

**SAN JUAN COUNTY 4-H OVERALL RECORD BOOK EVALUATION-----FORM A**

The score from FORM A will be added to each individual 4-H Project score for an overall total score for each project area.

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ NOV \_\_\_\_\_ JR \_\_\_\_\_ SR \_\_\_\_\_

	Possible Points	Score	Judge's Comments
1.	4-H Record Book Cover	2	
2.	4-H Award Area Form (inside cover)	2	
3.	Individual Photo (name, age, club)	2	
4.	Table of Contents	2	
5.	Dividers	2	
6.	San Juan County 4-H Report Form	(25 possible)	
	Front Page Complete With Signatures	2	
	List of Enrolled Projects	2	
	Demonstrations	2	
	Public Speaking	2	
	Shows, Fairs, Tours, Camps, Schools, Workshops and Other	3	
	4-H Offices and Committees	2	
	4-H Contests	3	
	4-H Leadership Experiences	3	
	Citizenship / Community Service	3	
	4-H Awards and Recognition	3	
7.	Overall 4-H Story	25	
8.	General Photo Pages (3 maximum, one sided, with captions)	10	
Total Score (70 possible points)			
Additional Comments:			

**SAN JUAN COUNTY 4-H PROJECT RECORD BOOK EVALUATION** September 2017

----FORM B----

The individual project score below will be added to the score obtained from "Form A" for an overall total score for each project.

**NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **NOV** \_\_\_\_\_ **JR** \_\_\_\_\_ **SR** \_\_\_\_\_

**PROJECT NAME:** \_\_\_\_\_

		Possible Points	Actual Score	Judge's Comments
8.	4-H Project			
	Goals set and/or project pre-planning evident	2		
	Accurately explains knowledge or skills learned or gained from project	2		
	Inventories and financial records complete and accurate (if applicable)	3		
	Project Activities	10		
	Project Story or Evaluation	5		
	General neatness and overall completeness	3		
	Project Photo Page (ONE page maximum, one sided, with captions)	5		
<b>Total Individual Project Score</b>		30		
<b>Record Book "Form A" Score</b>		70		
<b>TOTAL POINTS RECEIVED</b>		100		

Additional Comments: