New Mexico 4-H Member Enrollment

2008 San Juan County

Date _____, 20 _____

First Name _____ Middle Initial _____ Last Name _____ 4-H Club Name _____

Boy _____ **Girl** _____ **Date of Birth** _____

Address _____ **Grade in School** _____

City _____ **Years in 4-H** _____

State _____ **Zip** _____ **Home #** _____

Parents _____ **Work #** _____

Email _____ **Other #** _____

I Live Where? (check one): ☐ Farm or Ranch ☐ Town ☐ Indian Nation ☐ Rural

Race (check one): ☐ White ☐ Black ☐ American Indian ☐ Hispanic ☐ Other

_____ **First Year Member** _____ **Re-enroll** _____ **Corrections (Add or Drop Projects)**

Project Number	Name of Project	Send Projects Yes/No	Years in Project