



# SAN JUAN COUNTY

## 4-H NEWSLETTER

### APRIL 2024



San Juan County Extension Service

213A South Oliver Dr., Aztec NM 87410

Phone: 505-334-9496 [sanjuanextension.nmsu.edu](http://sanjuanextension.nmsu.edu)

[www.facebook.com/NMSUSanJuanCES4H](http://www.facebook.com/NMSUSanJuanCES4H)

## 4-H Agent's Corner

We are gearing up for all the springtime events happening. YGA and County Contest are right around the corner.

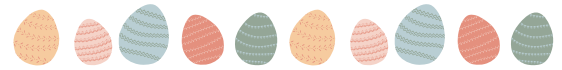
Don't forget Beef Tag-In is this month. If you are showing at the SJC Fair, you must attend Tag-In!

Be sure to join us for the County Council Meeting and wear your silliest outfit. The outfit voted most silly will get a prize!

Congratulations to our seniors graduating this year. We have free 4-H cords available at the SJC Extension Office.

**YGA WILL HAVE A MANDATORY PRE-TRIP ZOOM TO GO OVER TRAVEL AND TRIP EXPECTATIONS.** I hope you all are excited for the 4-H season to really get started! Happy spring, all!

*Augusta*



## In this Issue

4-H Agent's Corner

Extension Announcements

Announcements

County Council Communicator

Day Camp Review

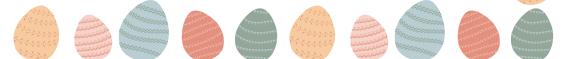
FCS. Indoor Projects

Livestock Workshops

Livestock, Horse & Rodeo

Shooting Sports

**\*\*\*Dates to Remember\*\*\***



County Council Meeting  
April 16

McGee Park @ 6pm

Come dressed in a silly costume to compete to be the Funniest April Fool!

\*No pranks! Costumes only!\*

Silliest costume will get a prize!

# EXTENSION ANNOUNCEMENTS

## ATTENTION

LAST DAY FOR OPEN  
ENROLLMENT IS APRIL  
1ST, 2024 (New Family's  
ONLY)

LAST DAY TO ADD OR DROP  
PROJECTS IS MAY 1ST, 2024

Go to [4h.zsuite.org](http://4h.zsuite.org) to fill out  
your 2023-2024 enrollment!  
Remember your Medical  
Release and Code of Conduct.  
If you need assistance please  
give our office a call.  
505-334-9496



4-H Graduation Cords are  
available for free for any  
2024 enrolled 4-H  
member that is graduating  
next month. They can be  
picked up at the SJC  
Extension Office.

### Livestock Emergency Response Training

McGee Park  
April 24, 2024  
9:00 am-3:30 pm

Hands on training covering livestock and agriculture  
emergencies for first responders, agriculture  
producers, 4-H families, county workers etc.

\$20 per person  
Lunch is provided

Presenters:  
Teresa Dean  
Sidney Gordon  
Jack Blandford

Call the SJC Extension Office to  
Register @ 505-334-9496  
Deadline to register: April 18th 5pm



New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the US  
Department of Agriculture cooperating.



# ANNOUNCEMENTS



April 19-21  
Glorieta Activity Camp  
March 22 -Deadline to Register

**Mandatory Pre-Trip Zoom**

**Time: Apr 11, 2024 06:30 PM Mountain Time**

**Join Zoom Meeting**

**<https://nmsu.zoom.us/j/81869972506>**

**Meeting ID: 818 6997 2506**

Glorieta Activity Camp requires their own medical waiver. Use this QR code to access form after registering.

## NORTHERN DISTRICT 2024 4-H CONTEST

CLAYTON, NM  
MORE INFO TO FOLLOW

SAVE!  
THE DATE!



JUNE 25-26



## County Contest

APRIL 13, 2024

AZTEC SENIOR CENTER

101 S Park Ave, Aztec, NM 87410

Open Contests: 9:00 AM – 5:00 PM

Consumer Decision Making  
Entomology  
FCS Skill-A-Thon  
Horticulture  
Livestock Skill-A-Thon  
Wildlife Habitat Evaluation

Pre-Entry Contests: Horse Bowl and Meats will be moved to a separate day!

Fashion Review  
Favorite Foods  
Poetry  
Prepared Public Speaking  
Impromptu Public Speaking  
Demonstrations  
Talent Show

Shooting Sports held separately.  
Horse Judging and Livestock Judging held separately.

