

SAN JUAN COUNTY 4-H OVERALL RECORD BOOK EVALUATION-----FORM A

The score from FORM A will be added to each individual 4-H Project score for an overall total score for each project area.

NAME: _____ AGE: _____ NOV _____ JR _____ SR _____

| | Possible Points | Score | Judge's Comments |
|----------------------------------|---|---------------|------------------|
| 1. | 4-H Record Book Cover | 2 | |
| 2. | 4-H Award Area Form (inside cover) | 2 | |
| 3. | Individual Photo (name, age, club) | 2 | |
| 4. | Table of Contents | 2 | |
| 5. | Dividers | 2 | |
| 6. | San Juan County 4-H Report Form | (25 possible) | |
| | Front Page Complete With Signatures | 2 | |
| | List of Enrolled Projects | 2 | |
| | Demonstrations | 2 | |
| | Public Speaking | 2 | |
| | Shows, Fairs, Tours, Camps, Schools, Workshops and Other | 3 | |
| | 4-H Offices and Committees | 2 | |
| | 4-H Contests | 3 | |
| | 4-H Leadership Experiences | 3 | |
| | Citizenship / Community Service | 3 | |
| | 4-H Awards and Recognition | 3 | |
| 7. | Overall 4-H Story | 25 | |
| 8. | General Photo Pages (3 maximum, one sided, with captions) | 10 | |
| Total Score (70 possible points) | | | |
| Additional Comments: | | | |

SAN JUAN COUNTY 4-H PROJECT RECORD BOOK EVALUATION September 2017

----FORM B----

The individual project score below will be added to the score obtained from "Form A" for an overall total score for each project.

NAME: _____ **AGE:** _____ **NOV** _____ **JR** _____ **SR** _____

PROJECT NAME: _____

| | | Possible Points | Actual Score | Judge's Comments |
|---------------------------------------|---|-----------------|--------------|------------------|
| 8. | 4-H Project | | | |
| | Goals set and/or project pre-planning evident | 2 | | |
| | Accurately explains knowledge or skills learned or gained from project | 2 | | |
| | Inventories and financial records complete and accurate (if applicable) | 3 | | |
| | Project Activities | 10 | | |
| | Project Story or Evaluation | 5 | | |
| | General neatness and overall completeness | 3 | | |
| | Project Photo Page (ONE page maximum, one sided, with captions) | 5 | | |
| Total Individual Project Score | | 30 | | |
| Record Book "Form A" Score | | 70 | | |
| TOTAL POINTS RECEIVED | | 100 | | |

Additional Comments: