension Office	30	31	