REGISTRATION DUE APRIL 5 BY 5PM



505-334-9496

<https://sanjuanextension.nmsu.edu/4h/4h.html>





# ANNOUNCEMENTS



**2024 SAN JUAN COUNTY  
FAIR DIRECTORS**

BILLY HUISH-PRESIDENT  
DARRIN CHURCH- TREASURER  
DONALD HASTINGS-VICE PRES.  
TJ RICHARDS-SECRETARY  
KIM MARTINEZ  
CODY HARTSFIELD  
SADIE SHELTON  
CLIFF HADDEN  
BOB ECHOLES  
JAMES BABCOCK  
LISA CURRIN  
JASON MONTOYA  
LUCILLE JONES



**NEXT FAIR BOARD MEETING  
APRIL 9TH, 2024  
AT 6:30 @ MCGEE PARK  
SJC FAIR THEME THIS YEAR  
WILL BE:  
140 YEARS OF MEMORIES!!!**

## SAN COUNTY FAIR TAG IN DATES



MARK YOUR CALENDARS  
SJCF TAG IN DATES

**STEERS/HEIFERS**

**APRIL 20TH 8AM-NOON**

**(PLEASE BRING PROOF OF  
OWNERSHIP)**

**4-H BRAND WILL BE AVAILABLE**

GOATS, PIGS & SHEEP - MAY 11TH  
TATTOOS FOR SHEEP AND GOATS  
WILL BE AVAILBLE.

**IF YOU'RE PLANNING TO ATTEND  
STATE FAIR REMEMBER YOU WILL  
HAVE TO GET A DNA SAMPLE. DNA  
HAIR SAMPLES CAN BE PULLED AT  
TAG IN.**

IF YOUR CHILD IS ATTENDING YGA DURING TAG IN,  
A FAMILY MEMBER CAN BRING ANIMAL IN FOR TAG IN.



**Fundraising Opportunity:**  
Rodeo is looking for clubs  
to sell concessions at  
their monthly rodeos.  
Club leaders may call  
Missy at the SJC Office  
to sign up.





March  
2024

# County Council Communicator

The Latest News In 4-H

Issue  
# 5



County Council Reporter,  
Kaydence Anderson

## FCS School

By: Mary Frank

For those who don't know what FCS School is, I will explain it. FCS School is a Program you can participate in Bernalillo County, Albuquerque NM. You pick a track you want to do when filling out the form and depending how full each class is you get sorted into a track. I always enjoyed FCS school. I ended up in the Art Track and we made ceramics on a wheel, pinch pots, and Canvas Paintings. It usually lasts for a day and they provide lunch, dinner, and pastries for breakfast. For me FCS School is very educational and loads of fun. On Friday and Sunday, they have a community service. This year's community service was to dress a girl around the world and we sewed 20 dresses. Thank you to everyone who read this. Have a blessed day.



## County Carnival

After Day Camp we had our County Carnival. I think everyone had a blast... and won a ton of cake, fish, and much more!!

## Day camp

Day camp was very fun this year. It was held at McGee Park and I think everyone had a blast!!! Everyone got separated into different categories and went to their first activities. There were many different fun things for everyone to do like: make picture frames, tie die, air rockets, trail mix, and the smoothie bike. For lunch we all had pizza and after lunch we all made ice cream. We all had a great time and I can't wait till next time.



**County Council meeting**  
**Date 4-23-24**

**Youth Get Away**  
**Dates 4/19-4/21**

**Fair Board Meeting**  
**Date 4-9-24**  
**at 6:30pm**

### Parli Pro

**Our Parli Pro team would like to visit your club to help with meetings, training and games.**

**Call office to Schedule**



# Day Camp/ County Carnival





# FCS & INDOOR PROJECTS

## FIBER AND WOOL SERIES

APRIL 29-30

SJC EXTENSION OFFICE

2 DAY SERIES

MUST RSVP 505-334-9496

MUST ATTEND ALL DAYS



## PARLIAMENTARY PROCEDURE

COME TO THE APRIL COUNTY COUNCIL MEETING FOR A FUN PRESENTATION AND GAME ABOUT PARLI PRO!



## STEM NIGHT Circuit Bugs



April 18th 2024

6:30pm

Extension office

## 4-H DOG PROJECT PRACTICE WITH JAN TOMPKO



McGee Park Lamb Barn  
2nd and 4th Tuesday of month  
@5:30pm-6:30pm.

