

# 2017 SAN JUAN COUNTY 4-H RECORD BOOK AWARD AREA FORM

NAME: \_\_\_\_\_ AGE ON JANUARY 1, 2017: \_\_\_\_\_ NOVICE \_\_\_ JR. \_\_\_ SR. \_\_\_ (✓)  
CLUB: \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_ CLOVERBUD \_\_\_\_\_ (non-competitive)

PLEASE MARK THE PROJECT AREAS THAT YOU ARE INCLUDING IN YOUR RECORD BOOK FOR JUDGING.

PROJECT RECORD SHEETS MUST BE INCLUDED FOR THE AREAS MARKED.

**YOU MAY ENTER UP TO SIX (6) PROJECTS YOU WERE ENROLLED IN THIS 4-H YEAR.**

## ANIMAL SCIENCE

- BEEF (1001, 1002, 1003, 1009)
- DAIRY CATTLE (1051, 1052, 1053, 1059)
- GOAT (1101, 1103, 1104, 1109)
- DOG (1151, 1152, 1153, 1159)
- CAT (1154, 1155, 1156, 1169)
- HORSE (1202, 1204, 1209)
- RODEO (1221, 1229)
- POULTRY (1251, 1259)
- RABBIT (1301, 1302, 1303, 1309)
- SHEEP (1351, 1353, 1359)
- SWINE (1401, 1409)
- VET SCIENCE (1451, 1452, 1453, 1459)
- SMALL PETS (1501, '02, '04, '06, '08, '09, '10)

## HORTICULTURE & AGRONOMY

- PLANT & SOIL SCIENCE (2001, 2009)
- FLOWER GARDENING (2102, 2109)
- LANDSCAPE GARDENING (2201, 2209)
- VEGETABLE GARDENING (2251, 2259)
- RANGE PLANT MANAGEMENT (2300, 2309)
- FORESTRY (2401, 2409)

## NATURAL SCIENCE

- ENTOMOLOGY (3051, 3052, 3059)
- WILDLIFE (3101, 3102, 3103, 3104, 3109)
- SHOOTING SPORTS (3201, '02, '03, '04, '06, '09)
- SPORT FISHING (3401, 3409)

## ENGINEERING SCIENCE

- ELECTRIC ENERGY (4151, 4152, 4153, 4154, 4159)
- SMALL ENGINES (4251, 4252, 4253, 4259)
- WELDING (4301, 4302, 4309)
- ROCKETRY (4401, 4409)
- WOOD SCIENCE (4451, 4452, 4453, 4454, 4459)

## ROBOTICS

- ROBOTICS SELF DETERMINED (4469)

## PERSONAL GROWTH & DEVELOPMENT

- WELCOME TO NM 4-H (5001, 5009)
- HEALTH (5029, 5039, 5040, 5049)
- LEADERSHIP (5201, 5203, 5205, 5209)
- SPEAKING (5301, 5309)
- CITIZENSHIP (5351, 5352, 5353, 5354, 5355, 5359)
- CLOWNING (5401, 5409)
- CULTURAL EDUCATION (5311, 5501, 5502, 5503, 5509)
- COMPUTER (8109)

## CREATIVE ARTS

- LEATHERCRAFT (6001, 6002, 6003, 6009)
- BRAIDING (6011, 6012, 6013, 6019)
- FIBERCRAFT (6041, 6051, 6055, 6061, 6065, 6071, 6081, 6099)
- DUDED UP DENIM (7163)
- CERAMICS (6101, 6109)
- PHOTOGRAPHY (6201, 6202, 6203, 6204, 6299)
- SCRAPBOOKING (6206, 6209)
- JEWELRY MAKING (6111)

## HOME ECONOMICS

- QUILTING (6030, 6039)
- CLOTHING (7002, 7003, 7101, 7102, 7103, 7104, 7105, 7106, 7153, 7154, 7155, 7156, 7157, 7199)
- BAKING (7280, 7282, 7284, 7286, 7300, 7299)
- CAKE DECORATING (7301, 7302, 7303, 7304)
- FOOD & NUTRITION (7257, 7380, 7382, 7384, 7386, 7399)
- DAIRY FOODS (7310, 7312, 7314, 7319)
- FOOD PRESERVATION (7401, 7403, 7405, 7407, 7499)
- HOUSING & INTERIOR DESIGN (7501, 7530, 7509)
- CONSUMER EDUCATION (7551, 7552, 7553, 7559)
- FAMILY LIFE (7601, 7602, 7603, 7609)
- OUTDOOR COOKING (7386, 7387)

## ARTS AND CRAFTS

- ARTS & CRAFTS SELF-DETERMINED (7659)

## CLOVERBUD BOOK

- 5-8 YEAR OLD CLOVERBUD (Non-Competitive Entry)

**PERSONAL ACCOMPLISHMENT AWARDS:** This section is for Novice, Junior and Senior 4-H members who feel they have excelled in these areas this 4-H year and wish to have their record book judged in the member's areas of choice. **NO RECORD SHEETS REQUIRED.**

### **One Novice, Junior and Senior Member Will Be Chosen In Each Award Area**

- AGRICULTURE PROJECTS** (EXCELS IN AGRICULTURE 4-H PROJECTS IMPROVING FARM/RANCH SKILLS & LIFESTYLES)
- HOME ECONOMICS PROJECTS** (EXCELS IN HOME ECONOMICS 4-H PROJECT WORK AND ACTIVITIES)
- GENERAL PROJECTS** (EXCELS IN GENERAL 4-H PROJECT WORK AND ACTIVITIES)
- CITIZENSHIP / COMMUNITY SERVICE** (EXCELS IN RELATIONSHIPS WITH FAMILY, PEERS, & OTHERS. DEMONSTRATES SOCIAL RESPONSIBILITY, RESPONDS TO THE NEEDS & RIGHTS OF OTHERS AND THE COMMUNITY)
- LEADERSHIP** (EXCELS IN SELF-IMPROVEMENT, ACCEPTING RESPONSIBILITY, AND PARTICIPATES IN PROGRAM PLANNING, DEVELOPMENT & IMPLEMENTATION)
- OUTSTANDING 4-H MEMBER** (Novice, Junior or Senior) (EXCELS IN 4-H PROJECT WORK, PARTICIPATES IN 4-H ACTIVITIES, DEMONSTRATES SELF-IMPROVEMENT, CITIZENSHIP, AND LEADERSHIP QUALITIES FOR A WELL-ROUNDED 4-H MEMBER)

**4-H Record Books are DUE in the Extension Office on OCTOBER 6, 2017**