Bring: collar, leash, water bowl, and soft dog treats.

Dogs must be 6 months or older and child and dog friendly.

No breed restrictions.

Cloverbuds through Seniors are welcome!

Child must be able to control dog on leash.

## SJCF 140 Years of Memories Project.



We want to share YOUR favorite 4-H memory at the SJC Fair! The "embellished Frame" is part of the Welcome to NM 4-H project. The SJC Extension Office has bought picture frames for every 4-H member in the county to decorate. Club leaders please contact the SJC Extension Office to pick up your club frames.





# LIVESTOCK

**SAVE THE DATE**  
**NORTHERN LIVESTOCK SCHOOL**  
 TRACK SELECTIONS: LAMBS, MEAT GOATS, DAIRY GOATS, & HOGS  
 AT THE VALENCIA COUNTY FAIRGROUNDS IN BELEN, NM  
**JUNE 21 & 22, 2024**



**NM STATE**  
 College of Agricultural, Consumer and Environmental Sciences  
 Cooperative Extension Service  
 4800 10th Avenue NE  
 Albuquerque, NM 87131

NEW MEXICO STATE UNIVERSITY IS AN EQUAL OPPORTUNITY EMPLOYER. ALL PROGRAMS ARE AVAILABLE TO EVERYONE REGARDLESS OF AGE, COLOR, DISABILITY, GENDER, NATIONAL ORIGIN, RACE, RELIGION, SEXUAL ORIENTATION OR VETERAN STATUS. NMSU AND THE USDA COOPERATING.



Hop Along  
 Rabbit Practice  
 Third Tuesday of the Month  
 McGee Park 6pm

**Artty Bitty Jackpot 2024**  
 May 17-18, 2024  
 McGee Park



**BEGINNERS WELCOME**

Open to all youth  
 ages 4-19

Entry Fees:  
 \$10 per Child  
 \$5 per Animal  
 \$5 per Showmanship species

Registration: Deadline May 10th  
 5pm to the San Juan County  
 Extension Office 213 S Oliver Dr.  
 Aztec

**Goat (Dairy, Nigerian, Pygmy) May 17th**  
 Check In 4pm  
 Showmanship Clinic 5pm  
 Show starts 5:30

**Poultry May 18th**  
 Check In Barn/ Cooped by 8:30 am  
 Showmanship clinic  
 Poultry Judging and one-on-one questions  
 with poultry leaders  
 Showmanship Contest

**Rabbit May 18th**  
 Check In 9am 10am  
 Showmanship Clinic 10:30-11:30  
 Showmanship Contest 10:30am  
 Show to follow

**Dog May 18th**  
 Clinic 1:00pm

Call us for more info ☎ 505-334-9496

**NM STATE**  
 New Mexico State University is an equal opportunity/affirmative action employer and educator.  
 NMSU and the US Department of Agriculture cooperating.

## SAVE THE DATE

**NM Southern Regional  
 4-H Livestock School**  
 June 12th - June 14th, 2024

**Registration will Open May 1st!**  
**Jackpot Information TBD**

**Luna Co. Fairgrounds**  
**Deming, NM**

**Featuring:**  
**Cattle, Sheep, Goat & Swine Tracks**



# WORKSHOPS

Angela Prada - Los Alamos  
County Agent



McGee Park  
May 30, 2024



9am-12pm McGee Park  
Fitting and Judging Sheep  
and Goats



The FCSA will be awarding multiple scholarships to San Juan County graduating seniors that are currently enrolled in 4-H and/or FFA and are pursuing careers in agriculture. Application opens March 1st, 2024 and closes May 1st, 2024. The link to the application can be found on the FCSA Facebook page.

ANNOUNCING THE 2024

## Heritage Buckle Contest

*"Keeping the traditions of ranching alive in New Mexico by supporting our youth!"*

Youth can win a belt buckle and \$1,000

Applications Due -  
May 7, 2024  
Ages 9-15  
200-500 word essay

Apply at - [nmagriculture.org/heritage-buckle-contest](http://nmagriculture.org/heritage-buckle-contest)



Heidi McCrea

## Pig & Goat Sale



Sale Date: Saturday April 20th  
Sale starts at 1:00pm  
Place: McGee Park (Pig Barn)



To receive a bidder's number, you will need to bring your **Driver's License**.

The pig barn will be opened at 9:00am Saturday if you wish to get there early and look at the pigs & goats before the Sale.

We will have pigs & goats from several breeders.

First pig & goat to be auctioned off will be the Mystery Pig or Goat!!!  
Highest bidder gets to choose 1 pig or goat from the all available livestock.

**Payment will only be taken after the Last Pig or Goat is SOLD!!**  
**Cash ONLY!**



If any questions please contact:  
Ty Lee: (575) 590-3317  
Rachael Davis (505) 947-5440

## Community Service Scholarships can help YOU attend for 4-H State Events!

4-H Dog School	April 17, 2024
Livestock School	April 17, 2024
State 4-H Conference	April 17, 2024
Ambassador/Officer Positions	May 1, 2024



# HORSE & RODEO



## 4-H RODEO

### 2024 4-H Rodeo Information

Meeting Dates	Location	Time
Feb. 15, 2024	Rm D, McGee Pk	6:30 PM
March 19, 2024	Day 3 Church	6:30 PM
April 9, 2024	Day 3 Church	6:30 PM
May 7, 2024	Day 3 Church	6:30 PM
June 4, 2024	Day 3 Church	6:30 PM
July 11, 2024	Day 3 Church	6:30 PM
July 16, 2024	Day 3 Church	6:30 PM
August 6, 2024	Day 3 Church	6:30 PM

Practice Dates	Events / Arena	Time
March 14, 2024	Speed (Coliseum)	6:00 PM
April 11, 2024	Rough Stock/Roping (Riding Arena)	6:00 PM
May 16, 2024	Speed (Riding Arena)	6:00 PM
June 13, 2024	Speed (Coliseum)	6:00 PM
July 9, 2024	Rough Stock/Roping (Coliseum)	6:00 PM

Rodeo Dates	Location	Time
Feb. 17, 2024	Riding Arena	9:00 AM
March 23, 2024	Coliseum	9:00 AM
April 13, 2024	Coliseum	9:00 AM
May 18, 2024	Riding Arena	9:00 AM
June 15, 2024	Coliseum	9:00 AM
July 13, 2024	Coliseum	9:00 AM
July 19-21, 2024	Coliseum	9:00 AM
Aug. SJC Fair (2)	Coliseum	6:30 PM

### **ATTENTION!!!**

**Please pay and turn in  
paperwork at least 10 days  
before each Rodeo monthly!!!  
Late Fee will APPLY**

Additional roping and rough stock practices may be scheduled at homes of volunteer parents upon request.

### **Secretary Notes:**

**Written by Taelyn Summers  
HOOFBEAT GANG UPDATE**

**Lily and Rory Eavenson put on a horsemanship clinic for the club March 25th after conducting the normal club meeting. Kid's learned show prep and grooming. They also practiced showmanship at halter and western pleasure.**

**There will be a trail ride this month for the Hoofbeat gang members, the date is TBA by Alyah Eavenson.**

**There is a state series horse show in Bernalillo County at the Wrights Arena on April 13th.**

**Also, the Hoofbeat Gang Horse Club will be participating in s community service in May at the horse rescue. Date TBA.**

## 4-H RODEO

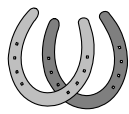
### **4-H Rodeo**

### **Participants**

**If you had not finished any Insurance paperwork PLEASE contact the SJC Extension Office. Also if you haven't done the EMT Training PLEASE get with Kathy .**







## 4-H Horse INFORMATION

### Reminder: NM 4-H Horse ID Certificates are due May 1st.

- Horse School Registration Opens March 22, 2024 Forms due to SJC Extension office May 1st, 2024.
- Please see the list below of tentative NM 4-H Horse Show Series dates & locations. Additional dates and locations may be added. Please contact the County Extension Office for shows that you may have questions about.
- Bernalillo County, April 13th at Wrights Arena
- Roosevelt County, June 1st at Cooper Arena
- San Juan County, June 7th at McGee Park
- De Baca County, June 29th at the De Baca County Fairgrounds
- Curry County, August 10th at the Curry County Fairgrounds (double judged show)
- NM State 4-H Horse Show, September 7th at the New Mexico State Fair



This is considered a county contest and acts as a qualifying contest for Novice and Juniors to go to district and Seniors to go to state. You will compete at the county level for an individual score. Top 4 in each age group will compete as a team for district or state.



## HOOFBEAT GANG



Adult Project Leader:

Miranda Meador

Contact: 505-634-2429

Co-Leaders: Audrey Winters, Lily Evenson

Meetings: Every 4th Monday of the month

Riding practice will take place after the meeting.

All meetings start at 6:00 pm.

**Fundraiser!**  
**Spring Flower Bulbs**  
Dahlias • Lilies • Perennials • Seed Mats • More!

SJC 4-H  
Hoofbeat  
Gang

**Order Flower Bulbs & Support Our Cause!**  
Online Orders Delivered Directly To Your Door!

Thank you for your support

Visit Our Personalized Website By 05/15:  
<http://hoofbeatgang.fpfundraising.com/>

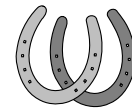
Contact For More Information:  
**Miranda Meador 505-419-4355**

Turn In Paper Order Forms By: \_\_\_\_\_

GUARANTEE  
GROW  
GUARANTEE



# HORSE & RODEO



Save the Date!

4-H HORSE SHOW  
JUNE 7, 2024

MCGEE PARK  
FARMINGTON, NM

Horse Stalls, Trailer/ RV hook-ups  
available for small fee.

This event will follow after NM 4-H  
Horse School.

Horse School participants will  
receive a discount to entry fee!



505-334-9496

arahlm@nmsu.edu

4-H Horse and  
Rodeo Project  
youth are  
welcome!

SAVE  
THE  
DATE!

Fun week of riding classes and  
more with industry professionals!

Must bring your own horse!

RV/ Trailer Hook-ups available for  
small fee.

NEW MEXICO 4-H  
HORSE SCHOOL

JUNE 3 - 6  
MCGEE PARK  
FARMINGTON, NM

San Juan County  
505-334-9493

NM State 4-H  
575-646-3026



SJC 4-H FLAG  
DRILL TEAM

HORSE MUST ALREADY BE FLAG BROKE!  
PRACTICE START DATE: TBA

Practices will be planned for Tuesdays 6-7:30pm.

Coach: Rebecca Mullen with Mullen Equestrian Services.  
Please contact the SJC Ex. Office to sign up by March 8th.

505-334-9496.



Horse School  
\$250

County discounts may be  
available.

Cost includes all riding and  
workshop instruction, stall  
for one horse and a t-shirt.

MUST HAVE RIDING  
HELMET!

Horses will not be provided.  
Horse school attendees receive  
half-off show registration.





# SHOOTING SPORTS



## Archery Practice Xpert Archery



Practice will be every Saturday until  
practice can be held outside.  
Contact Chris Conley  
505-793-5233

## AIR RIFLE

SENIORS:

AIR RIFLE — WEDNESDAYS AT 7:00 PM  
.22 SMALLBORE — SUNDAYS AT 2:00 PM

NOVICE & JUNIORS:

AIR RIFLE — SUNDAYS AT 12:00 PM  
.22 SMALLBORE — SUNDAYS AT 2:00 PM

ALL PRACTICES ARE HELD AT THE SAN  
JUAN WILDLIFE FEDERATION RANGE.  
CONTACT AMBER JAMES (505-860-7265)  
OR GREG CRESSWELL (505-320-3039)  
FOR MORE INFORMATION.



## SAN JUAN COUNTY 4-H FUNDRAISER TRAP SHOOT

APRIL 5th & 6TH

SAN JUAN WILDLIFE FEDERATION RANGE  
FARMINGTON, NM

APRIL 5th: PRACTICE 4 PM-Dusk-\$8.00/Rd  
APRIL 6th: TOURNAMENT BEGINS @ 9 AM  
5 MEMBER TEAMS—\$500/TEAM  
REGISTRATION & PAYMENT DUE MAR 29th  
Make checks payable to San Juan County 4-H  
Shooting Sports

1st, 2nd, 3rd Place Teams & Top  
Overall Shooter Awarded  
**BREAKFAST & LUNCH PROVIDED!**  
All Proceeds will assist the San Juan  
4-H Shotgun Program with ammunition,  
fees, safety equipment & competition  
expenses

For More Information Contact:  
JOURDYN HOCKENHULL  
505-330-4149  
[jourdynrino98@yahoo.com](mailto:jourdynrino98@yahoo.com)  
JORDAN HOCKENHULL  
505-716-1939



▪ The New Mexico State 4-H Shooting Sports  
Championships Event Synopsis is posted to the  
state 4-H website at the following link  
<https://nm4h.nmsu.edu/events/shooting.html>



## 2024 NW 4-H DISTRICT SHOOTING SPORTS CONTEST

The NW 4-H District Shooting Sport  
Contest will take place on June 14th,  
2024 at the Albuquerque City Range.

Registration will be due on June 1st, 2024.  
More information will be sent out on email. For  
more information please contact  
Kathy Landers, McKinley CES  
kalanders@nmsu.edu or (505) 863-3432.





# SHOOTING SPORTS



February 2024

March 2024

April 2024

May 2024

4 <sup>th</sup> Practice 12:00 PM	3 <sup>rd</sup> Practice 12:00 PM	14 <sup>th</sup> Practice 12:00 PM	State Shoot 3 <sup>rd</sup> to 5 <sup>th</sup> @ NRA Whittington Center
18 <sup>th</sup> Practice 12:00 PM	17 <sup>th</sup> County Shoot 12:00 PM	21 <sup>st</sup> Practice 12:00 PM	
25 <sup>th</sup> Practice 12:00 PM	24 <sup>th</sup> Practice 12:00 PM	28 <sup>th</sup> Practice 12:00 PM	

**\*JR DISTRICT SHOOT TBD \***

**\*EVERY SHOOTER MUST ATTEND AT LEAST HALF OF THE REGULAR SCHEDULED PRACTICES TO BE ELIGIBLE FOR STATE TEAM**

**\*EVERY SHOOTER MUST ATTEND A SAFETY ORIENTATION AND SIGN A COPY OF THE RULES FOR THE SHOTGUN PROGRAM BEFORE SHOOTING\***

**\*EVERYONE MUST BE SIGNED UP AT THE EXTENSION OFFICE BEFORE SHOOTING\***

**\*EVERYONE MUST BE IN GOOD STANDINGS WITH 4-H CLUB AT END OF FEBRUARY TO BE ELIGIBLE FOR COUNTY AVERAGES AND STATE TEAM PLACEMENT\* (YOUR CLUB LEADERS WILL BE REPORTING)**

**\*SCHEDULE SUBJECT TO CHANGE DUE TO BAD WEATHER, DATE CONFLICTS WITH OTHER RANGE ACTIVITIES OR AT COACHES DISCRETION\***

**\*REMEMBER THAT WE ARE GUESTS AT SJWF RANGE EVERYONE WILL BE RESPECTFUL OF PROPERTY AND PEOPLE**

**Coach contact information:**

Jourdyn Hockenhull 505-330-4149 [jourdynrino98@yahoo.com](mailto:jourdynrino98@yahoo.com)



# ***SAN JUAN COUNTY DATES TO REMEMBER***

## **April**

1st-Last Day for Enrollment  
5th- Deadline for County Contest  
5-6th County Council travels to San Juan Basin Camp  
9th- Dog Practice  
9th- Rodeo meeting  
9th- Fairboard  
11th- YGA Mandatory Zoom  
11th- Rodeo Practice

- ✿ April 13- County Contest
- ✿ 13th- Rodeo
- ✿ 16th County Council Meeting
- 17th- Dog School-Community
- ✿ Service Scholarship Due
- 18th- STEM Night
- 20th-SJC Fair Steer/ Heifer TAG IN
- 19-21st- Youth-Get-Away
- 19-24th National 4-H Conference
- 20th- Cattle Tag-In
- 23rd- Dog Practice
- 25th- Horse Bowl County Contest
- 24th- Livestock Emergency Response Training
- 25th County Horse Bowl Contest
- 29-30th- Fiber Craft Workshop

## **May**

- 1st- Last Day to Add/Drop Projects
- ✿ 1st- Fiber Craft Workshop
- ✿ 1st- Horse Certificated Due
- ✿ 2-4th State Shooting Championship
- 11th-SJC Fair Sheep/Goat/Hog TAG IN
- 17-18th- Itty Bitty Jackpot
- 30th -Fitting and Judging Sheep and Goat WorkShop

## **JUNE (MORE INFO TBA)**

- 3-6th- NM State Horse School
- 7th- SJC NM 4-H Horse Show
- 12th- Ranch Camp
- 14th NW District Shoot
- 25-26th District Contest



**HAPPY  
EASTER**

